

1. Proposed Meeting Agenda

Documents:

[PROPOSED AGENDA 12 OCTOBER 2021 \(1\).PDF](#)

2. Meeting Information Packet

Documents:

[GB 1 2022 STURGIS AMBULANCE AGREEMENT \(1\).PDF](#)  
[GB 1A CURRENT AMBULANCE DISTRICT JUNE 2020 \(1\).PDF](#)  
[GB 2 PROPOSED 2022 COUNTY COMMISSION MEETING CALENDAR.PDF](#)  
[GB 3 AUDITORS ACCOUNT WITH TREASURER.PDF](#)  
[GB 4 PERSONNEL ROD.PDF](#)  
[GB 5 PERSONNEL SHERIFF \(1\).PDF](#)  
[ORD 2021 02 AN ORDINANCE REPEALING OBSOLETE ORDINANCES .PDF](#)  
[HIGHWAY 5 YEAR ROAD PLAN CERTIFICATION.PDF](#)  
[HIGHWAY PUBLIC MEETING ATTENDEES AND COMMENTS.PDF](#)  
[HIGHWAY CHBP LAWRENCE COUNTY STRUCTURE 41-165-066 .PDF](#)  
[HIGHWAY CHBP LAWRENCE COUNTY STRUCTURE 41-163-053.PDF](#)  
[BHNH DQA CHALLENGE.PDF](#)  
[CUP 458 STAFF REPORT AND CONDITIONS.DOC.PDF](#)  
[CUP 458 NOTICE AREA.PDF](#)  
[CUP 458 2021 CUP APPLICATION.PDF](#)  
[CUP 458 SUMMERY AND SITE PLAN.PDF](#)  
[CUP 458 LETTER IN OPPOSITION.PDF](#)  
[2021 APPROVED RESOLUTIONS.1.PDF](#)