

1. Amended Proposed Agenda

Documents:

[AMENDED PROPOSED AGENDA 11 JULY 2023 \(4\).PDF](#)

2. Proposed Meeting Agenda And Information Packet

Documents:

[PROPOSED AGENDA 11 JULY 2023.PDF](#)
[GB 1 PERSONEL STATES ATTORNEY.PDF](#)
[GB 2 PERSONNEL AUDITOR \(1\).PDF](#)
[GB 3 COUNTY CONVENTION INFORMATION.PDF](#)
[GB 4 AUDITORS ACCOUNTY WITH TREASURER.PDF](#)
[SHERIFF 1 PSSC UPDATE.PDF](#)
[SHERIFF 2 PSSC WEATHER DELAY TIME EXTENSION REQUEST
6.28.2023.PDF](#)
[SHERIFF 3 PSSC CHANGE ORDER 1.PDF](#)
[HIGHWAY BUSINESS \(15\).PDF](#)

2.I. Additional Meeting Information

Documents:

[HIGHWAY BUSINESS 3 BIG APPLICATION.PDF](#)

2.II. Additional Meeting Information

Documents:

[HIGHWAY BUSINESS 2 SUPERINTENENTS STAFF REPORT.PDF](#)

3. Additional Meeting Information

Documents:

[2023 WHARF CUP PRESENTATION \(1\).PDF](#)

4. Additional Meeting Information

Documents:

[GB 5 COUNTY EMPLOYEE RESIDENCY POLICY .PDF](#)

5. 9:00 A.M. Lawrence County P & Z Applications - July 11, 2023

Documents:

1. [STAFF REPORT FOR PRELIMINARY PLAT RELIABLE LAND HOLDINGS
LOTS 1-6 CROOK MT ESTATES - GOOGLE DOCS.PDF](#)
2. [STAFF REPORT FOR PRELIM AND FINAL PLAT GREEN
ACRES_MOORE_WILLIAMSON - TRACT 1 AND 2 CROOK MT YAK RANCH -
GOOGLE DOCS.PDF](#)
3. [PRELIM AND FINAL MAITLAND PARTNERS B1 AND B2.PDF - GOOGLE](#)

DOCS.PDF
4. SR REVISED PRELIM LOTS DEER MT VILLAGE 6.29.2023.PDF - GOOGLE
DOCS.PDF
915 AM COZ 359 DAVID AND JEREMY ELSOM STAFF REPORT - GOOGLE
DOCS.PDF
930 A.M. - ORD 23-01 GAEL AND TERRY JOHNSON ADD WEDDING VENUE
TO SRD.PDF
930 A.M. - SIGNATURE SHEET ORD 23-01.DOCX - GOOGLE DOCS.PDF
945 AM - CUP 485 GAEL AND TERRY JOHNSON WEDDING VENUE STAFF
REPORT - GOOGLE DOCS.PDF

6. 2024 Budget Information

Documents:

01 DIRECTORY.PDF
02 INCREASE_DECREASE.PDF
03 DEPARTMENT BUDGET REPORT.PDF
04 WAGES.PDF
05 COMMISSION.PDF
06 COMM CONTINGENCY.PDF
07 ELECTIONS.PDF
08 COURTS.PDF
09 AUDITOR.PDF
10 TREASURER.PDF
11 INS AND BONDS.PDF
12 POSTAGE.PDF
13 STATES ATTORNEY.PDF
14 PUBLIC DEFENDER.PDF
15 CAA.PDF
16 GGB.PDF
17 EQUALIZATION.PDF
18 REGISTER OF DEEDS.PDF
19 M AND P.PDF
20 VSO.PDF
21 PREDATORY ANIMALS.PDF
22 IS AND T.PDF
23 DISPATCH.PDF
24 SHERIFF.PDF
25 JAIL.PDF
26 CORONER.PDF
27 24_7.PDF
28 JUVENILE DETENTION.PDF
29 DRUG FORFEITURE.PDF
30 FIRE PROTECTION.PDF
31 EMERGENCY MANAGEMENT.PDF
32 E911.PDF
33 TITLE III.PDF
34 R AND B.PDF
35 RURAL ACCESS.PDF
36 COUNTY ASSISTANCE.PDF
37 NURSE.PDF
38 AMBULANCE.PDF
39 DOMESTIC ABUSE.PDF
40 MENTAL HEALTH.PDF
41 DRUG ABUSE (1).PDF
42 BEHAVIOR MANGEMENT.PDF
43 MENTAL ILLNESS.PDF
44 LIBRARY.PDF

45 COUNTY FAIR.PDF
46 SENIOR CITIZENS.PDF
47 4H.PDF
48 SOIL CONSERVATION.PDF
49 WEED.PDF
50 P AND Z.PDF
51 SEVERANCE TAX.PDF
52 COURTHOUSE AND JAIL.PDF
53 PSANDSC.PDF
54 BOND REDEMPTION.PDF