

1. Amended Proposed Agenda

Documents:

[AMENDED PROPOSED AGENDA 09 MAY 2023.PDF](#)

2. Proposed Meeting Agenda And Information Packet

Documents:

[PROPOSED AGENDA 09 MAY 2023 \(4\).PDF](#)  
[GB 1 PERSONNEL PUBLIC DEFENDER \(1\).PDF](#)  
[GB 1A PERSONNEL SHERIFF \(2\).PDF](#)  
[GB 1B PERSONNEL SHERIFF.PDF](#)  
[GB 1C PERSONNEL AUDITOR.PDF](#)  
[GB 1D PERSONNEL TREASURER.PDF](#)  
[GB 2 TRAVEL REQUESTS RICHEY AND BRYSON PUBLIC DEFENDER \(1\).PDF](#)  
[GB 2A TRAVEL REQUESTS EQ RUNGE, SYMONDS AND HOHN.PDF](#)  
[GB 2B TRAVEL REQUESTS EQ PATTERSON AND MAKI.PDF](#)  
[GB 3 AUDITORS ACCOUNT WITH TREASURER \(2\).PDF](#)  
[GB 4 ELECTION SERVICES AGREEMENT.PDF](#)  
[PSSC PROJECT UPDATE.PDF](#)  
[MALT BEVERAGE LICENSE RENEWALS.PDF](#)  
[HIGHWAY 1 MAIN INFORMATION PACKET.PDF](#)  
[HIGHWAY 2 108TH STREET INFORMATION.PDF](#)  
[HIGHWAY 3 SPEARFISH PLAT HIGGINS GULCH.PDF](#)  
[HIGHWAY 3A SPEARFISH PLAT GENGLER.PDF](#)  
[NON-AGENDA CORRESPONDENCE 1 WHARF COMMUNITY DAY.PDF](#)  
[NON-AGENDA CORRESPONDENCE 2 DANR NOTICE REGARDING WHARF.PDF](#)  
[NON-AGENDA CORRESPONDENCE 3 DANR NOTICE REGARDING EXCEPTIONAL CRITIA SPECIAL LANDS DESIGNATION.PDF](#)  
[NON-AGENDA CORRESPONDENCE 4 DOT LETTER REGARDING WELCOME CENTER REST AREA.PDF](#)

2.I. Additional Meeting Information

Documents:

[GB JOINT POWRES AGREEMENT STATE AND COUNTIES SB 21.PDF](#)

2.II. Additional Meeting Information

Documents:

[HIGHWAY 1A DAKOTA FIVE-O EVENT WAIVER.PDF](#)

2.II.i. Additional Meeting Information

Documents:

[HIGHWAY 4 VISITOR CENTER STUDY COMMENTS.PDF](#)

2.II.i.1. Additional Meeting Information

Documents:

HIGHWAY 2A DESCRIPTION OF WORK DONE ON 108TH STREET  
BRIDGE.PDF

2.II.ii. Additional Meeting Information

Documents:

3 MILE STUDY SESSION PRESENTATION - LAWRENCE  
COUNTY.PPTX.PDF

3. 9:00 A.M. Planning & Zoning Items For County Commission Meeting - May 9, 2023

Documents:

1. LAYOUT PLAN LOTS 1-4 WEHNER SUBD. - IRENE WEHNER.PDF
2. SR - 4 BEARS IN THE HILLS LLC\_MILES COOPER CT PARTNS LLC -  
GOOGLE DOCS.PDF
3. CMV VENTURES LLC LOTS 1-4 HANNAH ESTATES - GOOGLE DOCS.PDF
4. SR BOUNDARY PLAT BLK A-1 DEER MT VILLAGE - - GOOGLE DOCS.PDF
5. SR REVISED PRELIM DEER MT VILLAGE- KR DEER MTN CLUB.PDF -  
GOOGLE DOCS.PDF
6. SR FINAL LOT 17R AND 18R TRAILSIDE ADDN -MAYER - GOOGLE  
DOCS.PDF
7. SR LOTS 8A, 8B, 11A AND 11B BLK1 TRAILSIDE ADDN- BH  
PROPERTIES\_DEVELOPMENT - GOOGLE DOCS.PDF
8. SR FOR JOHNSON - WHITEWOOD CREEK RANCHES LLC - GOOGLE  
DOCS.PDF
9. SR FOR LANDPHERE - WHITEWOOD CREEK RANCHES LLC - GOOGLE  
DOCS.PDF
10. MAXIMUM GRADE AND MINIMUM CURVER EXCEPTION REQUEST -  
29JUN22.PDF
10. RIMROCK LOOP - ROAD PROFILE - UPDATED 29JUN22.PDF
10. SR LOTS 1-8 RIMROCK CANYON SUBD. - CANYON LLC - GOOGLE  
DOCS.PDF
- COZ 360 BACKENS STAFF REPORT - GOOGLE DOCS.PDF