

**LAWRENCE COUNTY COMMISSIONERS MEETING – March 12, 2019 page-1**

Chairman Randy Deibert called the regular meeting of the Lawrence County Commissioners to order and the Pledge of Allegiance was conducted at 8:00 a.m. on March 12, 2019 in the Administrative Annex Building of the Lawrence County Courthouse located at 90 Sherman Street, Deadwood, SD with Commissioners Randall Rosenau, Daryl Johnson, Richard Sleep and Brandon Flanagan.

All motions were passed by unanimous vote, by all members present, unless stated otherwise.

**AGENDA:** Moved-Seconded (Flanagan-Rosenau) to approve the agenda as amended. Motion Carried.

**DECLARE CONFLICTS:** No conflicts were declared by the Lawrence County Commission.

**MINUTES:** Moved-Seconded (Rosenau-Sleep) to approve the minutes of February 26, 2019 County Commission meeting. Motion Carried.

**FEBRUARY 12, 2019 MINUTES CORRECTION:**

**STATE OF SOUTH DAKOTA:** Moved-Seconded (Johnson-Rosenau) to approve the abatement for State of South Dakota on parcel #14000-00404-060-19 for 2017 taxes payable in 2018 thru 2018 taxes payable in 2019 as the property is now tax exempt. Motion Carried.

**STATE OF SOUTH DAKOTA:** Moved-Seconded (Johnson-Rosenau) to approve the abatement for State of South Dakota on parcel #26480-01207-000-45 for 1997 taxes payable in 1998 thru 2016 taxes payable in 2017 as the property is now tax exempt. Motion Carried.

**STATE OF SOUTH DAKOTA:** Moved-Seconded (Johnson-Rosenau) to approve the abatement for State of South Dakota on parcel #26480-01207-000-85 for 1997 taxes payable in 1998 thru 2016 taxes payable in 2017 as the property is now tax exempt. Motion Carried.

**STATE OF SOUTH DAKOTA:** Moved-Seconded (Johnson-Rosenau) to approve the abatement for State of South Dakota on parcel #26480-01207-000-20 for 1997 taxes payable in 1998 thru 2016 taxes payable in 2017 as the property is now tax exempt. Motion Carried.

**STATE OF SOUTH DAKOTA:** Moved-Seconded (Johnson-Rosenau) to approve the abatement for State of South Dakota on parcel #26480-01207-000-90 for 1997 taxes payable in 1998 thru 2016 taxes payable in 2017 as the property is now tax exempt. Motion Carried.

**STATE OF SOUTH DAKOTA:** Moved-Seconded (Johnson-Rosenau) to approve the abatement for State of South Dakota on parcel #26480-01207-000-15 for 1997 taxes payable in 1998 thru 2016 taxes payable in 2017 as the property is now tax exempt. Motion Carried.

**STATE OF SOUTH DAKOTA:** Moved-Seconded (Johnson-Rosenau) to approve the abatement for State of South Dakota on parcel #26480-01207-000-10 for 1997 taxes payable in 1998 thru 2016 taxes payable in 2017 as the property is now tax exempt. Motion Carried.

**TRAVEL REQUEST:**

**SHERIFF:** Moved-Seconded (Rosenau-Deibert) to approve the travel request for Kyle Anderson to attend the 4-day course on the Reid Technique of investigative interviewing and advanced interrogation techniques in Rapid City, SD from April 23-26, 2019. Motion Carried.

Moved-Seconded (Flanagan-Rosenau) to approve the travel request for Sam McCue to attend the 4-day course on the Reid Technique of investigative interviewing and advanced interrogation techniques in Rapid City, SD from April 23-26, 2019. Motion Carried.

**PERSONNEL:**

**AUDITOR:** Moved-Seconded (Rosenau-Johnson) to approve Krystal Stulken as a three-quarter time permanent Accounting Clerk G3 at base rate of \$18.10 an hour, effective March 17, 2019. Motion Carried.

**REGISTER OF DEEDS:** Moved-Seconded (Rosenau-Johnson) to approve Keri Podoll as a full time permanent Administrative Secretary G3 at base rate of \$19.88 an hour, effective March 18, 2019. Motion Carried.

**SHERIFF:** Moved-Seconded (Flanagan-Deibert) to approve Chelsea Lindsay as a full time permanent Deputy I G1 at base rate of \$24.13 an hour, effective March 12, 2019. Motion Carried.

