

1. Proposed Meeting Agenda

Documents:

[PROPOSED AGENDA 27 JULY 2021 \(4\).PDF](#)

2. Meeting Information Packet

Documents:

[GENERAL BUSINESS 1 PERSONNEL SHERIFF \(1\).PDF](#)
[GENERAL BUSINESS 2 PERSONNEL STATES ATTY.PDF](#)
[GENERAL BUSINESS 3 PERSONNEL SHERIFF.PDF](#)
[SHERIFF 1 VOICE PRODUCTS SERVICE LLC 5 YEAR MAINTENANCE AGREEMENT.PDF](#)
[SHERIFF 1A GMA DESCRIPTIONS SERVICE LEVELS VOICE PRODUCTS.PDF](#)
[HIGHWAY PERMIT APPLICATIONS.PDF](#)
[HIGHWAY PROJECT LETTING AUTHORIZATIONS.PDF](#)
[P AND Z 1 COZ 344 AND COZ 341.PDF](#)
[P AND Z 2 DEER MOUNTAIN MASTER PLAN PACKET \(1\).PDF](#)
[SELECTED EXCEPT FROM WHITEWOOD ANNEXATION STUDY .PDF](#)
[HOMESTAKE CUP ANNUAL REPORT 2021.PDF](#)
[LAC MINERALS CUP ANNUAL REPORT 2021.PDF](#)