

LAWRENCE COUNTY COMMISSIONERS MEETING – March 28, 2023 page-1

Chairman Robert Ewing called the regular meeting of the Lawrence County Commissioners to order and the Pledge of Allegiance was conducted at 8:00 a.m. on March 28, 2023 in the Administrative Annex Building of the Lawrence County Courthouse located at 90 Sherman Street, Deadwood, SD with Commissioners Brandon Flanagan, Randy Deibert, Richard Sleep and Eric Jennings present.

All motions were passed by unanimous vote, by all members present, unless stated otherwise.

AGENDA: Moved-Seconded (Flanagan-Jennings) to approve the agenda as amended. Motion Carried.

DECLARE CONFLICTS: Commissioner Deibert declared a conflict with the 8:30 a.m. agenda item: Amendment to Agreement for Improvement to Section Line Highway (con't from 01-24-2023) and 9:15 a.m. agenda item: Public Hearing And First Reading ~ COZ #358
Owner/Applicants: Spearfish Mt Ranch/DeMersseman, Jensen, Tellinghuisen & Huffman, LLP.

Commissioner Sleep declared a possible conflict with the 8:30 a.m. agenda item: Steve Kozel, BBNF District Ranger Re: Road project funding

MINUTES: Moved-Seconded (Deibert-Flanagan) to approve the minutes of March 14, 2023 County Commission meeting. Motion Carried.

TRAVEL REQUEST:

SHERIFF: Moved-Seconded (Jennings-Sleep) to approve the travel request for Liz Cynkar to attend the DUI/Instructing Certification Course in Sacramento, CA from April 27-May 3, 2023. Motion Carried.

PERSONNEL:

EQUALIZATION: Moved-Seconded (Deibert-Sleep) to approve the new hire for Phillip Patterson as a full-time permanent Appraiser 1 G1 at a base rate of \$22.26 per hour, effective April 10, 2023. Motion Carried.

SHERIFF: Moved-Seconded (Deibert-Ewing) to approve the step raise for Blaze Eagle Horse as a full-time permanent Correctional Officer II G3 at a base rate of \$23.46 per hour, effective March 26, 2023. Motion Carried.

Moved-Seconded (Deibert-Ewing) to approve the step raise for Jacqueline Huiner as a full-time permanent Correctional Officer I G2 at a base rate of \$21.66 per hour, effective March 26, 2023. Motion Carried.

Moved-Seconded (Deibert-Ewing) to approve the step raise for Kendale Shain as a full-time permanent Correctional Officer I G2 at a base rate of \$21.66 per hour, effective March 26, 2023. Motion Carried.

Moved-Seconded (Deibert-Jennings) to approve the classification change for Monica Lucio as a full-time permanent Correctional Sergeant G1 at a base rate of \$24.17 per hour, effective March 15, 2023. Motion Carried.

Moved-Seconded (Deibert-Jennings) to approve the classification change for Vanessa Adrain as a full-time permanent Correctional Sergeant G1 at a base rate of \$24.17 per hour, effective March 15, 2023. Motion Carried.

Moved-Seconded (Sleep-Jennings) to approve the new hire for Anthony Spencer as a part-time fill-in Correctional Officer II G3 at a base rate of \$23.46 per hour, effective March 28, 2023. Motion Carried.

Moved-Seconded (Jennings-Sleep) to approve the new hire for Andrew Nelson as a full-time permanent Correctional Officer I G1 at a base rate of \$21.23 per hour, effective March 28, 2023. Motion Carried.

Moved-Seconded (Flanagan-Deibert) to approve the cell phone per Diem of \$104.00 per month for Jessica Johnson, effective March 27, 2023. Motion Carried.

INVASIVE SPECIES: Moved-Seconded (Deibert-Ewing) to approve the step raise for Mitch McKibbin as a full-time seasonal Sprayer/GPS1 G2 at a base rate of \$16.59 per hour, effective May 11, 2023. Motion Carried.

NORTHERN HILLS JUVENILE DETENTION ALTERNATIVES INITIATIVE

MEMORANDUM OF UNDERSTANDING: Moved-Seconded (Sleep-Ewing) to approve and authorize the Chairman to sign the Northern Hills Juvenile Detention Alternatives Initiative Memorandum of Understanding. Motion Carried.

RAFFLE REQUEST:

SOUTH DAKOTA AMERICAN LEGION FOUNDATION: Moved-Seconded (Flanagan-Jennings) to not object to the request to conduct a raffle by the South Dakota American Legion Foundation, with the drawing taking place on February 16, 2024. Motion Carried.