Moved-Seconded (Flanagan-Deibert) to approve Matt Hardin as a full time permanent Sergeant G1 at base rate of \$27.46 an hour, effective February 27, 2019. Motion Carried.

Moved-Seconded (Flanagan-Rosenau) to approve Matt McCroden as a full time permanent Sergeant G2 at base rate of \$28.02 an hour, effective March 10, 2019. Motion Carried.

Moved-Seconded (Johnson-Deibert) to approve Kyle Anderson as a full time permanent Deputy I G2 at base rate of \$24.64 an hour, effective March 10, 2019. Motion Carried.

Moved-Seconded (Rosenau-Deibert) to approve Sam McCue as a full time permanent Deputy I G3 at base rate of \$25.12 an hour, effective March 10, 2019. Motion Carried.

Moved-Seconded (Flanagan-Deibert) to approve Lance Palmer as a full time permanent Deputy I G2 at base rate of \$24.64 an hour, effective March 10, 2019. Motion Carried.

Moved-Seconded (Rosenau-Deibert) to approve Mickey Tillman as a full time permanent Correctional Officer I G1 at base rate of \$18.88 an hour, effective March 12, 2019. Motion Carried.

**MENTAL ILLNESS BOARD:** Moved-Seconded (Flanagan-Deibert) to approve the Mental Illness Board fee at \$95.00/per case effective January 1, 2019 for Tim Johns, Brian Baczwski, Tim Barnaud and Francy Foral. Motion Carried.

**EMERGENCY MANAGEMENT:** Moved-Seconded (Rosenau-Flanagan) to authorize the Chairman to sign the personnel action forms as amended for Rene' Larson. Motion Carried.

**JOB VACANCIES:** Brenda McGruder, Auditor, discussed the County Personnel policy regarding advertising for job vacancies. McGruder explained that over time the basic requirements of the policy have been expanded upon to require commission approval to advertise for any job vacancy. McGruder clarified and explained that the existing policy does not require commission approval prior to advertising notice of a vacancy for an existing position. Rather, permission is required only when a new position is being created. McGruder recommended that the policy be followed as written. The Commissioner acknowledged and supported her recommendations.

**AUDITOR'S ACCOUNT WITH TREASURER REPORT:** Moved-Seconded (Johnson-Sleep) to accept the Auditor's Account with the County Treasurer. Motion Carried. As of February 28, 2019, showed the following: Total amount of actual cash-\$1,350.00; total amount of checks and drafts in Treasurer's possession not exceeding three days (check deposit in transit)-\$81,171.30; total amount of cash in transit in Treasurer's possession (cash deposit in transit)-\$7,525.32; petty cash-\$1,860.00; total amount of deposits in bank include: CD's-\$3,000,000.00; bank balance \$13,016,844.46, money market \$8,814,310.81. Total \$24,923,061.89.

**RAFFLE REQUEST / LEAD-DEADWOOD YOUTH SOCCER CLUB:** Moved-Seconded (Sleep-Deibert) to not object to the request to conduct a raffle for the Lead-Deadwood Youth Soccer Club, with the drawing taking place on May 25, 2019. Motion Carried.

**ABATEMENT:**

**LISA SEUBERT:** Moved-Seconded (Johnson-Flanagan) to approve the abatement for Lisa Seubert on parcel #31090-01400-020-00 for 2018 taxes payable in 2019 because finished basement was added erroneously. Motion Carried.

**RICHMOND HILL ROAD DISTRICT:** Moved-Seconded (Sleep-Rosenau) to canvass the Richmond Hill Road District Election showing the whole number of ballots cast was six (6), together with the number of six (6) voting for and the number of zero (0) voting against incorporation and authorize the signing of the Official Canvass. Motion Carried.

