

1. Amended Proposed Agenda

Documents:

[AMENDED PROPOSED AGENDA 23 MAY 2023.PDF](#)

2. Proposed Meeting Agenda And Information Packet

Documents:

[PROPOSED AGENDA 23 MAY 2023.PDF](#)
[GB 1 ABATEMENT \(2\).PDF](#)
[GB 2 SPEARFISH CHAMBER RAFFLE.PDF](#)
[GB 3 ZEPPELIN PROJECT LC NRC SCOPING COMMENTS 5-12-23 .PDF](#)
[GB 4 PERSONNEL STATES ATTORNEY.PDF](#)
[GB 5 PERSONNEL HIGHWAY.PDF](#)
[GB 6 PERSONNEL PUBLIC DEFENDER.PDF](#)
[GB 7 PERSONNEL PLANNING AND ZONING.PDF](#)
[GB 8 STATE HEALTH NURSE AGREEMENT.PDF](#)
[GB 9 PERSONNEL SHERIFF \(1\).PDF](#)
[GB 10 TRAVEL REQUEST SHERIFF.PDF](#)
[SHERIFF 1 2023-2024 MONUMENT HEALTH INMATE MEDICAL SERVICE AGREEMENT.PDF](#)
[SHERIFF 2 PSSC PROGRESS UPDATE.PDF](#)
[HIGHWAY 1 OLD BELLE ROAD SPEED LIMIT.PDF](#)
[HIGHWAY 2 DOT SPR PROJECT FUNDING AGREEMENT.PDF](#)
[VSO 2 SD STATS.PDF](#)
[LEGISLATIVE SUMMER STUDY COUNTY FUNDING AND SERVICES PRIORITIES.PDF](#)
[NON-AGENDA CORRESPONDENCE 1 NOTICE WHITEWOOD ANNEXATION.PDF](#)
[NON-AGENDA CORRESPONDENCE 1A ANNEXATION MAP.PDF](#)
[NON-AGENDA CORRESPONDENCE 2 USFS LETTER REGARDING EXPLORATORY MINING.PDF](#)
[NON-AGENDA CORRESPONDENCE 3 DANR LETTER RIDLEY BLOCK.PDF](#)
[NON-AGENDA CORRESPONDENCE 4 USFS NOTICE OF RIPARIAN PROJECT.PDF](#)

2.I. Additional Meeting Information

Documents:

[GB 11 PERSONNEL PLANNING AND ZONING.PDF](#)

2.I.i. Additional Meeting Information

Documents:

[HIGHWAY 3 SUPERINTENDENTS REPORT.PDF](#)

2.I.i.1. Additional Meeting Information

Documents:

[HIGHWAY 4 HILL STREET SPEARFISH ANNEXATION.PDF](#)

2.1.i.2. Additional Meeting Information

Documents:

[HIGHWAY 4A HILL STREET ANNEXATION SPF STAFF REPORT.PDF](#)

3. 9:00 A.M. Planning & Zoning Items For County Commission Meeting - May 23, 2023

Documents:

[9.30 A.M. - COZ 291-23 POWDER HOUSE PASS_BH DEV LLC STAFF REPORT - GOOGLE DOCS.PDF](#)

[9.45 A.M.- CUP 482 CASEY AND HEIDI KEOUGH STAFF REPORT - GOOGLE DOCS.PDF](#)

[10.00 A.M. - CUP 483 CURTIS AND DANETTE BAUER STAFF REPORT - GOOGLE DOCS.PDF](#)