SHERIFF:

PUBLIC SAFETY AND SERVICE CENTER PROJECT UPDATE: Brian Dean, Sheriff, gave an update on the Public Safety and Services Center construction. Dean added that the weather continues to challenge the project.

SUPPLEMENTAL BUDGET: A Public Hearing was held on Resolution #2023-11 for a Supplemental Budget: General Fund Commissioners Prof Serv-\$29,876.00 Sheriff Equipment-\$22,390.00 Sheriff Capital Assets-\$144,000.00. No public input was voiced and the hearing was closed. Moved-Seconded (Flanagan-Ewing) to approve and adopt the following Resolution #2023-11 for a Supplemental Budget. Motion Carried. RESOLUTION #2023-11 TO ADOPT A SUPPLEMENTAL BUDGET WHEREAS, the County Budget for Lawrence County, South Dakota, for the fiscal year 2023, failed to provide sufficient revenue to enable the County to conduct the indispensable functions of Government, and WHEREAS, the Board of County Commissioners of said County deems it necessary to make a Supplementary Budget, providing for appropriation in the amounts set out below. NOW, THEREFORE, BE IT RESOLVED THAT SAID BOARD, make, approve and adopt a Supplemental Budget for Lawrence County, South Dakota, for the year 2023, and that in said budget there will be and is hereby appropriated the following sum of money, to-wit: GENERAL FUND COMMISSIONERS PROF SERV-\$29,876.00 SHERIFF EQUIPMENT-\$22,390.00 SHERIFF CAPITAL ASSETS-\$144,000.00 The funds for the above amounts are to be provided from unappropriated cash balances and estimated revenue in the designated fund. Be it further RESOLVED that a hearing was held on the 28th day of March, 2023 at the hour of 8:25 a.m. in the Commissioners' Room in the Administrative Office Building at 90 Sherman Street, Deadwood, Lawrence County, South Dakota, and that said Notice of Hearing was posted according to law, SDCL 7-21-22. IN WITNESS WHEREOF, we have hereunto set our hands and official seal of Lawrence County, this 28th day of March, 2023. FOR THE BOARD OF COUNTY COMMISSIONERS Robert Ewing, Chairman ATTEST: Brenda McGruder Lawrence County Auditor.

HIGHWAY:

FUEL QUOTES: The following fuel quote was submitted as of March 20, 2023: **Deadwood Diesel #2 (dyed) 7300 gallons:** (prices per gallon) CBH Cooperative – \$2.994**; Olson Fuels – \$3.029; MG Oil –\$3.30. **Deadwood Unleaded 3500 gallons:** (prices per gallon) CBH Cooperative – \$3.126**; Olson Fuels – \$3.289; MG Oil –\$3.62. **Spearfish Diesel #2 (dyed) 4000 gallons:** (prices per gallon) CBH Cooperative – \$2.994**; Olson Fuels – \$3.029; MG Oil –\$3.30. **Spearfish Unleaded 800 gallons:** (prices per gallon) CBH Cooperative – \$3.126**; Olson Fuels – \$3.289; MG Oil –\$3.62. **Represents accepted quote.

PERMITS:

BH DEVELOPMENT, LLC.: Moved-Seconded (Deibert-Jennings) to follow the recommendation of John Bey, Highway Superintendent, and approve the permit to occupy County highway right-of-way submitted by BH Development, LLC. located in Section NW1/4 20, T4N, R3E along County Road: Brownsville Road, to install a storm water drainage with the added condition #19 “Applicant, it’s heirs, assigns and successors in interest, will be solely responsible for the installation, maintenance and/or replacement, including all costs and expenses therefrom, for any improvements installed as part of this permit to include, but not limited to: terracing, pipe, rip-rap, etc.” Motion Carried.

BH DEVELOPMENT, LLC.: Moved-Seconded (Flanagan-Sleep) to follow the recommendation of John Bey, Highway Superintendent, and approve the permit to occupy County Highway Right-

of-Way submitted by BH Development, LLC. located in Section NE1/4 19, T4N, R3E along County Road: Brownsville Road, to install a domestic waterline. Motion Carried.

