



LAWRENCE COUNTY
SOUTH DAKOTA

"Where Beauty and Adventure Meet"

Lawrence County Commission Agenda
Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota
Tuesday, January 2, 2019

REGULAR MEETING

8:00 a.m. ~ Call Meeting to Order

PLEDGE OF ALLEGIANCE - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: ☞ Swear in Elected Officials ☞ Elect Chair and Vice-Chair ☞ Approve Agenda ☞ Declare Conflicts ☞ Adopt Robert's Rules for Order and Special Rule of Order (Requirement of Three Members Approval to Pass a Motion) ☞ Approve Minutes from December 27, 2018 ☞ Bills ☞ Travel Request(s) ☞ Personnel ☞ Board/Committee Appointments ☞ Resolution #2019-1, Elected Officials Compensation ☞ Resolution #2019-2, Designation of Polling Places and Precincts ☞ Resolution #2019-3, Designation of Depositories ☞ Resolution 2019-4, Planning and Zoning Fee Schedule ☞ Resolution #2019-5, Inmate Incarceration Fee Schedule ☞ Resolution #2019-6, Indigent Burial/Funeral Rates ☞ Designate Legal Newspaper ☞ Appoint Board of Adjustment ☞ Appoint Building Code Board of Resolution ☞ Approve Volunteer Firefighter/Search and Rescue Members ☞ 2019 Wages and Scales and Longevity Pay ☞ Cell Phone Per Diem ☞ Designate Sheriff's Office Positions ☞ Sheriff Deputies and Correctional Officers Per Diem ☞ 2019 SDSU/County Extension Agreement ☞ 2019 Ambulance Agreements

8:30 a.m. ~ Amber Vogt, Planning and Zoning Administrator

BOARD DISCUSSION/ACTION: ☞ **SECOND READING** ~ Change Of Zoning #326 **APPLICANT:** Plum Wild Permaculture Farm/Mudge/David Elsom **LEGAL:** S½ SE¼, including Vet Tract, less the SW¼SW¼SE¼ all located in Section 17, T6N, R2E. **VICINITY LOCATION:** Off Tinton Rd **SUMMARY:** The applicant is requesting a COZ from A-1 General Agriculture to PF Park Forest. **ACTION REQUIRED:** Approval/Denial

8:45 a.m. ~ Items from the Public

BOARD DISCUSSION: ☞ Items Raised by the Public for Discussion

9:00 a.m. ~ Items From Commissioners

BOARD DISCUSSION: ☞ Items Raised by Commissioners for Discussion

9:15 a.m. ~ Adjourn

BOARD DISCUSSION/ACTION: ☞ Adjourn

**Next County Commission Meeting: January 22, 2019 at 8:00 a.m.

Version date: 12/18/2018

