

1. June 8, 2021 Proposed Meeting Agenda

Documents:

[PROPOSED AGENDA 08 JUNE 2021.PDF](#)

2. June 8, 2021 Meeting Information Packet

Documents:

[GB 1 AUDITORS ACCOUNT WITH TREASURER \(2\).PDF](#)
[GB 2 STATE UJS GRANT AWARD LETTER.PDF](#)
[GB 3 SHERIFF PERSONNEL.PDF](#)
[SHERIFF 1 REVISED ISSUER RESOLUTION.DOCX \(2\).PDF](#)
[SHERIFF 2 SIGNABLE VERSION REVISED RESOLUTION FOR OPT OUT.PDF](#)
[PZ PLATS .PDF](#)
[2021 PROPOSED MEDICAL MJ ORDINANCE AND NOTICE \(4\).PDF](#)
[HIGHWAY BUSINESS \(1\).PDF](#)
[2021 REVISED NEW OFF-SALE LICENSE SALE \(1\).PDF](#)

2.I. Additional Meeting Information

Documents:

[NON AGENDA CORRESPONDENCE LETTER FROM MARGARET SAGER.PDF](#)