



# 4-H News

January 2015

## Butte/Lawrence/Meade

4-H is a community of young people across America who are learning leadership, citizenship and life skills.



### JANUARY

- 1 Holiday, Offices Closed
- 2 9:00 AM, Horse Quiz Bowl, Hippology and Livestockology Testing, Extension Office, Belle Fourche
- 6 6:00 PM, Volunteer Training Video Get Together, Extension Office, Belle Fourche
- 8 6:00 PM, Region Dog Class Begins, Walter Taylor Building, Rapid City
- 8 6:30 PM, Butte/Lawrence Leaders Meeting, Larsen Hall, Spearfish
- 10 9:00 AM, Bread Baking Workshop, Walter Taylor Building, Rapid City
- 10 DEADLINE, Pre-Registration for Black Hills Stock Show Youth Day Events Due (Not required for Livestock Judging)
- 12 3:30 PM, Static Judging Contest, UCC Church, Belle Fourche
- 14 4:00 PM, Static Judging Contest, Ag/Sci Building, Newell
- 15 DEADLINE, National 4-H Conference Applications Due
- 18 2:00 PM, Butte/Lawrence Junior Leaders Meeting, Grace Balloch Memorial Library, Spearfish
- 19 7:00 PM, Butte/Lawrence Fair Board Meeting, Extension Office, Belle Fourche
- 19 Holiday Offices, Closed
- 25 4:00 PM, Butte/Lawrence Livestock Sale Committee Meeting, St. Onge Community Hall, St. Onge
- 31 Black Hills Stock Show Youth Day, Pennington Co. Fair grounds
- 31 DEADLINE, South Dakota 4-H Quotes to Live By Essay Contest

### FEBRUARY

- 4 2:00 PM, Static Judging Contest, Spearfish Chamber
- 9 3:30 PM, Static Judging Contest, UCC Church, Belle Fourche
- 9 7:30 PM, Butte County Leader's Meeting, Pepper's, Nisland
- 11 4:00 PM, Static Judging Contest, Ag/Sci Building, Newell
- 12 3:30 PM, Static Judging Contest, 4-H Building, Sturgis
- 16 Lawrence County Phonathon
- 27 1:00 PM, Private Pesticide Applicator Training, First Interstate Bank, Belle Fourche

### National 4-H Conference

Prepare your applications now for the 2015 4-H Conference. Applications are due by **January 15, 2015**. The National 4-H Conference is a professional and leadership development event for 4-H members 16 – 18 year of age who are actively engaged in the 4-H program. It will be held April 11 – 16, 2015, at the National 4-H Youth Conference Center in Chevy Chase, Maryland. South Dakota delegates will: attend training workshops for personal development, become acquainted with government and have the opportunity to meet state leaders. The application can be found at <http://igrow.org/>, or contact your local 4-H Office.



### 2015 4-H Camp Season Information

All camps at Camp Bob Marshall will be based on a western theme. Look for registration material to be available in late January.

Teen Camp for 13-18 year olds will be June 8-11, 2014

Youth Camp for 8-12 year olds have four sessions

Session 1: June 15-18 – Hughes/Stanley, Pennington and Meade

Session 2: June 19-22 – Butte/Lawrence, Fall River/Custer Brule/Lyman, Hughes/Stanley, Ziebach/Corson

Session 3: June 23-26 Haakon/Jackson/Mellette/Jones, Ziebach, Bennett, Harding/Perkins

### Camp Counselor Training

June 8-9, 2015 - Calling all teens who will be 16 years old or older by June 1 who are interested in being Camp Counselors at Camp Bob Marshall in June 2015! Camp Counselor Training is mandatory for new counselors.

Watch future newsletters for more information. If you have any questions you may contact Brad Keizer at the Fall River 4-H Office at 605-745-5133 or by email at

[bradley.keizer@sdstate.edu](mailto:bradley.keizer@sdstate.edu).

