

1. 1:30 P.M. Lawrence County P & Z Agenda - June 2, 2022  
Agenda is posted first and the packet information will not be posted until Tuesday prior to the meeting.

Documents:

[JUNE 2, 2022 \(2\).PDF](#)

2. 1:30 P.M. Lawrence County P & Z Applications - June 2, 2022

Documents:

[CUP 473 STAFF REPORT - ANDERSON\\_SDN COMMUNICATIONS.PDF](#)  
[CUP 474 STAFF REPORT DEAN MEYER - SPECIALTY RESORT.PDF](#)  
[CUP 465 MCGUIGAN FARM EXPERIENCE STAFF REPORT AND CONDITIONS.DOC.PDF](#)  
[COZ 350 STAFF REPORT JAMES AND TINA STARTZ.PDF](#)  
[COZ 351 STAFF REPORT JEFF MESSMER.PDF](#)  
[199 STAFF REPORT FOR PAUL REZICH.DOCX](#)  
[200 STAFF REPORT FOR MM SISK FARMS\\_DIVERSIFIED.DOCX](#)  
[CUP 475 TERRY NEAUBAUM - CAMPGROUND.PDF](#)  
[CUP 476 MISTI ANDERSON - CAMPGROUND.PDF](#)  
[CUP 477 MCKEE B AND B.PDF](#)  
[CUP 478 MOE - HORSES.PDF](#)

3. 1:30 P.M. Lawrence County P & Z Community Wildfire Protection Plan DRAFT - June 2, 2022

Documents:

[CWPP UPDATE 3\\_23\\_2022.PDF](#)

4. 1:30 P.M. Lawrence County P & Z Plats - June 2, 2022

Documents:

[N. STAFF REPORT MCKEE LOT 1, 2.PDF](#)  
[O. STAFF REPORT DAKOTA ENERGY RESOURCES LOTS 1 AND 2.PDF](#)  
[P. STAFF REPORT PETERSON LOT 41A FRAWLEY RANCH ESTATES.PDF](#)  
[Q. STAFF REPORT DAVID WINTER LOTS 5 AND 6 OF TRACT A4 OF MAJESTIC ESTATES.PDF](#)  
[R. STAFF REPORT CANYON LLC LOTS 1-8 RIMROCK CANYON SUB .PDF](#)  
[S. STAFF REPORT RUE AND KRACHT LOTS 35A AND 36A-1 OF BOULDER PARK SUB.PDF](#)  
[T. STAFF REPORT RUPP AND EMMERT TRUST LOTS 1A-1 AND 6A-1 OF PILLAR PEAK .PDF](#)  
[U. STAFF REPORT EDDY AND NICHOLS TRACT 1AR AND TRACT 1B REVISED AND TRACT C.PDF](#)  
[V. STAFF REPORT BH DEV LOTS 1-3 DANCING SKY OF PHP \(1\).PDF](#)  
[W. STAFF REPORT BH DEV LOTS 6, 7, 11, 12, BLK 3 OF SOUTHRIDGE ESTATES OF PHP.PDF](#)