

1. 1:30 P.M. Lawrence County P & Z Agenda - January 6, 2022

Documents:

[JANUARY 6, 2022 \(1\).PDF](#)

2. 1:30 P.M. Plat Staff Reports - January 6, 2022

Documents:

[J. DAKOTA HIGHLANDS PRELIMINARY PLAT LOTS 1-66 STAFF REPORT.PDF](#)  
[I. DEER MOUNTAIN VILLAGE LOTS 1-100 STAFF REPORT.PDF](#)  
[H. BULDHAUPT AND NIELSEN STAFF REPORT TRACT 1A AND LOT 10 A.PDF](#)  
[G. STAFF REPORT FOR BOUNDARY PLAT TRACT N PARADISE ACRES IV.PDF](#)  
[D. STAFF REPORT - ABERLE-SUGARLOAF LOT 34.PDF](#)  
[C. STAFF REPORT - 4 BEARS IN THE HILLS LLC\\_ENDRES - LOT 11A, 13A.PDF](#)  
[B. STAFF REPORT GREEN VIEW ESTATES 7A, 8, 11,12,13,14,17.PDF](#)  
[F. P F STAFF REPORT - ROEN-SCHULTES R1A R4A.PDF](#)  
[E. STAFF REPORT MAJESTIC ESTATES WINTER LOTS 20 AND 21.PDF](#)

3. 1:30 P.M. Informational Meetings CUP 267-21 Powder River Services/Schenk Tower Extension

Documents:

[CUP 267-21.PDF](#)  
[ATCCOLLOPRJ\\_OAA768136\\_SITESKETCH\\_2021-08-03 16\\_40\\_17.35 \(1\).PDF](#)  
[ATCCOLLOPRJ\\_OAA768136\\_MODALDRAWINGS\\_2021-11-04 11\\_38\\_40.103 \(1\).PDF](#)  
[14646654.AE201.200827.5818499.REV.3 REDLINES \(1\).PDF](#)  
[SCHENK APPLICATION TOWER CUP.PDF](#)  
[SCHENK MAP \(1\).PDF](#)  
[SCHNEK2.PDF](#)  
[ZONING PROPOSAL\\_CHICKEN CREEK\\_12.10.21.PDF](#)

4. 1:30 P.M. Informational Meeting CUP 471 SDN Communications/Nemo Fire Dept Tower

Documents:

[NEMO FIRE DEPARTMENT DEED \(1\) \(1\).PDF](#)  
[SDN 2019 TOWER SITES NEMO S-1 \(1\).PDF](#)  
[NEMOFIRE\\_MAP.PDF](#)  
[NEMO MAP \(1\).PDF](#)  
[CONDITIONAL USE PERMIT SDN COMMUNICATIONS NEMO TOWER \(1\).DOCX](#)  
[CUP 471 SDN COMMUNICATIONS APPLICATION.PDF](#)

5. 1:30 P.M. Public Hearing Wharf Resources CUP 470

Documents:

[BOSTON PERMIT CLAIM BOUNDARIES \(11-18-21\).PDF](#)  
[WHARF\\_EXPANSION\\_MAP3 \(1\).PDF](#)  
[DOC04231220211108161540.PDF](#)  
[CUP 470 BOSTON EXPANSION LEGAL DESCRIPTION 11 9 2021.PDF](#)

COMPILED CUP APPLICATION 470.PDF  
CUP 470 WHARF RESOURCES-BOSTON EXPANSION.PDF