

1. March 10, 2020 County Commission Meeting Proposed Agenda

Documents:

[PROPOSED AGENDA 10 MARCH 2020.PDF](#)

1.1. Amended Proposed County Commission Meeting Agenda

Documents:

[AMENDED PROPOSED AGENDA 10 MARCH 2020 \(1\).PDF](#)

2. March 10, 2020 Commission Meeting Information Packet

Documents:

[GB 1 EMPLOYEE HANDBOOK REVISED.PDF](#)  
[GB 1A CURRENT EMPLOYEE HANDBOOK .PDF](#)  
[GB 2 PROPOSED POLITICAL ACTIVITY POLICY \(1\).PDF](#)  
[GB 3 SURPLUS PROPERTY QUIT CLAIM DEED CITY OF DEADWOOD.PDF](#)  
[GB 4 PERSONNEL HIGHWAY OUT OF CLASS PAY SHEELER.PDF](#)  
[GB 5 SPEARFISH AMBULANCE AGREEMENT.PDF](#)  
[GB 6 AUDITORS ACCOUNT WITH TREASURER.PDF](#)  
[GB 7 PERSONNEL SHERIFF.PDF](#)  
[GB 7A PERSONNEL SHERIFF.PDF](#)  
[SHERIFF 1 USFS CAMPGROUND AGREEMENT.PDF](#)  
[HIGHWAY 1 GENGLER LETTER HIGGINS GULCH ROAD.PDF](#)  
[HIGHWAY 2 COMMISSION MEETING INFORMATION.PDF](#)  
[CUP 455 SPEARFISH VALLEY PRODUCE LLC STAFF REPORT AND  
CONDITIONS \(1\).PDF](#)  
[CUP 380 1 LETTER FROM PIONEER BANK.PDF](#)  
[CUP 380 2 LETTER FROM SHIRLEY WENNBERG.PDF](#)  
[CUP 380 3 LETTER FROM RAYLENE PRESLEY.PDF](#)  
[CUP 380 4 LETTER FROM PAULA WENNBERG.PDF](#)  
[HIGHWAY VACATION 1 GOBBLER LANE.PDF](#)  
[HIGHWAY VACATION 2 SDCL 31-3-7.PDF](#)  
[HIGHWAY VACATION 3 PAST COUNTY COMMISSION MEETING  
MINUTES.PDF](#)  
[SURPLUS COUNTY PROPERTY SECTION 2 TOWNSHIP 2 NORTH RANGE 1  
EAST.PDF](#)  
[ABATEMENT 1 HAGEMAN TRUST.PDF](#)  
[ABATEMENT 2 CONNECTION CHURCH.PDF](#)  
[USFS 1 FIA ANALYSIS QUESTIONS .PDF](#)  
[USFS 2 NOTICE FIA MEETING.PDF](#)  
[USFS 3 FIA LETTER REQUESTING STAKEHOLDER STATUS.PDF](#)  
[USFS 4 FIA BLACK HILLS STAKEHOLDER MEETING LOGISTICS.PDF](#)

2.1. USFS 5 FIA Letter Of Invitation To Government Stakeholders

Documents:

[USFS 5 FIA LETTER OF INVITATION TO COUNTY AND CITY GOVERNMENT  
STAKEHOLDERS.PDF](#)

2.1.i. Non Agenda Correspondence

Documents:

[DENR UNDERGROUND TANK REMOVAL.PDF](#)