

1. Proposed Meeting Agenda And Information Packet

Documents:

PROPOSED AGENDA 24 JANUARY 2023.PDF
GB 1 AMENDED RESOLUTION 2022-04 (1).PDF
GB 2 AUDITORS ACCONT WITH TREASURER.PDF
GB 3 RAFFLE REQUEST (4).PDF
GB 4 ASPEN HILLS ROAD DISTRICT BOUNDARY ADJUSTMENT ORDER
(1).PDF
GB 5 SO CELL PHONE PER DIEM (1).PDF
GB 6 ABATEMENT (1).PDF
GB 7 2023 FAIR AGREEMENT (1).PDF
GB 8 INSURANCE COMMITTEE ROSTER.PDF
GB 9 PERSONNEL HIGHWAY.PDF
GB 10 PERSONNEL SHERIFF.PDF
SHERIFF 1 RFCC COMMUNICATIONS CONSULTING AGREEMENT.PDF
HIGHWAY 1 AMENDMENT TO AGREEMENT FOR IMPROVEMENT OF
SECTION LINE.PDF
HIGHWAY 2 APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY
ROW.PDF
HIGHWAY 2A APPLICATION FOR PERMTI TO OCCUPY COUNTY HIGHWAY
ROW.DOCX
HIGHWAY 2B SPECIAL STIPULATIONS FOR APPROVAL .PDF
HIGHWAY 3 DRAFT ROAD RESOLUTION WITH SPEARFISH (1).DOCX
HIGHWAY 4 APPLICATION FOR APPROACH PERMIT.PDF
HIGHWAY 5 NOTICE TO RECIEVE BIDS FOR SUPPLIES.PDF
HIGHWAY 6 PICTOMETRY OF 2023 PAVING PROJECTS.PDF
HIGHWAY 7 LOAD LIMITS INFORMAITON.PDF
HIGHWAY 8 PICS OF NEW SKID STEER.PDF
HIGHWAY 9 NEW SIGNS BY NEMO.PDF
HIGHWAY 10 BRIDGE PROJECT DOCUMENTS.PDF
HIGHWAY 11 2022 ROAD AND BRIDGE COST BREADKOWN.PDF
DELINQUENT TAX REPORT.PDF
JDAI GRANT INFORMATION.PDF
NON-AGENDA CORRESPONDENCE 1 2023 LAW CONSERV DIST WATER
MTGF (1).PDF

1.I. Additional Meeting Information

Documents:

GB 6A ABATEMENT BLM.PDF

1.II. Additional Meeting Information

Documents:

GB 11 CELL PHONE PER DIEM P AND Z.PDF

1.II.i. Additional Meeting Information

Documents:

HIGHWAY 3 DRAFT ROAD RESOLUTION WITH SPEARFISH (2).PDF

1.III. Additional Meeting Information

Documents:

[JDAI DRAFT AGREEMENT.PDF](#)

1.IV. 9:00 AM Planning & Zoning Items For County Commission Meeting - January 24, 2023

The link below is for the Spearfish Letter of Map Revision (LOMR) which was started in 2012. Public Information regarding the upcoming public meetings which will be held at the Spearfish City Hall on Monday, February 13, 2023 from 5:00 -7:00 p.m. and on Tuesday, February 14 from 1:00 pm -3:00 pm.

[HTTPS://MAP1.MSC.FEMA.GOV/MIPDATA/22-08-0442P-460046.PDF?
LOC=CD8318537A111870BA0B1A1B5B3D1F59](https://map1.msc.fema.gov/mipdata/22-08-0442P-460046.pdf?LOC=CD8318537A111870BA0B1A1B5B3D1F59)

Documents:

1. LAYOUT PLAN LOTS 6A - 7A HES 537 LAYOUT (3).PDF
 2. STAFF REPORT LOTS 1, 2, 3, 4 OF THE ALPHA LODE - GOOGLE DOCS.PDF
 3. PRELIMINARY AND FINAL PLAT FOR DAVID WINTER MAJESTIC HEIGHTS 2H-1 AND 2H-2 - GOOGLE DOCS.PDF
 4. PRELIM LOTS AUBURN ACRES PHP - GOOGLE DOCS.PDF
 5. PRELIM AND FINAL CROFT-SANDERS STAFF REPORT - GOOGLE DOCS.PDF
- LOMR 2022 CITY OF SPEARFISH INFO.PDF