Moved-Seconded (Johnson-Deibert) to approve and authorize the Chairman to sign the following Order Declaring Richmond Hill Road District Incorporated. Motion Carried. ORDER DECLARING RICHMOND HILL ROAD DISTRICT INCORPORATED WHEREAS, an election was held among the eligible voters in the Richmond Hill Road District to determine whether or not a Road District should be incorporated. WHEREAS, this vote was held on March 8, 2019. WHEREAS, the vote has been cast and canvassed and a verified statement from the judges of the election has been received showing the whole number of ballots cast was Six (6), together with the number of Six (6) voting for and the number of Zero (0) voting against incorporation; WHEREAS, The Territory organized as a district is as follows: SHOWING THE LOCATION OF RICHMOND HILL ROAD ACCESSING THE FOLLOWING PROPERTIES. MORNING GLORY M.S. 1910; GOVERNMENT LOT 8 OF SECTION 23, T5N, R2E, B.H.M.; GRAYBACK M.S. 1382; MARGARITE NO.6 & MARGARITE NO.7 M.S. 1862; LOTS 1, 2A, 2B, 3, 4A, 4B, 4C & 4D OF GOLD CHEST SUBDIVISION IN GOLD CHEST & GOLD CHEST NO.1, M.S. 1734; LOT 2 OF THE SUBDIVISION OF MOBERG NO.3 M.S. 1734; MOBERG NO.2 M.S. 1734; TRACT A & LOT 1A OF THE SUBDIVISION OF GROUSE HILL M.S. 1670 AND MOBERG NO.3 M.S. 1734; ALLENTOWN & DENVER M.S. 1670; WALL, MORTON, & HARRISON M.S. 1955; SUMMIT FLAT, WM. B. ALLISON M.S. 1516; LITTLE ROCK, JOSEPH, WEDGE & JIM M.S. 1428. LOCATED IN THE SECTION 23, 26 & 35, T5N, R2E, B.H.M., LAWRENCE COUNTY, SOUTH DAKOTA. WHEREAS, the Board of County Commissioners are satisfied with the legality of such election. WHEREAS, it appearing that a majority of the voters at the election have voted in favor of incorporation of such territory. NOW THEREFORE BE IT ORDAINED by the Lawrence County Board of Commissioners that the Richmond Hill Road District is hereby incorporated pursuant to SDCL 31-12A. DATED this 12<sup>th</sup> day of March, 2019. Randy Deibert, Chairperson Lawrence County Commission ATTEST: Brenda McGruder, Auditor.

**AMERICAN LEGION:** Moved-Seconded (Rosenau-Flanagan) to approve and adopt the following Resolution #19-08 to establish 2019 as the American Legion Centennial Year. Motion Carried. RESOLUTION 2019-09 RESOLUTION TO ESTABLISH 2019 AS THE AMERICAN LEGION CENTENNIAL YEAR WHEREAS, The American Legion was founded on March, 15, 1919 in Paris, France; and WHEREAS, The American Legion has been a stalwart advocate for military preparedness, service members, veterans and their families since their founding; and WHEREAS, The American Legion was founded on the four pillars of National Security, Children and Youth, Americanism, and Veterans Affairs & Rehabilitation; and WHEREAS, The American Legion has been at the forefront in initiatives and breakthroughs that have affected the lives of Americans in every community, from U.S. Flag Code to the GI Bill; and WHEREAS, Lead "Homestake" Post #31, and Spearfish Post #164 have fulfilled the Legion's Congressionally chartered mission since 1919 in many areas such as National Security, Department of Veterans Affairs oversight and support, Honor Guard, Veterans Relief Poppy Program, veterans graves registration and decoration, flag education, community service awards, patriotic events, legislative action, Boys and Girls State, Oratory Program, Youth Trooper Academy, educator awards, scouting support, public relations; and WHEREAS, The American Legion is celebrating its centennial in 2019; and WHEREAS, the commission having considered and approved the following action, now therefore BE IT RESOLVED, by the Lawrence County Board of Commissioners, that the year 2019 be celebrated throughout Lawrence County, South Dakota as The American Legion Centennial Year. Approved this 12th day of March, 2019, at the regular meeting of the Board of Commissioners for Lawrence County. Lawrence County Commission: Randy Deibert, Chairman ATTEST: Brenda McGruder, Auditor.

**SHERIFF:**

**SHERIFF REPORT:** Brian Dean, Sheriff, gave an update on the Daily Average Population in the Jail.

**USDA, FOREST SERVICE COOPERATIVE LAW ENFORCEMENT AGREEMENT:**

Moved-Seconded (Rosenau-Flanagan) to approve and authorize the Chairman to sign agreement #19-LE-11020300-009 between Lawrence County Sheriff's Department and USDA Forest Service for fiscal year 2019. Motion Carried.