BH DEVELOPMENT, LLC.: Moved-Seconded (Flanagan-Sleep) to follow the recommendation of John Bey, Highway Superintendent, and approve the utility permit for BH Development LLC. to bore under Brownsville Road approximately 250 feet west from Rochford Road for construction of waterline beginning in Section NE1/2 19 T4N, R3E and ending in Section NE1/4 19, T4N, R3E. Clarification of Dimensions For ordinance # 07-01 Approval upon the condition that: 1. The depth is no less than 36 inches the full length of the excavation and the depth is closely monitored. 2. The location of the excavation is as far as possible away from the edge of the road. This is to protect the utility from future disturbances such as drainage repairs, or road surface expansion. The 36-inch depth and the 5-foot clearance measurement in the County ordinance is only a minimum and should only be allowed if there is proof that the maximum depth and clearance is not possible. Motion Carried.

ROAD PROJECT FUNDING/STEVE KOZEL BBNF DISTRICT RANGER: Steve Kosel, BBNF District Ranger, Brandon Taglioli, Assistant Forest Engineer-North Zone and Valerie Jagim, Realty Specialist, were present to discuss opportunities to apply for funding for the Tinton Road along with an explanation of a FRTA public road easement and to answer any questions on the process.

The cost estimate for this project would be approximately \$470,000 for a level 4 standard road.

Commissioner Sleep voiced his concern with speed and traffic if the road is improved.

Commissioner Ewing stated that Mr. Kosel was invited here today because there are possible federal funds available to support this project.

John Bey, Highway Superintendent, stated that the County already does the snow removal on the road so going forward the yearly maintenance should be minimal.

Commissioner Sleep stated that the road is in terrible shape but he is still concerned with safety if the road is improved. Sleep stated he would not vote in favor of the motion unless there is a written agreement between the County and Forest Service.

Commissioner Deibert stated that the motion is for the application of grant funds.

Moved-Seconded (Flanagan-Ewing) to support the Forest Service to apply for a grant for the first 3.9 miles of Tinton Road. Motion Carried.

9:14 a.m. Commissioner Deibert left the table.

AMENDMENT TO AGREEMENT FOR IMPROVEMENT TO SECTION LINE HIGHWAY(CONTINUED FROM 1-24-2023): Roger Tellinghuisen, attorney for Spearfish Mountain Ranch, LLC., presented an amendment to an agreement for improvement to section line highway entered into on December 11, 2018 with Black Hills Forest Acres, LLC. Tellinghuisen stated that the only change to this agreement is removing the condition that a road district needed to be formed due to the fact that all of the roads are private roads.

Tellinghuisen stated that most of the lots in the development would be 40+ acres.

Moved-Seconded (Flanagan-Ewing) to approve and authorize the Chairman to sign the amendment to agreement for improvement to section line highway between Spearfish Mountain Ranch, LLC. a Delaware limited liability company, dba Spearfish Mountain Ranch, with a principal address of c/o Keating Resources, 107 South Main Street, Atkinson, NE 68713 (“SMR”) and Lawrence County, South Dakota. Motion Carried.

Commissioner Deibert abstain due to the fact that he prepared the legal.

9:25 a.m. Commissioner Deibert returned to the table.

ROAD MAINTENANCE SIGN DISCUSSION: John Bey, Highway Superintendent, advised of the planned installation of “County Maintenance ends” signs in case questions arise from citizens.

STATE/COUNTY MAGNESIUM CHLORIDE AGREEMENT/ROUGHLOCK FALLS

ROAD: Moved-Seconded (Sleep-Flanagan) to approve and authorize the Chairman to sign agreement 2023-9-1 between the State of South Dakota, acting by and through the South Dakota Department of Game Fish and Parks, and Lawrence County, South Dakota for the “one-time” application of magnesium chloride for dust control on the first one mile of gravel surface on Roughlock Falls Road beginning near its intersection with U.S. Highway 14A, leading to the Roughlock Falls Nature Area. Motion Carried.

PROJECT UPDATES:

SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION PLANNING AND

RESEARCH (SPR) PROGRAM: John Bey, Highway Superintendent, stated that Lawrence County was selected to complete a transportation study at \$250,000 with the County responsible for 20%.

PLANNING & ZONING:

SUBDIVISION ORDINANCE UPDATE: SUBDIVISION ORDINANCE UPDATE: Amber Vogt, Planning & Zoning Administrator, informed the board that a work group has been meeting for the past couple of months to review the ordinance revisions. As this process has occurred they are in need of some clarification on what the Commission would like to see.

Commissioner Deibert stated the biggest concern is water and the work group is looking for guidance.

Vogt suggested a possible joint meeting with Planning & Zoning be held on the afternoon of May 9, 2023 to discuss the Zoning Ordinance as well as the Subdivision Ordinance. The Commission opted to wait and did not schedule a joint meeting at this time.

