

1. Proposed Meeting Agenda And Information Packet

Documents:

PROPOSED AGENDA10 MAY 2022.PDF
NON-AGENDA CORRESPONDENCE 1 LETTER FROM FALL RIVER COUNTY
(1).PDF
NON AGENDA CORRESPONDENCE 2 LETTER FROM SPRUCE MOUNTAIN
ESTATES HOMEOWNERS ASSOCIATION (1).PDF
NON AGENDA CORRESPONDENCE 2A CONNIE SNOW LETTER RE SPRUCE
MOUNTAIN ESTATES.PDF
GB 1 PERSONNEL PUBLIC DEFENDER (1).PDF
GB 2 AUDITORS ACCOUNT WITH TREASURER (2).PDF
GB 3 PERSONNEL SHERIFF (3).PDF
GB 3A PERSONNEL SHERIFF (2).PDF
HIGHWAY BUSINESS 1 (2).PDF

1.I. Additional Meeting Information

Documents:

GB 3B PERSONNEL SHERIFF.PDF

1.II. Additional Meeting Information

Documents:

USFS MOU LETTER FROM CROOK COUNTY.PDF

1.III. Additional Meeting Information

Documents:

GB 4 RAFFLE REQUEST (1).PDF

1.III.i. Additional Meeting Information

Documents:

LIQUOR LICENSE RENEWALS.PDF

1.IV. 9:15 AM 09:15 A.m. - Plats - Amber Vogt, Planning & Zoning Director

Documents:

6. DEER MOUNTAIN DECLARATION OF COVENANTS 4_5_22 CLEAN
DRAFT.PDF
6. DEER MOUNTAIN BLOCKS B AND C PLAT.PDF
6. 220312 PRELIMINARY PLAT DRAFT SUMMARY TRACTS B AND C AT
DMV (FINAL).PDF
6. 116-PHASING-SHEET 1.PDF
6. 21-116 DEER MOUNTAIN LAND PLAN WEST.PDF
5. PRELIM LOT G AND O GRAF .PDF
5. FINAL LOT G AND O GRAF PG 2.PDF
5. DAN GRAF PROPERTY MAP.PDF

- 5. DAN GRAF MITIGATION PLAN SIGNED (1).PDF
- 5. DAN GRAF FIRE HISTORY MAP.PDF
- 4. STAFF REPORT FOR PRELIMINARY PLAT 124-132 PARADISE ACRES IV.PDF
- 4. PRELIM LOTS PARADISE ACRES IV.PDF
- 4. PARADISE ACRES NO. 4 PHASE 2 WATERMAIN PLANS APPROVED 3.29.2022.PDF
- 4. PARADISE ACRES IV PLAN PHASE II WILD FIRE MITIGATION PLAN.PDF
- 4. BINDER1 PH 2 WATERMAIN 3.10.2022.PDF
- 3. PRELIM LOTS 1A AND 3A TRACT 2 MAJ EST.PDF
- 3. PRELIM LOTS 1A AND 3A TRACT 2 MAJ EST PG 2.PDF
- 3. LOTS 1A AND 3A OF A2 OF MAJESTIC HEIGHTS.PDF
- 3. FINAL LOTS A AND 3A TRACT 2 MAJESTIC ESTATES.PDF
- 3. FINAL LOTS 1A AND 3A MAJESTIC HTS PG 2.PDF
- 2. SR PRELIM AD FINAL HOFFMAN LOT 2R AND R4 STOREY LANE.PDF
- 2. PRELIM LOT 2R AND 4B BLK 2 STORY LANE .PDF
- 2. FINAL LOT 2R AND 4B BLK 2 STORY LANE 1.PDF
- 1. STAFF REPORT FOR CURTIS AND DANETTE BAUER TRACT B.PDF
- 1. PRELIM TRACT B BAUER 1.PDF
- 1. FINAL TRACT B BAUER.PDF
- 1. FINAL TRACT B BAUER PG 2.PDF
- 1. BAUER USFS ACCESS.PDF
- 1. BAUER BLAKE WILDLAND FIRE MITIGATION PLAN.PDF

1.IV.i. Additional Meeting Information

Documents:

[DEER MTN FUELS TREATMENTS.PDF](#)

1.IV.ii. 9:30 AM 09:30 A.m. - COZ 349 Wichterman Family (PF-HSC To RC)

Documents:

- [COZ 349 1 APPLICATION.PDF](#)
- [COZ 349 2 BETTY TREVINO.PDF](#)
- [COZ 349 3 ELI TREVINO.PDF](#)
- [COZ 349 4 FLOODPLAIN.PDF](#)
- [COZ 349 5 MAP .PDF](#)
- [COZ 349 6 NEW LAYOUT PLAT \(2\).PDF](#)
- [COZ 349 7 PLAT 1 \(1\).PDF](#)
- [COZ 349 8 PLAT 2 \(1\).PDF](#)
- [COZ 349 9 SUMMARY OF REQUEST \(1\).PDF](#)
- [COZ 349 10 WICHTERMAN FAMILY PROPERTIES.PDF](#)

1.IV.ii.1. 9:45 AM 09:45 A.m. - DP 22-01 Wichterman Development Plan

Documents:

[DP 22-01 1 WICHTERMAN FAMILY \(1\).PDF](#)

1.IV.ii.1.1. 10:00 AM 10:00 A.m. - ORD 22-01 Meyer

Documents:

- [ORD 22-01 4 MAP 2.PDF](#)
- [ORD 22-01 3 MAP.PDF](#)
- [ORD 22-01 2 MEYER APPLICATION 22-01 \(1\).PDF](#)

ORD 22-01 1 SIGNATURE SHEET.DOCX

1.IV.ii.2. 10:15 AM 10:15 A.m. - VAR 196 Zachmeier

Documents:

10 VAR 196 3.JPG
10. VAR 196 1 .JPG
10. VAR 196 4.JPG
10. VAR 196 5.JPG
10.VAR 196 8 STAFF REPORT FOR ZACHMEIER.DOCX
10.VAR 196 7.JPG
10.VAR 196 6.JPG
10.VAR 196 2.JPG
10.VAR 196 10 ZACHMEIER APPLICATION.PDF
10.VAR 196 9 ZACHMEIER SITE PLAN.PDF
10.VAR 196 ZACHMEIER SUMMARY 11.PDF

1.IV.ii.2.1. Additional Meeting Information

Documents:

10. VAR 196 ZACHMEIER RESPONSE.PDF

1.IV.ii.2.2. 10:30 AM 10:30 A.m. - VAR 197 Stadler

Documents:

11. VAR 197 1 STAFF REPORT FOR STADLER.DOCX
11. VAR 197 2 STADLER.PDF
11. VAR 197 3 STADLER SUMMARY.PDF
11. VAR 197 6 IMG-5801.JPG
11. VAR 197 5 IMG-5802.JPG
11. VAR 197 4 IMG-5803.JPG

1.IV.iii. 10:45 AM 10:45 A.m. - Resolution 2022-13 Colorado Blvd Study

Documents:

12. 1 2022 COMP PLAN ADDENDUM FOR COLORADO BLVD STUDY
AREA RESOLUTION 2022-13.DOCX
12. 2 EAST COLORADO BOULEVARD AREA STUDY REPORT.PDF