

1. Amended Proposed Agenda

Documents:

[AMENDED PROPOSED AGENDA 27 SEPTEMBER 2022.PDF](#)

2. Proposed Meeting Agenda And Information Packet

Documents:

[PROPOSED AGENDA 27 SEPTEMBER 2022 \(1\).PDF](#)
[GB 1 TRAVEL REQUEST EQ.PDF](#)
[GB 2 RAFFLE REQUEST.PDF](#)
[GB 3 PERSONNEL SHERIFF \(4\).PDF](#)
[GB 4 USFS MOU COOPERATING AGENCY STATUS.PDF](#)
[LAWRENCE COUNTY PSB CONSTRUCTION MATERIALS TESTING -
PROFESSIONAL SERVICES AGREEMENT 9.20.22 \(1\).PDF](#)
[LAWRENCE COUNTY PUBLIC SAFETY AND SERVICES CENTER - PRELIM
SCHEDULE.PDF](#)
[PSSC PROGRESS MEETING 1 NOTES.PDF](#)
[HIGHWAY BUSINESS \(9\).PDF](#)
[SURPLUS PROPERTY REVISED REAL PROPERTY APPRAISAL REPORT.PDF](#)
[2023 PROPOSED BUDGET \(1\).PDF](#)
[NON-AGENDA CORRESPONDENCE 1 LETTER OF CONCERN.PDF](#)
[NON-AGENDA CORRESPONDENCE 2 CASA THANK YOU.PDF](#)
[NON-AGENDA CORRESPONDENCE 3 VOTING PROCEDURE CONCERN.PDF](#)
[NON-AGENDA CORRESPONDENCE 4 STATE HISTORICAL SOCIETY
LETTER.PDF](#)

2.I. Additional Meeting Information

Documents:

[GB 1A TRAVEL REQUEST SHERIFF.PDF](#)

2.II. Additional Meeting Information

Documents:

[SURPLUS PROPERTY MOE DAIRY DEED.PDF](#)
[SURPLUS PROPERTY OPHEIM DEED.PDF](#)
[SURPLUS PROPERTY SALE NOTES.PDF](#)

2.II.i. Additional Meeting Information

Documents:

[2022 QUIT CLAIM DEED SURPLUS PROPERTY TO OLSONS \(1\).PDF](#)

2.III. Additional Meeting Information

Documents:

[GB 6 4-H YOUTH PROGRAM ADVISOR EVALUATION.PDF](#)
[GB 3A PERSONNEL SHERIFF \(3\).PDF](#)

NON-AGENDA CORRESPONDENCE 5 DANR LETTER.PDF

2.III.i. Additional Meeting Information

Documents:

GB 7 WASP ROAD DISTRICT.PDF

3. 9:00 A.M. Planning & Zoning Items For County Commission Meeting - September 27, 2022

Documents:

CUP 479 JOHNSON - TEMP 2ND RES - GOOGLE DOCS.PDF
COZ 353 STAFF REPORT RILEY FREMONT - GOOGLE DOCS (1).PDF
VAR 203 STAFF REPORT FOR MASTERS - GOOGLE DOCS.PDF
AAI-20-079-2 PHASE 2 PLAT PRELIM PLAT LOTS 1-7.PDF
AAI-20-079-2 PHASE 2 PLAT PRELIM PLAT LOTS 1-7 PAGE 2.PDF
APPLE SPRINGS 2022 4 BEARS LTR OF CREDIT - UNSIGNED.PDF
APPLE SPRINGS 2022 ENGINEER KLJ LETTER.PDF
APPLE SPRINGS 2022 MEMORANDUM OF AGREEMENT.PDF
2. STAFF REPORT CANYON LLC LOTS 1-8 RIMROCK CANYON SUB -
GOOGLE DOCS.PDF
1A. KLOSS DEV - HIGHLAND ESTATES AMENDED PRELIM.PDF
1B. HIGHLAND ESTATES LETTER FROM CONNIE SNOW 8.25.2022.PDF
1C. FLP9-8-22AMENDMENT TO ACCESS AND CONTRIBUTION AGREEMENT
(RECORDED).PDF