

1. 1:30 P.M. Lawrence County P & Z Agenda - June 2, 2022  
Agenda is posted first and the packet information will not be posted until Tuesday prior to the meeting.

Documents:

[JUNE 2, 2022 \(2\).PDF](#)

2. 1:30 P.M. Lawrence County P & Z Applications - June 2, 2022

Documents:

[CUP 475 TERRY NEAUBAUM - CAMPGROUND.PDF](#)  
[CUP 476 MISTI ANDERSON - CAMPGROUND.PDF](#)  
[CUP 477 MCKEE B AND B.PDF](#)  
[CUP 478 MOE - HORSES.PDF](#)  
[200 STAFF REPORT FOR MM SISK FARMS\\_DIVERSIFIED.PDF](#)  
[199 STAFF REPORT FOR PAUL REZICH.PDF](#)  
[CUP 474 STAFF REPORT DEAN MEYER - SPECIALTY RESORT.PDF](#)  
[CUP 473 STAFF REPORT - ANDERSON\\_SDN COMMUNICATIONS.PDF](#)  
[CUP 465 MCGUIGAN FARM EXPERIENCE STAFF REPORT AND CONDITIONS.DOC.PDF](#)  
[COZ 350 STAFF REPORT JAMES AND TINA STARTZ.PDF](#)  
[COZ 351 STAFF REPORT JEFF MESSMER.PDF](#)