### Butte/Lawrence Extension Office Has Moved!

2398 Fifth Ave, Suite 103

Next to Big D on the South end of Belle Fourche

**2015 Static (Non-Livestock) Judging Dates:**

Jan 12, 3:30 PM, UCC Church, Belle Fourche (Kit #1)  
 Jan 14, 4:00 PM, Ag/Sci Building, High School, Newell (Kit #1)  
 Feb 4, 2:00 PM, Spearfish Chamber, (Kit #1)  
 Feb 9, 3:30 PM, UCC Church, Belle Fourche (Kit #2)  
 Feb 11, 4:00 PM, Ag/Sci Building, High School, Newell (Kit #2)  
 Feb 12, 3:30 PM, Extension Building, Sturgis (Kit #1)  
 Mar 4, 2:00 PM, Spearfish Chamber, (Kit #2)  
 Mar 9, 3:30 PM, UCC Church, Belle Fourche (Kit #3)  
 Mar 11, 4:00 PM, Ag/Sci Building, High School, Newell (Kit #3)  
 Mar 16, 3:30 PM, Extension Building, Sturgis (Kit #2)

**Public Presentations Dates**

March 11, 4:00 PM, Newell High School  
 April 1, Tentative, Spearfish  
 May TBA, Belle Fourche

**Fashion Revue**

TBA

**Special Foods**

TBA

**Region 4-H Dog Project**

The Region 4-H Dog Project will resume classes for returning dog project members January 8 at the Walter Taylor Building in Rapid City. Classes for those new to the Dog Project will start in the spring.

6:00 PM - AKC S.T.A.R. Puppy – for puppies under 6 months

Advanced Training - "Perfecting your Performance"

7:00 PM – Basic Obedience / Canine Good Citizen

The BHSS Youth Day Dog Show is Saturday, January 31. Registration is due by January 10.

Dog classes for new and returning members begin Thursday, February 19 and will go through April 2. Be sure to look for more information on Dogs Gone Wild tentatively set for the weekend of April 11. If you have questions please call Lois Schmoll, 430-7688.

**Bread Baking Workshop**

The annual yeast Bread Baking Workshop is Saturday, Jan. 10 from 9:00 AM to 11:00 AM at the Walter Taylor building in Rapid City. The class is limited to 20 participants, and \$3 is due at the time of registration by calling 394-2188. Some supplies are needed, and a list will be provided. Supplies will include bowls, measuring cups and spoons, etc.

**Regional Shooting Sports Information**

There are several different groups and locations within our three counties so there are multiple opportunities to participate. Shooting Sports is open to 4-H members ages 8 – 18 as of January 1, 2015.

**Butte County 4-H Shooting Sports**

Registration is now closed and safety training has been completed. Weekly shooting practices are set to begin January 18. Check your email for a schedule and directions to the shooting locations.

**Lawrence County Sharp Shooters**

"Lawrence County Sharp Shooters" will be having their safety training on Thursday, January 8 at Crowley's shop at 6:30pm. Practice for rifle and pistol will begin on Tuesday, January 13 at 6:30pm. If you have any questions, please contact Stephanie at 381-0046 or [steph@crookedoaktrucking.com](mailto:steph@crookedoaktrucking.com) Practices will be at the Crowley shop near St. Onge.

**Full Draw Archery Group in Whitewood**

Full Draw Archery has closed and the business and building are for sale making that location unavailable for 4-H Shooting Sports practices this year. An extensive search for an alternate location has failed to yield a viable practice space. Unfortunately, this group will not be operational this year.

**Meade County Rangemasters**

Registration is now closed for this group and safety training has been completed. Watch your email for your starting date and time from your instructors.

**Mark Your Calendar**

State Shooting Sports Contest-April 24-26, 2015 in Ft. Pierre

## Market Animal DNA, Weigh-In & Ownership Verification Forms for Livestock



All animals in the 4-H division that will potentially be shown at a state sponsored livestock event such as the South Dakota State Fair must complete the 4-H Livestock Ownership Affidavits for each species. In addition they MUST complete a weigh in, DNA sampling and receive a green tag or other permanent identification before the deadlines listed below. Please keep in mind all of these requirements so you are eligible to compete at the State Fair. New this year, breeding beef that may potentially be shown at the State Fair must be green tagged or tattooed by the ownership deadline as well. Market goats and sheep will NOT be green tagged, but the full scrapie tag number including the state ID will be required on the ownership affidavit form. Contact the Extension Office for details and necessary forms. There are also additional requirements for each species.

### All livestock exhibitors MUST abide by the ownership deadlines:

- **April 1, 2015** - Market Beef
- **June 1, 2015** - Market Sheep, Breeding Sheep, Breeding Beef, Dairy Goats, Dairy Cattle, Meat Goats, and Market Swine
- **July 1, 2015** – Rabbits and Poultry
  - o Poultry need Leg Bands (one per bird)
  - o Rabbits - tattooed in the left ear (one per rabbit)

### South Dakota 4-H Quotes to Live By Essay Contest

Formerly the Character Counts Speech Contest      Deadline – January 31, 2015

The contest promotes reading, reflection, critical thinking and composition skills as youth write about the importance of having good character.

