

1. Proposed Meeting Agenda

Documents:

[09 PROPOSED AGENDA 2021 \(2\).PDF](#)

2. Meeting Information Packet

Documents:

[GB 1 PERSONNEL STATES ATTORNEY.PDF](#)
[GB 2 STATE OPIOID SETTLEMENT SIGN ON .PDF](#)
[GB 3 RAFFLE AAU WRESTLING CLUB.PDF](#)
[GB 4 ABATEMENT.PDF](#)
[GB 5 RESOLUTION RE_ CANCELLED CHECKS \(1\).PDF](#)
[GB 6 AUDITORS ACCOUNT WITH TREASURER.PDF](#)
[GB 7 2022 MONUMENT HEALTH AMBULANCE AGREEMENT.PDF](#)
[GB 8 SPEARFISH AMBULANCE AGREEMENT.PDF](#)
[GB 9 PERSONNEL SHERIFF.PDF](#)
[ALCOHOLIC BEVERAGE RENEWALS.PDF](#)
[HIGHWAY 1 DOT APPROVAL OF 5 YEAR PLAN.PDF](#)
[HIGHWAY 2 BENCHMARK ROAD MAG CHL \(1\).PDF](#)
[HIGHWAY 3 PERMIT REQUESTS.PDF](#)
[HIGHWAY 4 ADDITIONAL PERMIT REQUEST.PDF](#)
[PZ NOVEMBER 4 - PLATS.PDF](#)
[JAIL PROJECT SCHEDULE.PDF](#)
[NON-AGENDA CORRESPONDENCE 1 CONFLICT OF INTEREST ARTICLE.PDF](#)