**AMBULANCE AGREEMENT:** Moved-Seconded (Flanagan-Rosenau) to approve and authorize the Chairman to sign the Spearfish Ambulance Agreement. Motion Carried.

Moved-Seconded (Flanagan-Deibert) to approve and authorize the Chairman to sign the Sturgis Ambulance Agreement. Motion Carried.

**HIGHWAY:**

**FUEL QUOTES:** The following fuel quotes were submitted as of February 27, 2019 and March 11, 2019: **Deadwood Diesel #2 (dyed): 6000 gallons:** (prices per gallon) CBH Cooperative - \$2.205\*; Harms Oil Co-No Bid; MG Oil – \$2.249. **Deadwood Unleaded: 5500 gallons:** (prices per gallon) CBH Cooperative – No Bid; Harms Oil Co-No Bid; MG Oil – No Bid. **Spearfish Diesel #2 (dyed): 3300 gallons:** (prices per gallon) CBH Cooperative - \$2.162\*; Harms Oil Co-No Bid; MG Oil – \$2.189. **Spearfish Unleaded 1200 gallons:** (prices per gallon) CBH Cooperative - \$2.168; Harms Oil Co - No bid; MG Oil – \$1.949\*. **Whitewood Diesel Blended 50/50 (dyed):** (prices per gallon) CBH Cooperative - \$2.496; Harms Oil Co - No bid; MG Oil – \$2.379\*. \*Represents lowest quote awarded.

**R.O.W. ENCROACHMENTS:** Allan Bonnema, Highway Superintendent, gave an update on the R.O.W. encroachments.

**UTILITY PERMIT:**

**BLACK HILLS ENERGY:** Allan Bonnema, Highway Superintendent, briefed the Commission of Black Hills Energy's plan to construct a new operations center adjacent to Hillview Road. The questions presented were whether Black Hills Energy would need a utility permit and/or an approach permit in furtherance of the project. Bonnema explained that existing approaches would be used; however, improvements to the approaches would be made including installation of utilities all of which would lie in the County's R.O.W.

Moved-Seconded (Flanagan-Deibert) to approve the utility permit for Black Hills Energy upon receipt and review from Allan Bonnema, Highway Superintendent. Motion Carried.

**ELEVATOR MAINTENANCE:** Tim Agena, GGB Foreman, and Denny Rabe, Rabe Elevator, updated the Commission on the Elevator located in the Jail. Agena stated that at this time the cost to replace the hydraulic lift cylinder seal is \$4,387.00. He added that if this does not fix the problem it would cost approximately \$50,000.00 to replace the hydraulic lift cylinder. Rabe stated it would cost approximately \$250,000.00 to replace the elevator. The Commission instructed Agena to contact Williams & Associates to obtain a cost estimate to replace the existing elevator and to add another elevator in a different location.

**SAFETY MANUAL REVISION:** Paul Thomson presented the Commission with the Safety Manual revision. Moved-Seconded (Rosenau-Deibert) to approved the Safety Manual revisions as presented. Motion Carried.

**COUNTY LIEN:** Bruce Outka, Deputy States Attorney, presented a request from TR to forgive some, or part, of a County lien. Moved-Seconded (Johnson-Sleep) to deny the request to forgive the County lien for TR. Motion Carried.

**SUPPLEMENTAL BUDGET:** A Public Hearing was held on Resolution #19-08 for a Supplemental Budget for GENERAL FUND-JUVENILE DETENTION - \$50,000.00 INSURANCE - \$99,660.37. No public input was voiced and the hearing was closed. Moved-Seconded (Johnson-Deibert) to approve and adopt the following Resolution #19-08 for a Supplemental Budget. Motion Carried. RESOLUTION #19-08 TO ADOPT A SUPPLEMENTAL

