

1. May 7, 2019 Commission Meeting Agenda

Documents:

PROPOSED AGENDA 07 MAY 2019 (1).PDF

2. May 7, 2019 Meeting Information Packet

Documents:

RR\_2019 INFO\_MNIC V1 PDF (1).PDF  
RR LAWRENCE\_CO\_INFORMATION\_V1 (1).PDF  
F. PRELIM PLAT D-1 REV, TRACT D-2 - LOT B-1 HES 537 MILLER (1).PDF  
RESOLUTION 2019-12 AND NOTICE OF HEARING.PDF  
F. PRELIM PLAT D-1 REV, TRACT D-2 - LOT B-1 HES 537 MILLER.PDF  
F. P - F FOR MILLER.PDF  
F. FINAL D-1 REV, TRACT D-2 -LOT B-1 HES 537 MILLER.PDF  
C. PRELIM TRACT 2A - 2B ALLAN.PDF  
C. P - F FOR ALAN.PDF  
C. FINAL TRACT 2A- 2B ALLAN.PDF  
B. PRELIM SUMMER PLACE TRACTS JAMNIK (1).PDF  
B. P - F FOR JAMNIK.PDF  
B. FINAL SUMMER PLACE TRACTS JAMNIK (1).PDF  
B. FINAL SUMMER PLACE TRACTS JAMNIK (1).PDF  
RED LINE ORD 19-02 2018 BUILDING CODES - PUBLICATION COPY (1).PDF  
VOGT OUTKA LETTER 3-8-19 (1).PDF  
VOGT OUTKA LETTER 2-5-19 (2).PDF  
STAFF REPORT COZ 324 IRON CREEK, LLC - STEEL REAL ESTATE,LLC  
(1).PDF  
PROPERTY OWNERS LETTER 3-8-19 (1).PDF  
EXHIBIT 4 - 190305 T BARKER AUTHORIZING REZONING (1).PDF  
EXHIBIT 3 - IRONCREEKLAKEMAP2009 (1).PDF  
EXHIBIT 2 - IRON\_CREEK\_MAP (1).PDF  
EXHIBIT 1 - REZONEREQUEST 2-4-19 (1).PDF  
EXHIBIT 1 - IRON\_CREEK\_MAP2 (1).PDF  
MONTE CARLO AERIAL (1).PDF  
MOLLMAN LANE (1).PDF  
MCKEE NEMO ROAD (1).PDF  
MAITLAND AND COLORADO (1).PDF  
DOT LETTER RE\_ BIG GRANT (1).PDF  
DAGIT MAITLAND ROAD (1).PDF  
CENTURY LINK OVERHEAD CABLE (1).PDF  
CENTURY LINK MAITLAND (1).PDF  
BLACK TAIL GULCH (1).PDF  
ST. ONGE AND CENTRAL CITY BOND INFORMATION (1).PDF  
EQUALIZATION PERSONNEL - GEUKE, NICOLLE (1).PDF  
AMENDED ORDER RE\_ RICHMOND HILL ROAD DISTRICT (1).PDF  
RENEWABLE READY\_SDE CAC\_MNIC V2.PDF  
AUDITORS ACCOUNT WITH TREASURER.PDF