All South Dakota Schools/Home Schools/Individual 4-H members are eligible to participate in 4<sup>th</sup>, 7<sup>th</sup> or 9<sup>th</sup> grade. Schools must judge their entries locally, and may send five winning entries in each class/per grade/per school to South Dakota 4-H.

Essays must be based on the **Quotes to Live By – Wise and Enduring Truths Maxims** relating to character education.

Five winning essays will be selected in each grade statewide. Cash prizes and awards will be given to the winners in each grade level.

- 1<sup>st</sup> Place -- \$300
- 2<sup>nd</sup> Place -- \$200
- 3<sup>rd</sup> Place -- \$100
- 4<sup>th</sup> Place -- \$50
- 5<sup>th</sup> Place -- \$50

If you have any questions, please do not hesitate to contact me.

# BUTTE/LAWRENCE 4-H NEWS

## Meat Goat Superintendent Needed

Here's your chance to be a more active 4-H volunteer! We are in need of a Meat Goat Superintendent for the County Fair. The previous superintendent is willing to train the new volunteer as needed. Please contact the Extension Office if you are able to help in this way.

## Clubs Are Needed To Host Events

Planning for the new 4-H year is underway but we need help from clubs and/or individuals to host or coordinate events. We need hosts and locations for livestock and horse judging contests, Special Foods, Fashion Revue, and Public Presentation Days. Also, if you or someone you know has a special hobby or interest they would like to share with 4-Hers please call the Extension Office to discuss a project day.

## County Fair Secretary Needed



The Butte/Lawrence County Fair Board is in search of one or two people to act as Fair Secretary during the week of the annual Butte/Lawrence County

Fair in August. This would involve maintaining the office during posted fair office hours and handling the various duties that go along with that such as camping permits, open class exhibitor cards, announcements, information, etc. If you are interested in volunteering, please contact Jack Johnson, President at 257-2641.

## Volunteer Training Video Gathering

Any volunteers who would prefer to watch the required volunteer training videos in a group setting are invited to the Extension Office on Tuesday, January 6, 2015 at 6:00 PM. There are six videos that we will watch and answer the questions together. Attending this session will meet the requirement to complete the videos by February 1, 2015. Please rsvp by January 2, 2015 to 892-3371 so we can plan for adequate space for everyone.

## Board & Committee Meetings

### Butte/Lawrence Leader's Meeting

January 8, 6:30 PM, Larsen Hall, 345 W. Nevada St, Spearfish (On the corner of Nevada & 3<sup>rd</sup> St)

### Butte/Lawrence Junior Leaders Meeting

January 18, 2:00 PM, Grace Balloch Memorial Library, Spearfish

### Butte/Lawrence Fair Board Meeting

January 19, 7:00 PM, Butte/Lawrence Extension Office, Belle Fourche

### Butte/Lawrence Livestock Sale Committee Meeting

January 26, 4:00 PM, St. Onge Hall, St. Onge

Butte/Lawrence Extension Office  
2398 Fifth Avenue, Suite 103  
Belle Fourche SD 57717

RETURN SERVICE REQUESTED

NONPROFIT ORG  
POSTAGE & FEES PAID  
Butte County Extension  
PERMIT #65  
Belle Fourche SD 57717



#### Black Hills Stock Show Youth Day January 31, 2015

All Events will be held at the Central State Fairgrounds in Rapid City. Competition is open to **ANY** youth age 8-18 as of January 1, 2015. Pre-registration, **due by January 10, 2015**, is required for the Beef Cook-Off, Dog Show, Horse Bowl, Hippology, and Livestockology. If you would like to be on a team, please contact your local 4-H Office. Individuals may enter a maximum of two events. Livestock judging does **NOT** require pre-registration.