BUDGET WHEREAS, the County Budget for Lawrence County, South Dakota, for the fiscal year 2019, failed to provide sufficient revenue to enable the County to conduct the indispensable functions of Government, and WHEREAS, the Board of County Commissioners of said County deems it necessary to make a Supplementary Budget, providing for appropriation in the amounts set out below. NOW, THEREFORE, BE IT RESOLVED THAT SAID BOARD, make, approve and adopt a Supplemental Budget for Lawrence County, South Dakota, for the year 2019, and that in said budget there will be and is hereby appropriated the following sum of money, to-wit: GENERAL FUND JUVENILE DETENTION - \$50,000.00 INSURANCE - \$99,660.37 The funds for the above amounts are to be provided from unappropriated cash balances and estimated revenue in the designated fund. Be it further RESOLVED that a hearing was held on the 12th day of March, 2019 at the hour of 9:45 a.m. in the Commissioners' Room in the Administrative Office Building at 90 Sherman Street, Deadwood, Lawrence County, South Dakota, and that said Notice of Hearing was posted according to law, SDCL 7-21-22. IN WITNESS WHEREOF, we have hereunto set our hands and official seal of Lawrence County, this 12th day of March, 2019. FOR THE BOARD OF COUNTY COMMISSIONERS Randy Deibert, Chairman ATTEST: Brenda McGruder Lawrence County Auditor.

Commissioner Rosenau left the meeting at 9:42 a.m.

**PLANNING & ZONING:**

**PLATS:**

**PRELIMINARY AND FINAL PLAT/W.T. EASTON PROPERTIES:** APPLICANT: W.T. Eaton Properties LEGAL DESCRIPTION: Preliminary and Final plat of Lot 1A-1 & 1A-2 of Redwater River Sub. Formerly Lot 1A, located in the W ½ of the NE ¼ of Section 12, T7N, R2E. VICINITY LOCATION: Nearest Road is 194th Street. SUMMARY: Create 2 lots ZONING: A-1 ACREAGE: (Lot 1A-1 37.157 acres and Lot 1A-2 39.604 acres).

Moved-Seconded (Flanagan-Johnson) to approve the preliminary and final plat for W.T. Eaton Properties based upon the Planning and Zoning Commission recommendation for approval and the concurrent recommendation of P&Z staff, as reflected in the staff report with the note that the preliminary plat is for transfer purposes only with no building rights. LEGAL DESCRIPTION: Preliminary and Final plat of Lot 1A-1 & 1A-2 of Redwater River Sub. Formerly Lot 1A, located in the W ½ of the NE ¼ of Section 12, T7N, R2E. VICINITY LOCATION: Nearest Road is 194th Street. SUMMARY: Create 2 lots. ZONING: A-1 ACREAGE: (Lot 1A-1 37.157 acres and Lot 1A-2 39.604 acres). Aye-Rosenau, Johnson, Sleep and Flanagan. Nay-Deibert

**PRELIMINARY PLAT/BH DEVELOPMENT, LLC/BH PROPERTIES, LLC:**

APPLICANT: BH Development, LLC/BH Properties, LLC LEGAL DESCRIPTION: Lots 1-27 of Dancing Sky Addition and Dedicated Public Right of Way being a sub of a portion of 2B of Wilderness Estates 2nd Addition and portions of Tract 2 and Tract 3 of Powder House Pass (legal shortened) VICINITY LOCATION: Hwy 85 SUMMARY: new lots ZONING: PUD.

Moved-Seconded (Johnson-Flanagan) to approve the preliminary plat for BH Development, LLC/BH Properties, LLC based upon the Planning and Zoning Commission recommendation for approval and the concurrent recommendation of P&Z staff, as reflected in the staff report with the following conditions: 1). The preliminary plat shall reflect the BLM access. 2). An easement agreement between Bob Wilson and Powder House Pass shall be filed prior to approval of the final plat. LEGAL DESCRIPTION: Lots 1-27 of Dancing Sky Addition and Dedicated Public Right of Way being a sub of a portion of 2B of Wilderness Estates 2nd Addition and portions of Tract 2 and Tract 3 of Powder House Pass (legal shortened) VICINITY LOCATION: Hwy 85 SUMMARY: new lots ZONING: PUD. Motion Carried.

**#291-19 POWDER HOUSE PASS MINOR AMENDMENT TO MASTER PLAN:**

APPLICANT: Black Hills Development, LLC/Powder House Pass LEGAL: All of the Powder House Pass Development SUMMARY: Updates to the overall Master Plan.

Moved-Seconded (Flanagan-Johnson) to approved #291-19 Powder House Pass minor amendment to master plan. LEGAL: All of the Powder House Pass Development SUMMARY: Updates to the overall Master Plan. Motion Carried.

