

1. Amended Proposed Agenda

Documents:

[AMENDED PROPOSED AGENDA 25 OCTOBER 2022 \(1\).PDF](#)

2. Proposed Meeting Agenda And Information Packet

Documents:

[GB 1 2023 PROPOSED COMMISSION MEETING CALENDAR.PDF](#)  
[GB 2 NOTICE OF TESTING OF AUTOMATIC TABULATING EQUIPMENT.PDF](#)  
[GB 3 I AM RESPONDING AGREEMENT.PDF](#)  
[GRADE AGREEMENT LAWRENCE CO \(1\).PDF](#)  
[LAWRENCE CO SAFETY CENTER EASEMENT AND EXHIBIT.PDF](#)  
[LAWRENCE CO SAFETY CENTER LETTER REVISED \(1\).PDF](#)  
[RCS PSSC BUILDING UPDATE \(1\).PDF](#)  
[HIGHWAY BUSINESS \(10\).PDF](#)  
[CUP 469 VIOLATION REPORT.PDF](#)  
[CUP 469 VIOLATION REPORT PICTURES .PDF](#)  
[NON-AGENDA CORRESPONDENCE 1 SDDOT SPEARFISH REST AREA](#)  
[WELCOME CENTER CORRIDOR STUDY.PDF](#)  
[PROPOSED AGENDA 25 OCTOBER 2022.PDF](#)

2.1. Additional Meeting Information

Documents:

[GB 4 PERSONNEL SHERIFF \(3\).PDF](#)

2.1.i. Additional Meeting Information

Documents:

[GB 5 SPEARFISH AMBULANCE AGREEMENT.PDF](#)  
[GB 6 MONUMENT HEALTH AMBULANCE AGREEMENT.PDF](#)

2.1.i.1. Additional Meeting Information

Documents:

[GB 7 INSURANCE BINDER.PDF](#)  
[GB 7A LAWRENCE COUNTY COBRA 2023.PDF](#)  
[GB 7B INSURANCE EXHIBIT.PDF](#)  
[GB 7C MEDICARE COMPLIANCE.PDF](#)  
[GB 7D PLAN COMPARISON.PDF](#)

2.1.ii. Additional Meeting Information

Documents:

[CONDITIONAL USE PERMIT VIOLATION PROCEDURE \(1\).PDF](#)

3. 9:00 A.M. Planning & Zoning Items For County Commission Meeting -Oct 25, 2022

Documents:

CUP 481 STAFF REPORT WILLIAMS - CAMPGROUND (10.17.2022) - GOOGLE DOCS.PDF  
COZ 354 BLACK HILLS LLC\_STEEL WHEEL CAMPGROUND (10.17.2022) - GOOGLE DOCS.PDF  
LAWRENCE COUNTY MAIL - COMMENT ON CHANGE OF ZONING BY PAUL CARTER STEEL WHEEL.PDF  
VAR 205 STAFF REPORT FOR KISSACK OIL AND WATER SERVICES (10.17.2022) - GOOGLE DOCS.PDF  
PHP CID ANNEXATION (1) (1).PDF  
POWDER HOUSE PASS PHASE 3 FINAL DEVELOPMENT AGREEMENT - REDUCED.PDF  
POWDER HOUSE PASS PHASE 4A FINAL DEVELOPMENT AGREEMENT - REDUCED.PDF  
POWDER HOUSE PASS PHASE 6A FINAL DEVELOPMENT AGREEMENT - REDUCED.PDF  
2022-2023 BH DEVELOPMENT MEMORANDUM OF AGREEMENT - REDUCED.PDF  
SPEARFISH MT RANCH LLC - KEATING ENGINEERS ESTIMTAE FOR BONDING 2022.PDF  
SMR MEMORANDUM OF AGREEMENT.PDF  
SPEARFISH MT RANCH LLC-KEATING LOC 2022.PDF  
CHEYENNE CROSSING PLANS AND PARKING 10.20.2022.PDF  
LAWRENCE COUNTY MAIL - CHEYENNE CROSSING LANE (SUBMITTED BY LES WOLF 10.24.2022).PDF  
LAWRENCE COUNTY MAIL - THE CHEYENNE CROSSING LANE MOVE UNDER KATHY STEWART OWNERSHIP(SUBMITTED BY LES WOLF 10.24.2022).PDF  
CC BP 2003 (1).PDF  
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