

1. January 21, 2020, Proposed Meeting Agenda

Documents:

[PROPOSED AGENDA 21 JANUARY 2020.PDF](#)

1.I. January 21, 2020, Meeting Information Packet

Documents:

[GB 1 AUDITOR ACCOUNT WITH TREASURER.PDF](#)  
[GB 2A PERSONNEL GGB MATTSON.PDF](#)  
[GB 2B PERSONNEL SEARCH AND RESCUE VOLUNTEER APPOINTMENT.PDF](#)  
[GB 2C PERSONNEL HIGHWAY OUT OF CLASS PAY.PDF](#)  
[GB 2D PERSONNEL HIGHWAY OUT OF CLASS PAY.PDF](#)  
[GB 2E PERSONNEL SHERIFF TRAVEL REQUESTS.PDF](#)  
[GB 2F PERSONNEL INTERNET SYSTEMS AND TECHNOLOGY DEPT.PDF](#)  
[GB 3 SHERIFF SURPLUS PROPERTY.PDF](#)  
[GB 4 P AND Z BOARD CANDIDATE LIST \(1\).PDF](#)  
[GB 4A P AND Z BD APPLICANT AMY GILPIN.PDF](#)  
[GB 5 AMENDED BHP SD SUBSCRIBER AGREEMENT .PDF HIGHWAY 2.PDF](#)  
[HIGHWAY 3 LOAD LIMIT RESOLUTION AND LETTER FOR ENFORCEMENT.PDF](#)  
[HIGHWAY 4 PICTOMETRY BARTLESON ANNEXATION.PDF](#)  
[JUSTICE NEEDS STUDY \(1\).PDF](#)  
[HGR PACKAGE \(1\).PDF](#)  
[HIGGINS GULCH PAST MEETING MINUTES.PDF](#)  
[HIGGINS GULCH ROAD ASSESSMENT.PDF](#)  
[HIGGINS GULCH ROAD ASSESSMENT PAYMENTS.PDF](#)  
[HIGGINS VALUES.PDF](#)  
[P AND Z 1 COMMISSION PACKET.PDF](#)  
[P AND Z 2 COMP PLAN MEETING POSTER.PDF](#)  
[P AND Z 3 SPEARFISH EQUALIZATION BASIN ZONING .PDF](#)  
[P AND Z 4 SDCL 11 10 5.PDF](#)  
[LCISM DAVE HECK LETTER.PDF](#)  
[2019 SAFETY PROGRAM SYNOPSIS.PDF](#)  
[2019 DELINQUENT TAX REPORT.PDF](#)  
[DOT TRANSPORTATION PLAN PROGRAM.PDF](#)  
[COUNTY SALES TAX PROPOSAL.PDF](#)

1.I.i. Additional Information

Documents:

[HIGHWAY 5 ANNEXATION BARTELSON.PDF](#)

1.II. GB 4B P And Z Bd Applicant Mike Whalen

Documents:

[GB 4B P AND Z BD APPLICANT MIKE WHALEN.PDF](#)