2022 YEAR IN REVIEW: Amber Vogt, Planning & Zoning Administrator, presented the Planning & Zoning 2022 year-end review.

ETJ ORDINANCE UPDATE: Amber Vogt, Planning & Zoning Administrator, and Marlo Kapsa, City of Spearfish Planning Director, gave an update on the ETJ Ordinance and what steps are being taken to update the 1980 document.

9:36 a.m. Commissioner Deibert left the table.

CHANGE OF ZONING #358/SPEARFISH MT RANCH/DEMERSSEMAN, JENSEN,

TELLINGHUISEN & HUFFMAN LLP.: First Reading and Public Hearing was held on COZ

#358 OWNER/APPLICANTS: Spearfish Mt Ranch/DeMersseman, Jensen, Tellinghuisen &

Huffman LLP LEGAL DESCRIPTION: Township 6 North, Range 4 East of the Black Hills

Meridian, Lawrence County, South Dakota: Section 17: S1/2SW1/4, EXCEPTING therefrom

highway right of way conveyed to State of South Dakota, as set forth in Warranty Deed recorded

January 24, 1942, in Book 280, Page 187, and also EXCEPTING therefrom Lot H1 of the

S1/2SW1/4, as shown on the plat filed in Plat Book 5, Page 4. Section 17: That portion of the

SE1/4 lying south of Lots H2 and H3 (a/k/a I-90 right of way) of the SE1/4, as shown on the plat

filed in Plat Book 5, Page 5, and also EXCEPTING therefrom railroad right of way as conveyed in

Book 79, Page 114, and also EXCEPTING therefrom highway right of way conveyed to Lawrence

County, as set forth Quit Claim Deed recorded in Book 273, Page 59, and also EXCEPTING

therefrom highway right of way conveyed to State of South Dakota, as set forth in Warranty Deed

recorded in Book 280, Page 240. VICINITY LOCATION: Adjacent to I-90 near Whitewood, but

accessed from Oak Drive SUMMARY: Rezone from A-1 to SRD in order to subdivide ZONING:

A-1 ACREAGE:100.6 acres

Amber Vogt, Planning & Zoning Administrator, presented her staff report.

Roger Tellinghuisen, applicant, was present to answer questions and gave an overview of the request for the change of zoning.

Dale Gregg, 12008 Oak Drive, Whitewood explained the agreements between the HOA, Road District and Spearfish Mountain Ranch. Gregg asked about ingress and egress.

No other public input was voiced and the public hearing was closed.

Vogt stated that access has not been addressed at this time as this is a change of zoning, and so nothing has been presented for the lot layout.

Second Reading scheduled for April 11, 2023 at 9:15 a.m.

9:46 a.m. Commissioner Deibert returned to the table.

ORDINANCE #22-04/PROPOSED ZONING ORDINANCE REVISIONS: First Reading and a Public Hearing was held on ORD #22-04 OWNER/APPLICANT: Lawrence County Planning & Zoning LEGAL DESCRIPTION: Countywide SUMMARY: Proposed Zoning Ordinance Revisions ZONING: Countywide.

Amber Vogt, Planning & Zoning Administrator, presented her staff report.

No public input was voiced and the hearing was closed.

Commissioner Deibert and Jennings will visit with Vogt individually with no action being taken in reference to their questions and concerns.

Second reading will be held on April 11, 2023 at 9:30 a.m.

NATURAL RESOURCES COMMITTEE/CHIMERA FUELS REDUCTION PROJECT

DRAFT ENVIRONMENTAL ASSESSMENT COMMENTS: Bill Coburn, Paul Pierson, Mitch Iverson, Ron Moeller and Mike Whalen, Natural Resources Committee, presented the Environmental Assessment comments for the Chimera Project. Comments on file in the Auditor's Office.

Commissioner Deibert stated that many hours have been put into this document.

Coburn stated it is very important that the County's comments do not get added into the general public comments and that the County be allowed a one-on-one meeting with the Forest Supervisor prior to the comments being released to the public.

Moved-Seconded (Deibert-Jennings) to approve and authorize the Chairman to sign the letter and comments addressed to Brian Karchut, BHNF Acting Forest Supervisors. Motion Carried.

NATIONAL OPIOID SETTLEMENT FUNDS: Bruce Outka, Deputy State's Attorney, stated that Lawrence County has received \$25,226.72 from the National Opioid Settlement to date. Outka stated he reached out to Hillary Schwab from Compass Point to see if there would be an approved use for these funds. Outka stated that Schwab has already signed the National Opioids Settlement Funds Use Agreement if the board approves the allocation.

