

1. March 9, 2021 Proposed Meeting Agenda

Documents:

[PROPOSED AGENDA 09 MARCH 2021 \(2\).PDF](#)

2. March 9, 2021 Meeting Information Packet

Documents:

[GB 1 AUDITORS ACCOUNT WITH TREASURER \(1\).PDF](#)
[GB 2 ABATEMENTS X2 BURR.PDF](#)
[GB 2A ABATEMENT JOHNS.PDF](#)
[GB 2B ABATEMENT HEINBAUGH.PDF](#)
[GB 3 PERSONNEL GGB.PDF](#)
[GB 4 PERSONNEL SHERIFF CELL PHONE STIPEND.PDF](#)
[GB 5 TRAVEL REQUEST PUBLIC DEFENDER.PDF](#)
[GB 6 PERSONNEL SHERIFF.PDF](#)
[SHERIFF 1 USFS CAMPGROUND PATROL AGREEMENT.PDF](#)
[HIGHWAY 1 AGENDA ITEMS PACKET.PDF](#)
[HIGHWAY 2 AGENDA ITEMS PACKET.PDF](#)
[PZ AGENDA ITEMS PACKET.PDF](#)
[CUP 62 17 ANNUAL REVIEW DELEHOYDE STORAGE.PDF](#)
[CUP 329 ANNUAL REVIEW CINDY GILLES.PDF](#)
[CUP 416 ANNUAL REVIEW ANDERSON SCHWEIGERT .PDF](#)
[CUP 247 CONDITIONS.PDF](#)
[CUP 247 21 ANNUAL REVIEW LEGENDS SPECIALTY RESORT.PDF](#)
[CUP 448 ANNUAL REVIEW FRAWLEY RANCH.PDF](#)
[CUP 448 FRAWLEY RANCH PICS.PDF](#)
[CUP 449 ANNUAL REVIEW BARN AT ASPEN ACRES .PDF](#)
[CUP 451 ANNUAL REVIEW MARTA ARTZ DWD DOG HOUSE.PDF](#)
[COEUR WHARF INFORMATIONAL PACKET FOR UPCOMING SECTION LINE VACATION.PDF](#)
[USFS RAC AWARD LETTER.PDF](#)
[HISTORICAL MARKER ANNOUNCEMENT.PDF](#)
[COURT SECURITY LETTER \(1\).PDF](#)
[DENR LETTER RE WHARF EXPLORATION.PDF](#)
[CASA THANK YOU LETTER.PDF](#)