

1. June 8, 2021 Proposed Meeting Agenda

Documents:

[PROPOSED AGENDA 08 JUNE 2021.PDF](#)

2. June 8, 2021 Meeting Information Packet

Documents:

[GB 1 AUDITORS ACCOUNT WITH TREASURER \(2\).PDF](#)

[GB 2 STATE UJS GRANT AWARD LETTER.PDF](#)

[GB 3 SHERIFF PERSONNEL.PDF](#)

[SHERIFF 1 REVISED ISSUER RESOLUTION.DOCX \(2\).PDF](#)

[SHERIFF 2 SIGNABLE VERSION REVISED RESOLUTION FOR OPT OUT.PDF](#)

[PZ PLATS .PDF](#)

[2021 PROPOSED MEDICAL MJ ORDINANCE AND NOTICE \(4\).PDF](#)

[HIGHWAY BUSINESS \(1\).PDF](#)

[2021 REVISED NEW OFF-SALE LICENSE SALE \(1\).PDF](#)