#### Youth Day Schedule

- 8:00 Scholarship Interviews Begin (Fair Office)
- 8:00 AM (all day) Beef Cook-Off (4-H/Extension Building)
- 8:00 AM Hippology Check In (Fine Arts Building)
- 8:00 AM Dog Show (4-H & Creative Arts Building)
- 8:00-8:30 AM Livestock Judging Registration (Fine Arts Building)
- 8:30 AM Sr Livestock Judging Contestant Meeting (Fine Arts Building)
- 9:30 AM Beginner & Jr Livestock Judging Contestant Meeting (Fine Arts Building)
- 11:00 –1:00 Beef Bust (Fine Arts Building)
- 12:00 PM Horse Quiz Bowl Check In (Fine Arts Building)
- 12:30 PM Livestockology Check In (Lion's Club Building)
- 12:15 PM Hippology Results (Fine Arts Building)
- 1:00 PM Livestockology Contest Begins (Lion's Club Bldg)
- 4:00 PM Youth PQA Plus Training (4-H/Extension Building)

#### Regional 4-H Information:

##### Butte & Lawrence Counties

Betsy Burtzlaff, 892-3371  
[elizabeth.burtzlaff@sdstate.edu](mailto:elizabeth.burtzlaff@sdstate.edu)

##### Harding County

Kelli Jo Schumacher, 375-3412  
[kelli.schumacher@sdstate.edu](mailto:kelli.schumacher@sdstate.edu)  
Tonja Montgomery-Hansen,  
Admin. Asst.  
[harding.county@sdstate.edu](mailto:harding.county@sdstate.edu)

##### Meade County

Vacant, 347-2436  
State 4-H Office 605-688-4167

##### Pennington County

Tiffany Meyer, 394-2188  
[tiffany.meyer@sdstate.edu](mailto:tiffany.meyer@sdstate.edu)  
Amy Bristol, Admin Asst.  
[amy.bristol@co.pennington.sd.us](mailto:amy.bristol@co.pennington.sd.us)

##### Perkins County

Kelli Jo Schumacher, 244-5622  
[kelli.schumacher@sdstate.edu](mailto:kelli.schumacher@sdstate.edu)  
Rebekah Veal, Admin Asst.  
[perkins.county@sdstate.edu](mailto:perkins.county@sdstate.edu)

Betsy Burtzlaff  
4-H Youth Program Advisor  
Butte & Lawrence Counties  
[elizabeth.burtzlaff@sdstate.edu](mailto:elizabeth.burtzlaff@sdstate.edu)



Vacant  
4-H Youth Program Advisor  
Meade County



Making a Difference!

South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.



# 4-H News February 2015

## Butte/Lawrence/Meade

4-H is a community of young people across America who are learning leadership, citizenship and life skills.



### FEBRUARY

- 4 2:00 PM, Static Judging Contest, Spearfish Chamber
- 4-5 Youth Take Stock, BHSS/Civic Center Ice Arena, Rapid City
- 9 3:30 PM, Static Judging Contest, UCC Church, Belle Fourche
- 9 7:00 PM, Butte County Leader's Meeting, Pepper's, Nisland
- 10 6 PM, B/L Leaders' Meeting, Spearfish Chamber
- 11 4:00 PM, Static Judging Contest, Ag/Sci Building, Newell
- 12 3:30 PM, Static Judging Contest, 4-H Building, Sturgis
- 15 1:15 PM, Jr. Leaders, Dairy Queen, Belle Fourche
- 16 OFFICE CLOSED HOLIDAY
- 16 Lawrence County Phonathon
- 16 7:00 PM, B/L Fairboard Meeting, Extension office, Belle Fourche
- 19 6 PM Regional Dog Classes, Walter Taylor
- 21 2:30-4:30 PM, Healthy Skin & Hair, CPVR workshop 340 West Nevada St (Larsen Hall) Spearfish
- 22 2:00 PM CPVR Polar Plunge, Spearfish Rec Center
- 24-25 Butte/Lawrence Office closed for training in RC
- 27 1:00 PM, Private Pesticide Applicator Training, First Interstate Bank, Belle Fourche
- 27-28 Bob Fox Memorial, Addiction Family Res., Belle Fourche
- 28 10 AM Pennington Co. Horse Safety & Training

### MARCH

- 4 2 PM, Static Judging Contest, Spearfish Chamber
- 9 3:30 PM, Static Judging, UCC Church, Belle Fourche
- 11 4 PM, Static Judging, Ag/Sci, Newell
- 11 4 PM, Public Presentations, Ag/Sci, Newell
- 16 3:30 PM, Static Judging, 4-H Building, Sturgis
- 24 OFFICE CLOSED for Conference in RC
- 28 9:00 AM Market Beef Weigh in, St. Onge Livestock
- 28 10 AM Western Jr Livestock meeting, Rapid City
- 28 10 AM Black Hills Shoot Out, Walter Taylor, RC

**FAIR DATES-August 10-14, 2015**

### Market Beef Weigh In

All 4-H/FFA Market Beef and Feeder Yearlings are required to weigh in on Saturday, March 28 at 9 AM St. Onge Livestock. You can bring more than one head if you are not sure which ones will be ready for fair. They **do not** need to be halter broke either.