Hillary Schwab, Executive Director Compass Point, was present to request the National Opioids Settlement funds for the following uses: Specific Curriculum, Addition of Detox/Withdrawal services and Opioid Prevention and Education to Youth.

Moved-Seconded (Flanagan-Deibert) to allocate the National Opioid Settlement funds in the amount of \$25,226.72 to Compass Point and to set a public hearing for a supplemental budget for April 25, 2023 at 8:25 a.m. Motion Carried.

PLANNING & ZONING:

ANNUAL REVIEWS:

CONDITIONAL USE PERMIT #380-20, WENNBERG - 2ND RESIDENCE: An annual review was conducted on C.U.P. #380-20, Charles and Shirley Wennberg-2nd residence. No violations were found and will be reviewed in one year.

CONDITIONAL USE PERMIT #402, DECOOK - 2ND RESIDENCE: An annual review was conducted on C.U.P. #402, Nicole and Jim DeCook-2nd residence. No violations were found and will be reviewed in one year.

CONDITIONAL USE PERMIT #416, ANDERSON - 2ND RESIDENCE: An annual review was conducted on C.U.P. #416, Sherrie Anderson-2nd residence. No violations were found and will be reviewed in one year.

CONDITIONAL USE PERMIT #417, KISSACK - 2ND RESIDENCE: An annual review was conducted on C.U.P. #417, Donald Kissack-2nd residence. No violations were found and will be reviewed in one year.

CONDITIONAL USE PERMIT #459, JOHNSON - KENNELS: An annual review was conducted on C.U.P. #459, Heidi Johnson-Kennels. No violations were found and will be reviewed in one year.

CONDITIONAL USE PERMIT #460, EDDY - MFG FACILITY: An annual review was conducted on C.U.P. #460, Lee Eddy-MFG Facility. No violations were found and will be reviewed in one year.

CONDITIONAL USE PERMIT #298-13, MYSTIC HILLS HIDEAWAY - ASSIGNMENT:

Jeff Schroeder, Deputy Code Enforcement Officer, presented his staff report.

Moved-Seconded (Deibert-Flanagan) to approve the assignment of C.U.P. #298-13, from Triple H Hills, LLC. to Wickham Properties, LLC conditioned upon Wickham Properties, LLC's assumption of all of the terms and conditions of the current CUP with each party equally responsible for compliance with the terms and conditions of the CUP. In the event of a violation of the terms and conditions of the CUP, notice will be sent to both parties. Any permanent transfer of the CUP between the parties shall be approved pursuant to applicable county rules and regulations in effect at the time of the transfer. Motion Carried.

EXECUTIVE SESSION: 11:17 a.m. Moved-Seconded (Flanagan-Deibert) to go into executive session pursuant to SDCL 1-25-2(3) consulting with legal counsel or reviewing communications from legal counsel about proposed or pending litigation or contractual matters. Motion Carried. 11:31 a.m. The Board opened for regular business with no action taken.

Moved-Seconded (Flanagan-Deibert) to allow Bruce Outka, Deputy State's Attorney to enter into a settlement in the amount of \$1,991.16 (Medicaid rate) and request a satisfaction of judgment upon payment. Motion Carried.

EQUALIZATION: Brett Runge, Director of Equalization, updated the board on the upcoming Board of Equalization that will start on April 11, 2023. Runge stated the last day to appeal to the Board of Equalization is April 4, 2023.

ITEMS FROM THE PUBLIC: None.

ITEMS FROM THE COMMISSIONERS: The Board acknowledged a thank you from the Twin City Senior Citizen Center for their yearly allocation.

BILLS: Moved-Seconded (Flanagan-Deibert) to approve payment of the following payroll and vouchers listed below for expenditures for insurance, professional services, publications, rentals, supplies, repairs, maintenance, travel, conference fees, utilities, furniture and equipment drawn on the proper funds and various departments. Motion Carried.