**BILLS:**

Moved-Seconded (Rosenau-Flanagan) to approve payment of the following payroll and vouchers listed below for expenditures for insurance, professional services, publications, rentals, supplies, repairs, maintenance, travel, conference fees, utilities, furniture and equipment drawn on the proper funds and various departments. Motion Carried.

**Payroll:** Comm-\$6,870.32; Aud-\$17,184.21; Treas-\$12,759.95; States Atty-\$16,626.60; Pub Def-\$12,627.03; Gen Govt Bldg-\$8,747.94; Equal-\$15,325.09; Rod-\$9,441.54; Ist-\$9,387.04; Sher-\$45,054.67; Jail-\$24,139.63; Coroner-\$460.66; Emerg Mgnt-\$4,582.11; E911-\$18,317.61; Highway-\$47,879.83; Weed-\$5,171.64; Pz-\$5,910.91; **Bills:** Steffen, Peggy-\$120.00; Schroeder, Jeffery-\$214.00; Palmer, Ryan-\$322.56; A To Z Shredding-\$26.20; A&B Business,Inc Solutions-\$3,177.01; A&B Welding Supply-\$22.63; A&I Distributors-\$248.95; Ace Hardware Of Lead-\$107.73; Assembled Products-\$3,683.56; At&T Mobility-\$1,300.70; BH Pest Control-\$190.00; BH Pioneer-\$688.84; Barnaud Law Firm-\$1,031.95; Big Sky Communications-\$66.00; Black Hills Energy-\$261.96; Black Hills Psychology-\$1,750.00; Black Hills Pure-\$11.50; Bob Barker Company-\$50.41; Brosz Engineering-\$9,075.00; Butler Machinery Co-\$285.71; Butte County-\$46,052.00; Butte Electric Coop-\$721.08; California State Disburse Unit-\$138.46; Cbh Cooperative-\$7,138.92; Century Business Products-\$508.87; Centurylink-\$112.94; Dakota Equipment Rental-\$187.18; Deadwood, City Of-\$1,052.12; Dept Of Hlth Lab Services-\$165.00; Dept Of The Treasury-\$62,329.60; Eddie's Truck Sales/Serv-\$15.80; Fastenal-\$847.92; Fidler-Isburg Funeral Chapel-\$1,170.00; G&H Distributing Of Rc-\$60.41; Galls-\$333.38; Godfrey's Brake Serv-\$235.53; Gordon Law Office-\$2,266.36; Grimm's Pump Service-\$543.64; Groeneweg Builders-\$2,042.80; Hartford-Priority Accounts-\$2,106.83; Heartland Paper Co-\$515.83; Hobart Sales & Service-\$538.34; Holt County Court-\$2.00; Infinity Diesel-\$880.54; International Academy Of Emd-\$100.00; Jacobs Precision Welding-\$668.55; Katterhagen, Mark-\$22.50; Kennedy Pier & Loftus-\$537.40; Kimball-Midwest Co-\$594.74; Kinney Law Pc-\$4,682.96; LC Assessor-\$31.55; Lead, City Of-\$82.45; Lead-Deadwood Regional Hospital-\$886.90; Lead-Deadwood Sanitary-\$595.24; Leaning Door Enterprises-\$140.00; Lee, James-\$15.00; Lewis & Clark Bhs-\$330.00; Lewno, Lucy-\$191.50; Lexisnexis Risk Data Mgnt-\$75.00; Lincoln County-\$907.90; Lockwood, Darcy-\$22.50; Manlove Psychiatric Group-\$6,637.50; McClure, Susan-\$200.00; Mcgas Propane-\$916.96; Mg Oil Company-\$4,123.06; Montana Dakota Utilities-\$4,079.36; Moore Medical-\$1,169.54; Mro Corporation-\$74.75; National Sheriff's Assoc-\$115.00; Newman Signs-\$843.52; North Central Int'l-\$48.54; Northern Truck Equip-\$347.65; Office Depot-\$116.01; Office Of Attorney General-\$315.69; Office Of Child Support-\$983.09; Pcsa Addiction Treatment Serv-\$452.00; Phoenix Investigations-\$993.54; Pitney