Robin Salverson will be doing a workshop on Beef Quality Assurance. All Market Beef animals are required to weigh in but anyone is welcome to attend the hands-on workshop.

If you are unable to attend, make arrangements to get your animal to the location for weigh in because there is NO alternate date. Call Stephanie at 605-381-0046 if you

### 2015 4-H Camp Season Information

All camps at Camp Bob Marshall will be based on a western theme-**Way to the West**. Look for registration material to be available in February.

Youth Camp for 8-12 year olds have three sessions  
Session 1: June 15-18 – Hughes/Stanley, Pennington and **Meade**

Session 2: June 19-22 – **Butte/Lawrence**, Custer/ Fall River, Rosebud, Bennett

Session 3: June 23-26 Haakon/Jackson/Mellette/Jones, Ziebach/Corson, Harding/Perkins, Brule/Lyman, Grant

### Claim the Fame

Teen Camp for 13-18 year olds- June 9-12, 2015  
Teens from all counties attend during the same session. Registration ends May 15, or until all spots are filled. Teen Camp is \$65.00/4-H camper and \$75.00/non 4-H camper

### Camp Counselor Training

June 8-9, 2015 - Calling all teens who will be 16 years old or older by June 1 who are interested in being Camp Counselors at Camp Bob Marshall in June 2015! Camp Counselor Training is mandatory for new counselors. Watch future newsletters for more information. If you have any questions you may contact Brad Keizer at the Fall River 4-H Office at 605-745-5133 or by email at [bradley.keizer@sdstate.edu](mailto:bradley.keizer@sdstate.edu).

### Polar Plunge

Crow Peak Valley Ranchers is forming a Polar Plunge team and are inviting any Butte/Lawrence Co junior leader to join the team. The event is Sunday, February 22nd at 2 p.m. at Spearfish Rec Center parking lot. Noah Pochop and Carson Sleep are co-captains and have set up a team on-line called 4-H Junior Leaders.

<http://plungesd.org/register/>

Interested 4-Hers can register on-line and print out a sponsor sheet at <http://plungesd.org/about-the-plunge/r>

Donations can be sent on-line or by check/cash. Each member must raise \$100. The junior leaders is helping sponsor the team so **Lyndee McAmis** might be jumping along with the kids.



### Butte/Lawrence Extension Office Has Moved!

2398 Fifth Ave, Suite 103

Next to Big D on the South end of Belle Fourche

### 2015 Static (Non-Livestock) Judging Dates:

Feb 4, 2:00 PM, Spearfish Chamber, (Kit #1)  
Feb 9, 3:30 PM, UCC Church, Belle Fourche (Kit #2)  
Feb 11, 4:00 PM, Ag/Sci Building, Newell (Kit #2)  
Feb 12, 3:30 PM, Extension Building, Sturgis (Kit #1)  
Mar 4, 2:00 PM, Spearfish Chamber, (Kit #2)  
Mar 9, 3:30 PM, UCC Church, Belle Fourche (Kit #3)  
Mar 11, 4:00 PM, Ag/Sci Building, Newell (Kit #3)  
Mar 16, 3:30 PM, Extension Building, Sturgis (Kit #2)  
Apr 1, 1 PM, Countryside Church, Spearfish (#3)  
Apr 17, 2:30 PM, Whitewood, location TBD

### Public Presentations Dates

March 11, 4:00 PM, Newell High School  
April 1, 1 PM, Countryside Church, 625 Woodland Dr.,  
(Sandstone Addition) Spearfish  
Apr 17, Tentative, Whitewood  
May TBA, Belle Fourche

### Fashion Revue

TBA

### Special Foods

TBA

### Pennington Co. Youth In Action-May 1 & 2



### Regional Shooting Sports Information

There are several different groups and locations within our three counties so there are multiple opportunities to participate. Shooting Sports is open to 4-H members ages 8 – 18 as of January 1, 2015.

