

1. February 11, 2020 County Commission Meeting Proposed Agenda
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Documents:

[PROPOSED AGENDA 11 FEBRUARY 2020.PDF](#)

1.1. February 11, 2020 Lawrence County Commission Meeting Information Packet

Documents:

[GB 1 PERSONNEL SHERIFF TRISTAN BLAIN.PDF](#)
[GB 1A PERSONNEL STATE ATTORNEY BRIANNA MCCRODEN.PDF](#)
[GB 2 SHERIFF SURPLUS .PDF](#)
[GB 3 AUDITORS ACCOUNT WITH TREASURER.PDF](#)
[GB 4 LEAD DEADWOOD AAU RAFFLE.PDF](#)
[GB 5 SURPLUS PROPERTY CITY OF SPEARFISH.PDF](#)
[GB 5A PICTOMETRY SURPLUS PROPERTY.PDF](#)
[GB 6 ASSIGNMENT OF INSURANCE PROCEEDS.PDF](#)
[SHERIFF 1 ELEVATUS PRESENTATION LONG.PDF](#)
[SHERIFF 2 EQUITABLE SHARING AGREEMENT.PDF](#)
[SHERIFF 3 AGREEMENT FOR MEDICAL SERVICES.PDF](#)
[HIGHWAY 1 HIGGINS GULCH.PDF](#)
[HIGHWAY 1A HIGGINS GULCH.PDF](#)
[HIGHWAY 1B HIGGINS GULCH PACKAGE.PDF](#)
[HIGHWAY 1C HIGGINS GULCH PAST MEETING MINUTES.PDF](#)
[HIGHWAY 1D HIGGINS GULCH PAYMENTS.PDF](#)
[HIGHWAY 1E HIGGINS GULCH ROAD ASSESSMENT.PDF](#)
[HIGHWAY 1F HIGGINS GULCH EASEMENT DEPICTION.PDF](#)
[HIGHWAY 1G HIGGINS GULCH DOC 342 PAGES 265 AND 266.PDF](#)
[HIGHWAY 2 PURCHASE 2 BELLY DUMP TRAILERS.PDF](#)
[P AND Z INFORMATION.PDF](#)
[PARTIAL LISTING OF COUNTY OWNED PROPERTY.PDF](#)
[VMC LLC NOTICE OF REQUEST OF EXCEPTIONAL LANDS .PDF](#)
[NEWSLETTER LAWRENCE COUNTY CONSERVATION DISTRICT.PDF](#)
[DEPARTMENT OF REVENUE 2020 CPI.PDF](#)