

1. Proposed Meeting Agenda And Information Packet

Documents:

PROPOSED AGENDA 13 JUNE 2023.PDF
GB 1 CSS REGISTER OF DEEDS E-FILING AGREEMENT.PDF
GB 2 AUDITORS ACCOUNT WITH TREASURER (4).PDF
GB 3 PERSONNEL SHERIFF (9).PDF
GB 4 CELL PHONE PER DIEMS STATES ATTORNEYS OFFICE.PDF
GB 5 CELL PHONE PER DIEM SHERIFFS OFFICE.PDF
SHERIFF 1 PSSC PROGRESS REPORT.PDF
RESOLUTION 2023-13 SPEARFISH MOUNTAIN SECTION LINE VACATION.PDF
HIGHWAY 1.PDF
HIGHWAY 2 PETITION TO IMPROVE FOGELSONG ROAD AND AGREEMENT
(1).PDF
TREASURER 1 NOTICE OF UNCOLLECTIBLE TAXES.PDF
TREASURER 2 POSTAGE COSTS.PDF
TREASURER 3 VEHICLE LICENSES BY COUNTY.PDF
TREASURER 4 WHEEL TAX REVENUE.PDF
TREASURER 5 SWEEP ACCOUNT FUND BALANCE.PDF
TREASURER 6 INVESTEMENT SUMMARY.PDF
RESOLTUION 2023-14 ROBINSON VACATION OF SECTION LINE.PDF
NON-AGENDA CORRESPONDENCE 1 DANR LETTER PESTICIDE GENERAL
PERMIT.PDF
NON-AGENDA CORRESPONDENCE 2 DANR LETTER BIOSOLIDS.PDF
NON-AGENDA CORRESPONDENCE 3 WHARF SURFACE WATER
DISCHARGE PERMIT.PDF

1.1. 9:00 AM Planning & Zoning Items For County Commission Meeting - June 16, 2023

Documents:

1. LAYOUT PLAN RELIABLE LAND HOLDINGS.PDF
1. OLSON WILDLAND FIRE MITIGATION PLAN.PDF
1. USFS LETTER FOR ACCESS.PDF
2. LAYOUT PLAN CROOK MT YAK RANCH.PDF
2. LAYOUT PLAN CROOK MT YAK RANCH 2.PDF
3. MOU 1992 T2,3,4,5NR1,2,3,4,5E LAWRENCECOUNTY BKPG.PDF
3. STAFF REPORT FOR PRELIM AND FINAL BOURBON VALLEY -
GOOGLE DOCS.PDF
4. STAFF REPORT FOR PRELIM AND FINAL JOSEPHSON AND HOMISTON
- GOOGLE DOCS.PDF
5. SR FOR P AND F DIAMOND R TRUST LOT 4A-1 AND 4A-2 - GOOGLE
DOCS.PDF
6. PRELIM SPEARFISH MT RANCH LLC WILDFLOWER STATES LOTS 1-34
- GOOGLE DOCS.PDF
7. SR PRELIM AND FINAL - BRET MERKLE LOTS 4A AND 5A DANCING
SKY PHP - GOOGLE DOCS.PDF
8. FINAL STAFF REPORT - TRAILSIDE ADDITION LOT 1, BLK 9 PHP -
GOOGLE DOCS.PDF
9. STAFF REPORT FOR PRELIM AND FINAL KLEINAND CHIPMAN -
GOOGLE DOCS.PDF
10. PRELIM AND FINAL SHINING DAWN ELEMENT TRACT A AND B -
GOOGLE DOCS.PDF
9.30 A.M. - COZ 291-23 POWDER HOUSE PASS_BH DEV LLC STAFF
REPORT - GOOGLE DOCS.PDF

930 A.M. - LAND USE AROUND JACOBS LAND 1.PDF
930 LAWRENCE COUNTY MAIL - REZONING- PHP-COMMERCIAL - JOHN
FREDERICKSON.PDF
930 EMAIL FROM SCHAIBLE.PDF
930 LAWRENCE COUNTY MAIL - POWDER HOUSE PASS COMMERCIAL -
MICHELLE JACOBS.PDF

1.II. Additional Meeting Information

Documents:

HIGHWAY 3 MEETING ITEM SUMMARY.PDF