### Butte County 4-H Shooting Sports

Thanks to all of their hard work we will be ready to start our shooting sports season this Thursday, January 29 at 6:00 PM. The new location is at 608 5<sup>th</sup> Ave. in Belle Fourche. It is a big white building about one block south of Mason's 5<sup>th</sup> Ave. Our access will be through the side door on the north side of the building. Parking is available in that lot and also behind the building and on the side street.

Remember, parents or guardians are required to be at practice with their kids ages 8 – 14. If you haven't paid your \$15 fee per youth for the year, we'll be collecting that at your first practice.

### Bullseye Archery 4-H Club in Lead Armory

This archery club is meeting on Saturday afternoons, 3-5 PM at the Lead Armory. Each session will have a review of safety rules and procedures. For more information contact Pricilla at 605-920-1293.

### Mark Your Calendar

Pennington County Shoot Out, Saturday, March 28 at the Walter Taylor 4-H Building! All 4-H members who are in a 4-H gun club and have passed a safety exam are welcome to participate in the Pennington Co. Shoot Out. Registration starts at 8:30 AM and the competition begins at 9 AM. This event is at no additional charge for those on the Pennington Co. Competitive Gun Team. For all others, there is a \$3 fee.

### 4th ANNUAL BOB FOX MEMORIAL 4-H SHOOTING SPORTS MATCH

Hosted by Butte and Lawrence County 4-H Shooting Sports members  
Friday, February 27 and Saturday, February 28, 2015  
608 5th AVE, Belle Fourche (Former Addiction Family Resources Building)  
- Registration/Check in 3–6 PM FRIDAY, 8:30 AM–1 PM Saturday  
- Fee is \$5.00 per shooter  
- Targets will be provided  
- Bring your own equipment

### State Shooting Sports Contest-April 24-26, 2015 in Ft. Pierre

### Market Animal DNA, Weigh-In & Ownership Verification Forms for Livestock



All animals in the 4-H division that will potentially be shown at a state sponsored livestock event such as the South Dakota State Fair must complete the 4-H Livestock

Ownership Affidavits for each species. In addition they MUST complete a weigh in, DNA sampling and receive a green tag or other permanent identification before the deadlines listed below. Please keep in mind all of these requirements so you are eligible to compete at the State Fair. New this year, breeding beef that may potentially be shown at the State Fair must be green tagged or tattooed by the ownership deadline as well. Market goats and sheep will NOT be green tagged, but the full scrapie tag number including the state ID will be required on the ownership affidavit form. Contact the Extension Office for details and necessary forms. There are also additional requirements for each species.

### All livestock exhibitors MUST abide by the ownership deadlines:

- **April 1, 2015** - Market Beef
- **June 1, 2015** - Market Sheep, Breeding Sheep, Breeding Beef, Dairy Goats, Dairy Cattle, Meat Goats, and Market Swine
- **July 1, 2015** – Rabbits and Poultry
  - o Poultry need Leg Bands (one per bird)
  - o Rabbits - tattooed in the left ear (one per rabbit)

# BUTTE/LAWRENCE 4-H NEWS

## Meat Goat Superintendent Needed

Here's your chance to be a more active 4-H volunteer! We are in need of a Meat Goat Superintendent for the County Fair. The previous superintendent is willing to train the new volunteer as needed. Please contact the Extension Office if you are able to help in this way.

## Clubs Are Needed To Host Events

Planning for the new 4-H year is underway but we need help from clubs and/or individuals to host or coordinate events. We need hosts and locations for:

**Livestock Judging**  
**Horse judging**  
**Horse Achievement**  
**Special Foods**  
**Fashion Revue**

Also, if you or someone you know has a special hobby or interest they would like to share with 4-Her's please call the Extension Office to discuss a project day.

## County Fair Secretary Needed



The Butte/Lawrence County Fair Board is in search of one or two people to act as Fair Secretary during the week of the annual Butte/Lawrence County Fair in August. Marilyn Hespe will mentor the individual(s) this year. Duties would involve maintaining the office during posted fair office hours and handling the various duties that go along with that such as camping permits, open class exhibitor cards, announcements, information, etc. If you are interested in volunteering, please contact Jack Johnson, President at 257-2641.

