

1. Meeting Information Packet

Documents:

PROPOSED AGENDA 10 NOVEMBER 2022.PDF
GB 1 AUDITORS ACCOUNT WITH TREASURER (1).PDF
GB 2 PERSONNEL VOLUNTEER.PDF
PSSC PROJECT RCS PROGRESS UPDATE.PDF
COUNTY SURPLUS PROPERTY (2).PDF
COUNTY SURPLUS PROPERTY APPRAISAL REPORT.PDF
NON-AGENDA CORRESPONDENCE 1 BHFRA PRESS RELEASE.PDF

2. 9:00 A.M. Planning & Zoning Items For County Commission Meeting - Nov 10, 2022

Documents:

COZ 354 BLACK HILLS LLC STEEL WHEEL CAMPGROUND .PDF
LAWRENCE COUNTY MAIL - COMMENT ON CHANGE OF ZONING BY PAUL
CARTER STEEL WHEEL (1).PDF
1. SR - LOT 1 AND 2 BROKEN WHEEL EST- KRESS - GOOGLE DOCS.PDF
2. SR - LOTS 14A AND 15A OF BLK 9 ST ONGE- BIERESMA - GOOGLE
DOCS.PDF
3. P AND F DRD ENTERPRISES LOTS 3R AND 4 - GOOGLE DOCS.PDF
4. SR - FINAL LOTS IN SOUTH RIDGE ESTATES - GOOGLE DOCS.PDF
5. SR - TRACT 4R AND 5R BULLDOG RANCH S_D ROBINSON - GOOGLE
DOCS.PDF
6. SR - TRACT 1A AND 1B OF HES 68 HAUSLE - GOOGLE DOCS.PDF
VAR 196 STAFF REPORT FOR ZACHMEIER - GOOGLE DOCS (1).PDF
VAR 196 ZACHMEIER EXTENSION OF 6 MONTHS FOR MOVEMENT OF
BUILDING (ZACHMEIER).PDF
VAR 196 FOLLOW UP STAFF REPORT.PDF