

1. November 12, 2019 Proposed Meeting Agenda

Documents:

[PROPOSED AGENDA 12 NOVEMBER 2019 \(1\).PDF](#)

1.1. November 12, 2019 Meeting Information Packet

Documents:

[GB 1 REVISED 2020 COMMISSION MEETING SCHEDULE.PDF](#)  
[GB 2 BHP SD SUBSCRIBER AGREEMENT LAWRENCE COUNTY.DOCX](#)  
[GB 3 PERSONNEL SHERIFF.PDF](#)  
[GB 3A PERSONNEL SHERIFF MYERS AND CAPP.PDF](#)  
[GB 3B PERSONNEL GGB.PDF](#)  
[GB 3C PERSONNEL PUBLIC DEFENDER.PDF](#)  
[GB 4 EMPLOYEE HANDBOOK WITH REVISIONS.DOC](#)  
[GB 5 AUDITOR ACCOUNT WITH TREASURER.PDF](#)  
[GB 6 ABATEMENT STATE OF SOUTH DAKOTA.PDF](#)  
[GB 7 ABATEMENT CITY OF DEADWOOD.PDF](#)  
[GB 8 ABATEMENT CITY DEADWOOD.PDF](#)  
[GB 9 ABATEMENT CITY OF LEAD.PDF](#)  
[SHERIFF 1 RESOLUTION 2019-130 CANCELLED CHECKS.PDF](#)  
[LIQUOR LICENSE RENEWALS.PDF](#)  
[REC PATH ROUTES AND DRAFT AGREEMENT.PDF](#)  
[FEDERAL HWY PLAN.PDF](#)  
[REC PATH 2 3227 W FAIRGROUNDS LOOP AERIAL.PDF](#)  
[REC PATH 3 AERIAL LEGEND.PDF](#)  
[HIGHWAY BUSINESS 4.PDF](#)  
[COZ 333 1 MATTISON STAFF REPORT.DOCX](#)  
[COZ 333 2 SUMMARY.PDF](#)  
[COZ 333 3 MAP.PDF](#)  
[COZ 333 4 GIS.PDF](#)  
[GUEST RANCH 1 DRAFT FIRST NOTICE LETTER.DOCX](#)  
[GUEST RANCH COMPLAINT 2 BACK.PDF](#)  
[GUEST RANCH COMPLAINT 3 TIMELINE.DOCX](#)  
[P AND Z PACKET.PDF](#)  
[NON AGENDA 1 FEMA LETTER.PDF](#)