## Board & Committee Meetings

### Butte Leaders Meeting

February 9, 7 PM at Peppers, Nisland

### Butte/Lawrence Leader's Meeting

February 10, 6 PM Spearfish Chamber

### Butte/Lawrence Junior Leaders Meeting

February 15th at 1:15pm at Dairy Queen in Belle Fourche....**Sign up for the Polar Plunge**

### Butte/Lawrence Fair Board Meeting

February 16, 7:00 PM, Butte/Lawrence Extension Office, Belle Fourche

**THANK YOU TO ALL WHO HELPED WITH  
BLACK HILLS STOCKSHOW YOUTH DAY. I  
REALLY APPRECIATE THE HELP! 😊**

## 2015 State Leader's Conference

Put the date on your calendar for the annual 4-H Leader's Conference....Saturday, April 11<sup>th</sup>. The conference is being hosted by the counties of Brookings, Miner, Moody, McCook, Kingsbury and Lake counties of District S3 at the Davison County 4-H facilities, in Mitchell, SD.

Registration fee for the conference is \$20 to cover food and supplies. In past years we received a \$2500 grant from Monsanto to support our conference, which is no longer available.

## Healthy Skin and Hair

The Crow Peak Valley Rangers 4-H Club is hosting a 'Healthy Skin & Hair Workshop' for moms & daughters on **Saturday, February 21st, 2:30-4:30 p.m. at 340 West Nevada St (Larsen Hall) Spearfish.** This FREE workshop will have sessions for both age groups (8-12 years and 13-18+ years) on maintaining healthy skin and providing age appropriate make-up tips from a local dermatology nurse and Mary Kay consultant. We will also have sessions on healthy hair care and styling tips presented by a local cosmetologist. Please pre-register by February 19th as space is limited by emailing Mary Pochop at [pochop@rushmore.com](mailto:pochop@rushmore.com) or 605.641.8169.

## Region 4-H Dog Project

The Region 4-H Dog Project will resume classes for returning and new dog project members Feb 19 at the Walter Taylor Building in Rapid City.



Dog classes will begin Thursday, February 19 and will go through April 2. Be sure to look for more information on Dogs Gone Wild tentatively set for the weekend of April 11. If you have questions please call Lois Schmoll, 430-7688.

# MEADE CO News

4-H Community Garden registration for plots is available on the Meade Co. website, [Meadecounty.org/4-h](http://Meadecounty.org/4-h).

Rodeo forms are posted on the Meade Co. website-Forms/Documents tab. [Meadecounty.org/4-h](http://Meadecounty.org/4-h) is the website.

4-H Cover Contest---kids can color, draw or computer generate a cover for the Meade County Fair Book. Contact Tacy Snyder for more information.

Static judging at the Meade Co. Extension Building on February 12 at 3:30-5. Bring your completed rodeo forms and money.

Butte/Lawrence Extension Office  
2398 Fifth Avenue, Suite 103  
Belle Fourche SD 57717

RETURN SERVICE REQUESTED

NONPROFIT ORG  
POSTAGE & FEES PAID  
Butte County Extension  
PERMIT #65  
Belle Fourche SD 57717



#### Go to iGrow-

The Horse Achievement Program Form has been updated. With the form being updated the magic questions is "What topic is to be covered this year"? "The previous 3 years". The State Horse Education committee would hope that this would allow the opportunity to go a little more in depth on any of those subjects. This will also allow them to do some of the activities they may not have done the first time around.

The updated Livestock Ownership Verification Affidavits are also up. The forms have been cleaned up some getting rid of repetitive information allowing for some more room to write in the required information. One new wrinkle is that many of the columns have an asterisk on them. This denotes that this is required information and if missing from the form on upload the form will not be considered complete. The Rabbit and Poultry forms have joined the rest of the forms with a June 1 requirement and I also expect they be uploaded to 4honline no different than the other forms.

4-H Rodeo Finals Packet is also up. Again these are due in 4honline as well as to your local 4-H Office by April 30. In addition the Rodeo Rules and Regulations book has had a couple minor changes (mostly on how ambassador is counted in all around and a small wording change in Ribbon Roping.

#### Regional 4-H Information:

##### Butte & Lawrence Counties

Betsy Burtzlaff, 892-3371  
[elizabeth.burtzlaff@sdstate.edu](mailto:elizabeth.burtzlaff@sdstate.edu)  
Admin Asst.-vacant

##### Harding County

4-H Advisor-vacant

Tonja Montgomery-Hansen,  
Admin. Asst.

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