Bowes Global Financial-\$226.80; Postmaster, Deadwood-\$92.00; Prairie Auto Parts-\$5.29; Quill-\$754.21; Rabe Elevator-\$1,487.64; Radiology Associates-\$11.08; Rapid Delivery-\$14.38; Redwood Toxicology Lab-\$401.59; Regional Health-\$358.68; Reserve Account-\$10,000.00; Rocket Lube-\$83.99; Root Spring Scraper Co-\$68.11; Sd Assoc Of Criminal Defense-\$150.00; Sd Dept Of Transportation-\$476.97; Sdrs Supplemental Retirement-\$2,717.50; Sdsu Extension-\$6,496.00; Semerad, Sandra-\$102.00; Servall Towel & Linen-\$400.17; Silverado-\$432.22; Spearfish Auto Supply-\$739.32; Sturdevant's Auto Parts-\$979.06; Sysco Montana-\$1,903.84; The Glass Shop-\$173.78; Thomson Reuters-West-\$193.87; Top Quality Mfg Co-\$270.00; Transource Truck & Equip-\$332.26; Triple K Tire & Repair-\$1,084.94; Turbiville Industrial Electric-\$230.66; Twin City Hardware & Lumber-\$642.93; Tyler Technologies-\$70.00; Verizon Wireless-\$105.53; Waste Connections-\$864.73; Watertree-\$51.20; Wells Plumbing & Farm Supp-\$49.15; Wex Bank-\$791.19; Yankton Co Sheriff-\$50.00; Yankton County-\$417.00; **Witness & Jurors:** Stulken,K-\$213.44; Derosier,D-\$24.28; Wainman,B-\$12.52; Ash,D-\$24.28; Audiss,B-\$25.96; Baker,M-\$18.40; Barnes,N-\$287.36; Becker,R-\$12.52; Black,A-\$25.12; Blair,D-\$22.60; Bowman,M-\$16.72; Brand,N-\$26.80; Brandenburg,S-\$18.40; Brashears,D-\$25.96; Brock,D-\$16.72; Burke,J-\$23.44; Burlson,J-\$213.44; Campbell,V-\$20.92; Cassidy,K-\$22.60; Chrisman,B-\$23.44; Devries,S-\$12.52; Decker,H-\$22.60; Devere,M-\$253.76; Donat,B-\$25.12; Drapeaux,H-\$28.48; Erskin,J-\$24.28; Evans,C-\$20.92; Forgey,J-\$26.80; Fowls,J-\$26.80; Frederickson,P-\$22.60; Funke,K-\$250.40; Gallatin,H-\$22.60; Garry,J-\$236.96; Garry,M-\$20.08; Goodson,D-\$17.56; Gorden,H-\$10.84; Gould,G-\$24.28; Gouldin,C-\$18.40; Grodzin,B-\$12.52; Hagman,S-\$24.28; Hall-Beck,R-\$223.52; Hancock,C-\$22.60; Hansen,J-\$26.80; Hanson,L-\$22.60; Herrmann,R-\$22.60; Hogan,S-\$12.52; Hostetter,J-\$26.80; Hudson,R-\$14.20; Karp,T-\$22.60; Kilmer,P-\$200.00; Kinghorn,L-\$22.60; Kirk,M-\$22.60; Krambeck,B-\$22.60; Kurtenbach,J-\$26.80; Lambert,R-\$21.76; Lunders,D-\$28.48; Marc,M-\$10.00; Marconie,J-\$14.20; Nessian-Merriman,H-\$17.56; Olson,D-\$10.00; Opitz,S-\$10.00; Peterson,T-\$300.80; Puhr,M-\$25.12; Pullen,J-\$250.40; Radermacher,R-\$233.60; Ragels,T-\$250.40; Reznikov,A-\$20.92; Robinson,T-\$22.60; Schutz,M-\$200.00; Scott-Tritsch,M-\$25.96; Seyfer,D-\$10.00; Smith,A-\$28.48; Steinlicht,D-\$10.84; Thomas,L-\$14.20;

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Tollefsrud,P-\$26.80; Ward,M-\$24.28; Wiles,D-\$10.00; Wilks,K-\$22.60; Worthington,J-\$22.60;  
Young,T-\$25.12; Zoodsma,H-\$18.40; Baker,B-\$22.52

**ADJOURN:** 10:35 a.m. Chairman Deibert adjourned the meeting.

\_\_\_\_\_  
Date Approved

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Randy Deibert, Chairperson

ATTEST:

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Brenda McGruder, Auditor