

1. Amended Proposed Agenda

Documents:

[AMENDED PROPOSED AGENDA 06 SEPTEMBER 2022.PDF](#)

2. Proposed Meeting Agenda And Information Packet

Documents:

[PROPOSED AGENDA 06 SEPTEMBER 2022 \(2\).PDF](#)
[2023 PROPOSED BUDGET.PDF](#)
[GB 1 PERSONNEL SHERIFF.PDF](#)
[GB 1A PERSONNEL SHERIFF.PDF](#)
[GB 2 ABATEMENT.PDF](#)
[GB 3 OPIOID SETTLEMENT EXPLANATION.PDF](#)
[GB 3A OPIOID SETTLEMENT MOU.PDF](#)
[GB 4 AUDITORS ACCOUNT WITH TREASURER \(3\).PDF](#)
[SHERIFF 1 NOTICE TO BIDDERS FOR PATROL VEHICLES.PDF](#)
[HIGHWAY 1 LAWRENCE 08N0 DOT1015B-T BRIDGE REPLACE \(1\).PDF](#)
[HIGHWAY 2 AMENDED BRIDGE PROJECT FUNDING AGREEMENT \(1\).PDF](#)
[HIGHWAY 3 DOT AGREEMENT AND WORK ORDER COVER SHEET \(1\).PDF](#)
[HIGHWAY 4 FIVE YEAR PLAN GUIDE FINAL \(2023 TO 2027\).PDF](#)
[HIGHWAY 5 APPROACH AND UTILITY PERMIT APPLICATIONS.PDF](#)
[HIGHWAY 6 PEACEFUL PINES DEV TRAFFIC STUDY.PDF](#)
[HIGHWAY 7 DRAFT HIGHWAY SUPERINTENDENT JOB DESCRIPTION.PDF](#)
[NON-AGENDA CORRESPONDENCE 1 REST STOP STUDY.PDF](#)
[HIGHWAY PERMIT PEACEFUL PINES COLOR VERSION DUPLICATE.PDF](#)
[HIGHWAY PERMITS COLOR VERSION DUPLICATE.PDF](#)
[PEACEFUL PINES PART I TRAFFIC STUDY COLOR VERSION DUPLICATE.PDF](#)
[PEACEFUL PINES PART 2 TRAFFIC STUDY COLOR VERSION DUPLICATE.PDF](#)

3. 9:00 A.M. Planning & Zoning Items For County Commission Meeting - Sep 6, 2022

Documents:

[DP 2022-02 DEAN MEYER - GOOGLE DOCS.PDF](#)
[COZ 352 STAFF REPORT GOLDSMITH PROPERTIES - GOOGLE DOCS.PDF](#)
[COZ 353 STAFF REPORT RILEY FREMONT - GOOGLE DOCS.PDF](#)
[APPLE SPRINGS 2022 4 BEARS LTR OF CREDIT - UNSIGNED.PDF](#)
[APPLE SPRINGS 2022 ENGINEER KLJ LETTER.PDF](#)
[APPLE SPRINGS 2022 MEMORANDUM OF AGREEMENT.PDF](#)
[MAITLAND PARTNERS PARADISE ACRES IV BOND ESTIMATE.PDF](#)
[MAITLAND PARTNERS PARADISE IV BOND - TREE REMOVAL.PDF](#)
[MAITLAND PARTNERS PARADISE ACRES IV BOND MOA.DOCX](#)
[_1A. STAFF REPORT FOR PRELIMINARY PLAT 124-132 PARADISE ACRES IV.DOCX](#)
[1B. BINDER1 PH 2 WATERMAIN 8.23.2022.PDF](#)
[1C. MARCH 8, 2022 EXCEPTION MAITLAND PARTNERS.PDF](#)
[1D. MP WATER STUDY BASE MAP 8.23.2022.PDF](#)
[1E. MP WATER STUDY BASE MAP PHASE 2 200 SCALE 8.23.2022.PDF](#)
[1F. BINDER1 PH 2 WATERMAIN 3.10.2022.PDF](#)
[1G. PARADISE ACRES IV PLAN PHASE II WILD FIRE MITIGATION PLAN.PDF](#)
[1H. PARADISE ACRES NO. 4 PHASE 2 WATERMAIN PLANS APPROVED](#)

3.29.2022.PDF

11. PRELIM LOTS PARADISE ACRES IV.PDF

2. FINAL MAITLAND PARTNERS LOTS 103, 106, 107 AND 109 PARADISE ACRES IV.PDF

3. AMENDED PRELIM KLOSS DEV DAKOTA HIGHLANDS .PDF

4. PRELIM AND FINAL PARKER,EIDEM AND MARCHIANDO.PDF

5. FINAL CANYON LLC.PDF

6. PRELIM SHINING DAWN TRACT A AND B.PDF

7. FINAL BH DEV TRACT BLM AND COMMON AREA.PDF

8. PRELIM BH DEV LOTS 1 AND 2 AUBURN ACRES.PDF

9. PRELIM AND FINAL BH PROPERTIES LOTS 12-16 BLK 12 TRAILSIDE PHP.PDF

10. DEER MOUNTAIN VILLAGE LOTS 176-186 STAFF REPORT - GOOGLE DOCS.PDF