



**LAWRENCE COUNTY**  
SOUTH DAKOTA

*"Where Beauty and Adventure Meet"*

**Natural Resources Committee Meeting**

~ Commission Room ~

**90 Sherman Street,  
Deadwood, SD 57732**

**May 24, 2022**

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## **MEETING AGENDA**

### **1:30 p.m. ~ Call Meeting to Order**

**DISCUSSION/ACTION:** □ Call meeting to order □ Approve agenda

#### **~ General Business**

**DISCUSSION/ACTION:** □ Cooperating Agency status and NEPA projects (to include Forest Plan Amendment assessment process) □ Update: LiDAR project

#### **~ Items from the Public**

**BOARD DISCUSSION:** □ Items raised by the public for discussion

#### **~ Items From Commissioners**

**BOARD DISCUSSION:** □ Items raised by Commissioners for discussion

### **5:00 p.m. ~ Adjourn**

**DISCUSSION/ACTION:** □ Adjourn

\*Agenda subject to change. Times are approximate.

\*\*ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

\*\*\* Next meeting: future meetings T.B.A. as needed

Version date: 04/25/2022