

1. County Commission Meeting Agenda - June 11, 2019

Documents:

[PROPOSED AGENDA 11 JUNE 2019 \(4\).PDF](#)

2. County Commission Meeting Packet - June 11, 2019

Documents:

[PERKINS COUNTY SURVEY.PDF](#)
[SAPPHIRE LANE ROAD DISTRICT BOUNDARY ADJUSTMENT.PDF](#)
[SDACC RESOLUTION PROCEDURE.PDF](#)
[SUMMERSET_COMPPLANSURVEY.PDF](#)
[TIMBER WATER PLANS_06-04-2019.PDF](#)
[TIMBERS WATER TANK SIZING SUBMITTAL.PDF](#)
[2012 IMAGERY.PDF](#)
[2016 IMAGERY.PDF](#)
[2018 IMAGERY.PDF](#)
[2018 NAIP IMAGE V 2016 PICTOMETRY IMAGE.JPG](#)
[2019 WHEEL TAX ORDINANCE.PDF](#)
[B. LAYOUT PLAN - RON WALDNER.PDF](#)
[BACKCOUNTRY HUNTERS AND ANGLERS RAFFLE.PDF](#)
[BUDGET PROPOSAL.PDF](#)
[C. LAYOUT PLAN - TERESA HORSLEY.PDF](#)
[CENTURYLINK \(AERIAL_UNDERGROUND\) - VANOCKER CANYON ROAD.PDF](#)
[CENTURYLINK \(UNDERGROUND\)- VANOCKER CANYON ROAD.PDF](#)
[COPY OF 2019 WHEEL TAX ORDINANCE.PDF](#)
[CUSTERCITY_COMPPLAN_COMMUNITYSURVEY_FINAL.PDF](#)
[D. FINAL LOT 7R BLK 14 APPLE SPGS GRINAGER JOHN.PDF](#)
[D. P - F FOR GRINAGER - SHAW.PDF](#)
[D. PRELIM LOT 7R BLK 14 APPLE SPGS GRINAGER.PDF](#)
[DRAFT 2019 WHEEL TAX ORDINANCE.PDF](#)
[DRAFT COMP PLAN STAKEHOLDER GROUPS-EDITED 5_17_19.PDF](#)
[E. FINAL TRACT B1 BLAINE LODE BRUCE PG 2 \(1\).PDF](#)
[E. FINAL TRACT B1 OF BLAINE LODE CLAIM BRUCE, GERALD - PAMELA.PDF](#)
[E. P - F FOR BRUCE.PDF](#)
[E. PRELIM TRACT B1 OF BLAIN LODE CLAIM BRUCE, GERALD - PAMELA.PDF](#)
[EMPLOYER PARTNER ONE SHEETER.PDF](#)
[F. FINAL LOT 60A BLK 2 TRACT C LOST CAMP VALLEY-SZUTZ, SUSUAN - TIMOTHY.PDF](#)
[F. P - F FOR SZUTZ.PDF](#)
[F. PRELIM LOTS 60A BLK 2 TRACT C LOST CAMP VALLEY- SZUTZ.PDF](#)
[FINAL PLAT PROCESS HANDOUT.05.2019.PDF](#)
[FINAL SPECIFICATIONS \(06.04.19\).PDF](#)
[G. FINAL LOT 7 BLK 7 WILDERNESS EST 2 BH DEVEL.PDF](#)
[G. FINAL LOT 7 BLK 7 WILLDERNESS EST- PG2 \(1\).PDF](#)
[G. FINAL LOT 7 BLK 7 WILLDERNESS EST- PG2.PDF](#)
[G. P - F FOR BH DEV.PDF](#)
[H. FINAL TRACT S REVISED ARNOLD, TODD.PDF](#)
[H. P - F FOR ARNOLD.PDF](#)
[H. PRELIM TRACT S REV ARNOLD, TODD.PDF](#)
[I. FINAL TRACT F REVISED PLACE 252 GIBBONS, WALLACE .PDF](#)
[I. P - F FOR GIBBONS.PDF](#)
[I. PRELIM TRACT F PLACER 252 GIBBONS.PDF](#)

J. FINAL LOT 17 REVISED BLK 4 IRONWOOD EST- REAUSAE CONST - HES
125 LLC.PDF
J. P - F FOR REAUSAW CONSTRUCTION HES 125 LLC.PDF
J. PRELIM LOT 17 REV BLK 4 IRONWOOD EST REAUSAW CONST.PDF
K. FINAL TRACTS 1-3 BAVARIA - WALTER LODES- MARZENELL, TODD -
NANCY.PDF
K. P - F FOR MARZENELL.PDF
K. PRELIM TRACTS 1-3 BAVARIA - WALTER LODES -MARZENELL.PDF
L. FINAL LOT 9A DEER MTN NO 4 JAMISON, BRADLEY - DONNA.PDF
L. PRELIM LOT 9A DEER MTNE NO 4 JAMISON.PDF
LETTER TO COUNTY COMMISSION.PDF
L. P - F FOR JAMISON.PDF
AUDITORS ACCOUNT W_TREASURER.PDF
PERSONNEL - SHERIFFS OFFICE STEPHEN MULLER.PDF
TRAVEL REQUEST - EQ STAFF TO ATTEND ANNUAL ASSESSORS
SCHOOL.PDF
PERSONNEL SHERIFFS OFFICE ANTHONY SPENCER .PDF
PERSONNEL SHERIFFS OFFICE THOMAS MYERS.PDF
SPEARFISH FINAL PLAT SPRING CREEK PRESERVE LOT 6.PDF
SPEARFISH FINAL PLAT SPRING CREEK PRESERVE LOT 5.PDF
TRUCK ROUTE AT EXIT 8.DOCX