

1. Proposed Meeting Agenda

Documents:

[PROPOSED AGENDA 07 SEPTEMBER 2021 \(1\).PDF](#)

2. Meeting Information Packet

Documents:

[GB 1 SHERIFF SURPLUS ITEMS.PDF](#)
[GB 2 AUDITORS ACCOUNT WITH TREASURER \(6\).PDF](#)
[GB 3 PERSONNEL SHERIFF \(3\).PDF](#)
[SHERIFF 1 STEVE WMS OWNERS REP PROPOSAL PUBLIC SAFETY AND SERVICES CENTER.PDF](#)
[HIGHWAY BUSINESS INFORMATION.PDF](#)
[ADDITIONAL HIGHWAY BUSINESS INFORMATION.PDF](#)
[2022 PROPOSED BUDGET.PDF](#)
[PZ COZ 345, 346, ORD 21-03, 2021-04, 2021-01, MASTER PLAN.PDF](#)
[PZ PLATS \(1\).PDF](#)
[MEDICAL CANNABIS LICENSE APPLICATION.PDF](#)
[PH VACATION OF A PORTION OF SECTION LINE.PDF](#)
[VSO COUNTY STATS.PDF](#)
[VSO STATE STATS.PDF](#)
[PICTURE OF SURPLUS REAL PROPERTY.PDF](#)
[NON-AGENDA CORRESPONDENCE 1 MULTIPLE USE COALITION.PDF](#)
[NON-AGENDA CORRESPONDENCE 2 DANR LETTER.PDF](#)

2.I. Additional Meeting Information

Documents:

[ADDITIONAL PICTURE OF SURPLUS PROPERTY.PDF](#)