

1. 1:30 P.M. Lawrence County P & Z Agenda - September 1, 2022

Documents:

[SEP 1, 2022 \(REVISED 8_30_2022\).PDF](#)

2. 1:30 P.M. Lawrence County P & Z Applications - September 1, 2022

Documents:

[CUP 479 JOHNSON - TEMP 2ND RES - GOOGLE DOCS.PDF](#)
[480 STAFF REPORT ROGERS - SPECIALTY RESORT - GOOGLE DOCS.PDF](#)
[CUP 481 JEREMY AND TANYA WILLIAMS - SPECIALTY RESORT.PDF](#)
[COZ 354 BLACK HILLS LLC_STEEL WHEEL CAMPGROUND.PDF](#)
[VAR 203 STAFF REPORT FOR MASTERS - GOOGLE DOCS.PDF](#)
[G. DAKOTA HIGHLANDS AMENDED PRELIMINARY PLAT LOTS 1-66 STAFF REPORT - GOOGLE DOCS.PDF](#)
[H. PARKER-MACHIANDO STAFF REPORT - GOOGLE DOCS.PDF](#)
[I. STAFF REPORT CANYON LLC LOTS 1-8 RIMROCK CANYON SUB - GOOGLE DOCS.PDF](#)
[J. STAFF REPORT FOR LOTS 103,106,107,109 PARADISE ACRES IV - GOOGLE DOCS.PDF](#)
[K. PRELIM SHINING DAWN ELEMENT TRACT A AND B - GOOGLE DOCS.PDF](#)
[L. FINAL BLM AND COMMON AREA PHP - GOOGLE DOCS.PDF](#)
[M. PRELIM LOTS 1, 2,BLK 1 AUBURN ACRES PHP - GOOGLE DOCS.PDF](#)
[N. PRELIM AND FINAL - TRAILSIDE ADDITION LOTS 12-16, BLK 12 PHP - GOOGLE DOCS.PDF](#)