

1. November 26, 2019 Proposed Meeting Agenda

Documents:

[PROPOSED AGENDA 26 NOVEMBER 2019.PDF](#)

1.1. November 26, 2019 County Commission Meeting Information Packet

Documents:

[GB 1 TEEN COURT GRANT.PDF](#)
[GB 2 PERSONNEL VSO KETZER.PDF](#)
[GB 3 RESOLUTION 2019 33 A RESOLUTION DESIGNATING FULL TIME STATES ATTORNEY.PDF](#)
[HEALTH NURSE REPORT NOVEMBER 2019.PDF](#)
[HIGHWAY 1 BRIDGE BRO 8041 \(00\) ROW AND UTILITIES CERTIFICATE.PDF](#)
[HIGHWAY 2 DRAFT RESOLUTION 2019 31 A RESOLUTION DESIGNATING SECONDARY ROAD.PDF](#)
[HIGHWAY 3 CENTURY LINK UTILITY PERMIT.PDF](#)
[HIGHWAY 4 SPEARFISH PLAT .PDF](#)
[HIGHWAY 5 MUDGE APPROACH PERMIT.PDF](#)
[RESOLUTION 2019 32 1 VACATION SECTION LINE NOTICE OF HEARING.DOC](#)
[RESOLUTION 2019 32 2 VACATION SECTION LINE RESOLUTION.DOC](#)
[RESOLUTION 2019 32 3 PICTOMETRY.PDF](#)
[REVISED FLOSSIE DUMP TECHNICAL REVISION.PDF](#)
[REVISED FLOSSIE DUMP TR TO DENR \(11-5-19\).PDF](#)
[WORDMAN DRD CITY OF SPEARFISH APPLICATION.PDF](#)
[CONFLICTS OF INTEREST.PDF](#)
[DENR LETTER SPEARFISH FOREST PRODUCT SURFACE WATER DISCHARGE PERMIT.PDF](#)

1.1.i. Draft Resolution 2019 31 A Resolution Designating County Secondary Road

Documents:

[HIGHWAY 2 DRAFT RESOLUTION DESIGNATING SECONDARY ROAD.PDF](#)

1.1.i.1. GB 4 Cell Phone Stipend

Documents:

[GB 4 CELL PHONE STIPEND \(1\).PDF](#)

1.1.i.2. GB 5 Personnel Sheriff Merwin

Documents:

[GB 5 PERSONNEL SHERIFF MERWIN.PDF](#)

2. Highway 6 Spearfish Plat

Documents:

[HIGHWAY 6 SPEARFISH PLAT .PDF](#)

3. GB 6 Personnel Sheriff Lindsey

Documents:

[GB 6 PERSONNEL SHERIFF LINDSEY.PDF](#)