

1. 1:30 P.M. Lawrence County P & Z Applications - June 2, 2022

Documents:

CUP 473 STAFF REPORT - ANDERSON - SDN COMMUNICATIONS.PDF
CUP 474 STAFF REPORT DEAN MEYER - SPECIALTY RESORT.PDF
CUP 465 MCGUIGAN FARM EXPERIENCE STAFF REPORT AND
CONDITIONS.PDF
COZ 350 STAFF REPORT JAMES AND TINA STARTZ.PDF
COZ 351 STAFF REPORT FOR JEFF MESSMER.PDF
199 STAFF REPORT FOR PAUL REZICH.PDF
200 STAFF REPORT FOR MM SISK FARMS - DIVERSIFIED.PDF
CUP 475 TERRY NEAUBAUM - CAMPGROUND.PDF
CUP 476 MISTI ANDERSON - CAMPGROUND.PDF
CUP 477 MCKEE A AND B.PDF
CUP 478 MOE - HORSES.PDF

2. 1:30 P.M. Lawrence County P & Z Community Wildfire Protection Plan DRAFT - June 2, 2022

Documents:

CWPP UPDATE 3_23_2022.PDF