Payroll: Comm-\$7,842.51; Aud-\$13,906.56; Treas-\$16,654.04; States Atty-\$16,757.71; Pub Def-\$11,565.81; Gen Govt Bldg-\$11,972.40; Equal-\$15,205.15; Rod-\$10,968.64; Vso-\$2,009.80; Ist-\$11,323.86; Sher-\$59,508.15; Jail-\$30,957.36; Coroner-\$372.44; 24/7-\$576.53; Emerg Mgmt-\$5,082.53; E911-\$17,431.03; Highway-\$56,438.81; Weed-\$8,177.40; P&Z-\$8,992.11; **Bills:** Baumann, Michelle-\$56.10; Lopez, Amber-\$420.49; Isburg, Damon-\$225.00; Bryson, Leslie-\$46.92; A To Z Shredding-\$39.42; A&B Business,Inc Solutions-\$1,447.13; A&B Welding Supply-\$22.12; A&I Distributors-\$357.48; Ace Hardware Of Lead-\$24.58; At&T Mobility-\$40.04; BH Physical Therapy-\$100.00; BH Pioneer-\$597.39; Barnaud Law Firm Prof-\$3,516.44; Black Hills Chemical-\$1,726.80; Black Hills Energy-\$12,066.27; Bluepeak-\$1,847.72; Bruemmer, Lynn-\$992.75; Butler Machinery Co-\$121.37; Cbh Cooperative-\$47,558.81; Centurylink-\$257.30; Clark Printing-\$148.00; Clauser Machine Works-\$48.00; Clinical Lab Of BH-\$2,495.00; Cornelius, Kaylee-\$300.00; Dakota Equip Rental/Chain Saw-\$6.68; Dakota Wire Works-\$327.57; Datec-\$3,695.88; Deadwood Eye Care-\$75.00; Delahoyde, Katy-\$83.30; Dept Of Hlth Lab Services-\$805.00; Dept Of The Treasury-\$71,972.44; Diamond Pharmacy-\$605.54; Election Sys & Software-\$1,050.72; Fastenal-\$588.65; Federal Express-\$11.36; Fmg Engineering-\$1,459.68; Galls-\$1,024.69; Homestake Opera House-\$250.00; Interstate Engineering-\$9,315.39;

Janke, Wendy-\$360.00; Kiesler's Police Supply-\$292.74; Kimball-Midwest Co-\$978.57; Knecht Home Center-\$103.62; Kosel, Joseph-\$3,492.88; LC Conservation Dist-\$5,000.00; Lead, City Of-\$62.17; Lexisnexis Risk Data Mgmt-\$75.00; Mabey, Brooke-\$120.00; Make It Happen Counseling-\$400.00; Matthew Bender & Company-\$245.10; Megas Propane-\$1,579.28; Midcontinent Communications-\$154.52; Midwest Card & Id Solutions-\$750.00; Montana Dakota Utilities-\$1,147.77; Monument Health Network-\$3,195.47; Ms Mail-\$1,445.00; Nalco Company-\$323.76; Nebraska Salt & Grain Co-\$9,980.83; Newman Signs-\$192.36; North Central Int'l-\$448.13; Nuharbor Security-\$38,600.00; Odp Business Solutions-\$2,511.01; Office Of Child Support-\$750.00; PcsO Addiction Treatment Serv-\$678.00; Pennington Co Jail-\$244.85; Percy, Melissa-\$100.00; Phoenix Investigations-\$1,585.70; Powerplan-\$127.68; Priority Dispatch-\$365.00; Queen City Rocket Lube-\$99.11; Quill-\$137.98; Rasmussen Mechanical Serv-\$918.81; Pitney Bowes Bank-\$20,000.00; Ryan, Suzanne-\$180.00; Sanford Health Occupational \$140.00; Schlimgen Law Firm-\$751.60; Sd Narcotics Officers Assoc-\$50.00; Sdrs Supplemental Retirement-\$3,740.00; Semerad, Sandra-\$142.10; Servall Towel & Linen; \$317.40; Sirchie Acquisition Company-\$196.21; Staples-\$136.70; State Disbursement Unit-\$599.47; Sterna, Laura-\$420.00; Sturdevant's Auto Parts-\$117.77; Sturgis Responder Supply-\$1,686.56; Summit Fire Protection-\$2,507.00; Sunshine Towing-\$218.00; Sysco Montana-\$4,899.70; Teen Court-\$17,500.00; Transource Truck & Equip-\$313.56; Triple K Tire & Repair-\$656.07; Turnkey Corrections-\$14.56; Twin City Hardware & Lumber-\$2,632.23; Washington State Support Regis-\$115.38; Wells Fargo Banks-\$205.88; White Drug-\$64.94; Yankton Co Sheriff-\$50.00; **Witness & Jurors:** \$492.40.

ADJOURN: 11:32 a.m. There being no further business, Chairman Ewing adjourned the meeting.

Date Approved

Robert Ewing, Chairperson

ATTEST:

Brenda McGruder, Auditor