

1. August 13, 2019 County Commission Meeting Agenda

Documents:

[PROPOSED AGENDA 13 AUGUST 2019.PDF](#)

2. August 13, 2019 Meeting Information Packet

Documents:

[GENERAL BUSINESS 1 AUDITORS ACCOUNT WITH TREASURER.PDF](#)
[GENERAL BUSINESS 2 BROWNSVILLE FIRE DEPARTMENT RAFFLE.PDF](#)
[GENERAL BUSINESS 3 LIQUOR LICENSE RESOLUTION.PDF](#)
[GENERAL BUSINESS 4 PERSONNEL HIGHWAY OUT OF CLASS PAY.PDF](#)
[GENERAL BUSINESS 5 PERSONNEL SHERIFF SCHUMACHER.PDF](#)
[GENERAL BUSINESS 6 PERSONNEL SHERIFF WALK.PDF](#)
[GENERAL BUSINESS 7 TEEN COURT JJRI GRANT.PDF](#)
[GENERAL BUSINESS 8 LEMPG \(1\).PDF](#)
[GENERAL BUSINESS 9 LEMPG EXHIBIT A.PDF](#)
[SHERIFF 1 ELEVATUS JUSTICE NEEDS STUDY PROPOSAL.PDF](#)
[CUP 451 2 MARTA ARTZ DOGGY DAYCARE.PDF](#)
[CUP 451 1 STAFF REPORT AND CONDITIONS.DOCX](#)
[CUP 451 3.JPG](#)
[CUP 451 4.DOCX](#)
[CUP 451 5.JPG](#)
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[CUP 451 7.JPG](#)
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[CUP 451 24 BP AND SEPTIC PERMITS.PDF](#)
[CUP 451 25.JPG](#)
[CUP 451 26 BLUE PRINTS .PDF](#)
[CUP 451 27 DEADWOOD DOGGIE DAYCARE FINAL BUSINESS PLAN AMBER.DOCX](#)
[CUP 451 28 DEADWOOD DOGGIE DAYCARE SCHEDULE.DOCX](#)
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ANNUAL REVIEW 1 CUP 426 DR ELSOM.DOCX
ANNUAL REVIEW 2 CUP 353 CHARLIE BROWN .PDF
ANNUAL REVIEW 3 CUP 373 ANNUAL REPORT 2019.PDF
ANNUAL REVIEW 4 CUP 373 JOHNER AND SONS ANNUAL REVIEW
2019.DOCX
ANNUAL REVIEW 5 CUP 400 ANNUAL REPORT JOHNER AND SONS EVANS
PIT.PDF
ANNUAL REVIEW 6 CUP 400 ANNUAL REVIEW JOENER AND SONS EVANS
2019.DOCX
ANNUAL REVIEW 7 CUP 416 ANDRESON SCHWEIGERT ANNUAL REVIEW
2019.DOCX
ANNUAL REVIEW 8 CUP 417 KISSACK, DONALD ANNUAL REVIEW 2019
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ANNUAL REVIEW 9 CUP 438 WALDNER (1).DOCX
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VAR 176 2.JPG
VAR 176 3.JPG
VAR 176 4.JPG
VAR 176 5.JPG
VAR 176 6.JPG
VAR 176 7.PDF
VAR 176 8.DOCX
VAR 176 9.PDF
VAR 176 10 WALLACE GIBBONS.DOCX
COMP PLAN 1 PRESS RELEASE.DOCX
COMP PLAN 2 SOCIAL MEDIA POST SURVEY.DOCX
COMP PLAN 3 SOCIAL MEDIA POST SURVEY.PNG
COMP PLAN 4 STAKEHOLDER MEETING SCHEDULE.DOCX
COMP PLAN 5 SURVEY.PDF
MAJESTIC HEIGHTS 1 BOUNDARY PLAT DAVID WINTER .DOCX
MAJESTIC HEIGHTS 2 TRACT A1A_SHEET .PDF
MAJESTIC HEIGHTS 3.PDF
NEWTON 1 PLAT.PDF
NEWTON 2 PRELIMINARY PLAT.PDF
PLAT SPRING ESTATES RUN 1.PDF
SPRING RUN ESTATES 2 FIRE PLAN.PDF
SPRING RUN ESTATES 3 LOTS A THROUGH F DENNIS WINSELL.DOCX
SPRING RUN ESTATES 4 TRACT W DENNIS WINSELL.DOCX
SPRING RUN ESTATES 5 PLAT PAGE 2.PDF
SPRING RUN ESTATES 6 PRELIMINARY PLAT.PDF
SPRING RUN ESTATES 7 ROAD PLAN AND PROFILE.PDF
JAYNA WATSON 1 ETJ REGULATIONS.PDF
JAYNA WATSON 2 ETJ REGULATIONS SUMMARY.PDF
WHARF NOTICE OF EXPLORATION INTENT.PDF
ELECTION NOTICE SDML.PDF
COUNTY CONVENTION REGISTRATION AND AGENDA.PDF