

1. 1:30 P.M. Lawrence County P & Z Agenda - August 4, 2022

Documents:

[AUGUST 4, 2022 \(REVISED 8.01.2022\) - GOOGLE DOCS.PDF](#)

2. 1:30 P.M. Lawrence County P & Z Applications - Aug 4, 2022

Documents:

[CUP 479 JOHNSON - TEMP 2ND RES - GOOGLE DOCS.PDF](#)  
[COZ 352 STAFF REPORT GOLDSMITH PROPERTIES - GOOGLE DOCS.PDF](#)  
[COZ 353 STAFF REPORT RILEY FREMONT - GOOGLE DOCS.PDF](#)  
[CUP 480 APPLICATION.PDF](#)  
[CUP 480 ROGERS CUP SUMMARY.PDF](#)  
[CUP 480 ROGERS AMENDMENT TO SUMMARY.PDF](#)  
[CUP 480 ROGERS SITE MAP.JPG](#)  
[CUP 480 ROGERS SITE MAP 2.PDF](#)  
[CUP 480 PHOTO 1.JPG](#)  
[CUP 480 PHOTO 2.JPG](#)  
[CUP 480 PHOTO 3.JPG](#)  
[VAR 202 STAFF REPORT FOR MIKKELSEN - GOOGLE DOCS.PDF](#)  
[LAYOUT KISSACK LETTER AND DOCUMENTS 7.13.2022.PDF](#)  
[KISSACK SHEET 4 OVERALL DESIGN PLAN CONTOURS 7.13.2022.PDF](#)  
[KISSACK SHEET 3 CONTOUR MAP 7.13.2022.PDF](#)  
[KISSACK SHEET 4 OVERALL DESIGN PLAN 7.13.2022.PDF](#)  
[KISSACK SHEET 2 AERIAL VIEW MAP 7.13.2022.PDF](#)  
[KISSACK SHEET 1 LOT LAYOUT PLAN 7.13.2022 \(2\).PDF](#)  
[H. DEER MOUNTAIN VILLAGE LOTS 176-186 STAFF REPORT - GOOGLE DOCS.PDF](#)  
[H. 220312 PRELIMINARY PLAT DRAFT SUMMARY BLOCK D AT DMV.PDF](#)  
[H. DEER MOUNTAIN DECLARATION OF COVENANTS 4\\_5\\_22 CLEAN DRAFT.PDF](#)  
[I. STAFF REPORT RUE AND KRACHT LOTS 35A AND 36A-1 OF BOULDER PARK SUB - CORRECTIVE - GOOGLE DOCS.PDF](#)  
[J. FRAWLEY RANCH EAST STAFF REPORT LOT 17 - GOOGLE DOCS.PDF](#)  
[K. STAFF REPORT FOR ALLYN AND LINDA WILLIAMSON - LOTS A2R-1 AND A2R-2 - GOOGLE DOCS.PDF](#)  
[L. STAFF REPORT FOR JOETTA DICKERT-JONES-PEDERSEN-HELTIBRIDLE TRACT B1 AND B2 - GOOGLE DOCS.PDF](#)  
[M. P F DRD ENTERPRISES LOTS 1-4 - GOOGLE DOCS.PDF](#)  
[N. STAFF REPORT BH DEV LOTS 4,5,19, BLK 3 OF SOUTHRIDGE ESTATES OF PHP - GOOGLE DOCS.PDF](#)  
[O. AUBURN ACRES PHP - GOOGLE DOCS.PDF](#)  
[AUBURN ACRES PLAT EXCEPTION LETTER 07-26-2022.DOCX.PDF](#)