

1. 1:30 P.M. Lawrence County P & Z Agenda - November 4 2021

Documents:

[NOV 4, 2021 \(3\).PDF](#)

2. 1:30 P.M. Lawrence County P & Z Packet - November 4, 2021

Documents:

[NOVEMBER 4, 2021 - PZ PACKET INFO FOR CUP 469 SCHULTES - COZ 347
LANTIS - VAR 195 KEITH.PDF](#)
[PZ NOVEMBER 4 - PLATS.PDF](#)

3. Discussion Of CUP Expansion For Coeur Wharf

Documents:

[BOSTON PZ INFORMAL FOR 11-4-21.PDF](#)