

1. Amended Proposed Agenda

Documents:

[AMENDED PROPOSED AGENDA 10 NOVEMBER 2022 \(1\).PDF](#)

2. Meeting Information Packet

Documents:

[PROPOSED AGENDA 10 NOVEMBER 2022.PDF](#)
[GB 1 AUDITORS ACCOUNT WITH TREASURER \(1\).PDF](#)
[GB 2 PERSONNEL VOLUNTEER.PDF](#)
[PSSC PROJECT RCS PROGRESS UPDATE.PDF](#)
[COUNTY SURPLUS PROPERTY \(2\).PDF](#)
[COUNTY SURPLUS PROPERTY APPRAISAL REPORT.PDF](#)
[NON-AGENDA CORRESPONDENCE 1 BHFRA PRESS RELEASE.PDF](#)

2.I. Additional Meeting Information

Documents:

[PSSC PROJECT COMMISSIONING AGENDA PROPOSALS FEE TAB.PDF](#)

2.II. Additional Meeting Information

Documents:

[COPY OF 2022 QUIT CLAIM DEED SURPLUS PROPERTY TO SWARTOUT.PDF](#)

2.II.i. Additional Meeting Information

Documents:

[GB 3 PERSONNEL SHERIFF \(5\).PDF](#)

3. 9:00 A.M. Planning & Zoning Items For County Commission Meeting - Nov 10, 2022

Documents:

[COZ 354 BLACK HILLS LLC STEEL WHEEL CAMPGROUND .PDF](#)
[LAWRENCE COUNTY MAIL - COMMENT ON CHANGE OF ZONING BY PAUL CARTER STEEL WHEEL \(1\).PDF](#)
[1. SR - LOT 1 AND 2 BROKEN WHEEL EST- KRESS - GOOGLE DOCS.PDF](#)
[2. SR - LOTS 14A AND 15A OF BLK 9 ST ONGE- BIERESMA - GOOGLE DOCS.PDF](#)
[3. P AND F DRD ENTERPRISES LOTS 3R AND 4 - GOOGLE DOCS.PDF](#)
[4. SR - FINAL LOTS IN SOUTH RIDGE ESTATES - GOOGLE DOCS.PDF](#)
[5. SR - TRACT 4R AND 5R BULLDOG RANCH S_D ROBINSON - GOOGLE DOCS.PDF](#)
[6. SR - TRACT 1A AND 1B OF HES 68 HAUSLE - GOOGLE DOCS.PDF](#)
[VAR 196 STAFF REPORT FOR ZACHMEIER - GOOGLE DOCS \(1\).PDF](#)
[VAR 196 ZACHMEIER EXTENSION OF 6 MONTHS FOR MOVEMENT OF BUILDING \(ZACHMEIER\).PDF](#)

