



# LAWRENCE COUNTY

SOUTH DAKOTA

*"Where Beauty and Adventure Meet"*

**Lawrence County**  
**Natural Resources Committee Meeting**  
**~ Commission Room ~**  
**90 Sherman Street**  
**Deadwood, SD 57732**  
**Tuesday, May 9, 2023**

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## MEETING AGENDA

### 3:00 p.m. ~ Call Meeting to Order

**DISCUSSION/ACTION:** □ Call meeting to order □ Approve agenda

#### ~ General Business

**DISCUSSION/ACTION:** □ Zeppelin Project draft comments discussion □ Update on Forest Plan Amendment □ Other project updates □ County comments on Chimera Project □ Renewal of Cooperating Agency Agreement (expires in one year)

#### ~ Items from the Public

**BOARD DISCUSSION:** □ Items raised by the public for discussion (*3 minute limit per person. Time may be extended at the discretion of the Chairman*)

#### ~ Items From Commissioners

**BOARD DISCUSSION:** □ Items raised by Commissioners for discussion

### 5:00 p.m. ~ Adjourn

**DISCUSSION/ACTION:** □ Adjourn

\*Agenda subject to change.

\*\* Times are approximate. *The preferred practice of the Board is to proceed through the agenda in the order it is published. From time to time, agenda items may be disposed of quickly leaving a gap in the meeting agenda prior to the next advertised agenda item start time. To utilize time effectively in those circumstances, the Board may move items up on the agenda to fill those gaps.*

\*\*\*ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

\*\*\* Next meeting: future meetings T.B.A. as needed

**Join the meeting from your computer, tablet or smartphone.**

**<https://meet.goto.com/152688557>**

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