

1. 1:30 P.M. Lawrence County P & Z Agenda - May 5, 2022

Documents:

[MAY 5, 2022.PDF](#)

2. 1:30 P.M. B. CUP 429-22 Bonicell (Amended CUP For Food Trucks)

Documents:

[429-22 APPLICATION.PDF](#)  
[429-22 SUMMERY.PDF](#)  
[BONICELLI\\_MAP.PDF](#)  
[CUP 429-22 STAFF REPORT.PDF](#)  
[DOC04677020220323134550.PDF](#)

3. 1:30 P.M. C. CUP 62-22 Old Belle Road Enterprises (Amendment To Add Storage)

Documents:

[CUP 62-22 AMENDED APPLICATION.PDF](#)  
[CUP 62-22 APPLICATION.PDF](#)  
[CUP 62-22 EXHIBIT A.PDF](#)  
[CUP 62-22 PLAT.PDF](#)  
[CUP 62-22 STAFF REPORT AND CONDITIONS.PDF](#)

4. 1:30 P.M. D. VAR 196 Zachmeier

Documents:

[VAR 196 STAFF REPORT FOR ZACHMEIER.PDF](#)  
[VAR 196 ZACHMEIER APPLICATION.PDF](#)  
[VAR 196 ZACHMEIER SITE PLAN.PDF](#)  
[VAR 196 ZACHMEIER SUMMARY.PDF](#)

5. 1:30 P.M. E. VAR 197 Stadler

Documents:

[VAR 197 STADLER.PDF](#)  
[VAR 197 STAFF REPORT FOR STADLER.PDF](#)

6. 1:30 P.M. F. CUP 473 SDN Communications/Mike Anderson - Tower

Documents:

[CUP 473 APPLICATION.PDF](#)  
[CUP 473 SUMMARY.PDF](#)  
[CUP 473 TOWER PHOTOS OF PROPERTY.PDF](#)

7. 1:30 P.M. G. CUP 474 Dean Meyer - Specialty Resort

Documents:

[DOC04727420220404120606.PDF](#)

DOC04801620220422143050.PDF  
DOC04801720220422143102.PDF  
DOC04801820220422143112.PDF

8. 1:30 P.M. H. CUP 465-22 McGuigan Family Inc (Amendment To Add Campground - 7 Sites)

Documents:

CUP 465-22 MCGUIGAN SITE PLAN.PDF  
CUP 465-22 MCGUIGAN SUMMARY.PDF  
MCGUIGAN\_2021\_MAP.PDF  
DOC04798420220422100702.PDF

9. 1:30 P.M. I. COZ 350 James & Tina Startz/Red Barn Property Mgmt

Documents:

CUP 465-22 MCGUIGAN SITE PLAN.PDF  
CUP 465-22 MCGUIGAN SUMMARY.PDF  
DOC04804320220425103147.PDF  
DOC04804420220425103156.PDF  
PACKET.PDF  
STARTZ COZ FILE.PDF

10. 1:30 P.M. J. COZ 351 Jeff & Trisha Messmer

Documents:

PACKET (1).PDF

11. 1:30 P.M. K. ORD 2022-03 Adoption Of 2021 IBC Codes

Documents:

2021 BUILDING CODE ADOPTION SUMMARY.PDF  
2022-3 BUILDING CODE DOC.DOC.PDF

12. Lawrence County P & Z Plats - May 5, 2022

Documents:

L. STAFF REPORT FOR CURTIS AND DANETTE BAUER TRACT B.PDF  
M. SR PRELIM AD FINAL HOFFMAN LOT 2R AND R4 STOREY LANE.PDF  
N. SR FINAL PLAT LOT 2 OF A4 OF MAJESTIC HEIGHTS.PDF  
O. LOTS 1A AND 3A OF A2 OF MAJESTIC HEIGHTS.PDF  
P. STAFF REPORT FOR PRELIMINARY PLAT 124-132 PARADISE ACRES IV.PDF  
Q. STAFF REPORT FOR NICHOLS TRACT 1A REVISED AND TRACT 1B REVISED AND TRACT C.PDF  
R. STAFF REPORT GRAF VENTURES LOT G AND LOT O.PDF  
S. DEER MOUNTAIN VILLAGE LOTS 101-138 STAFF REPORT.PDF

13. Public Forum Letters From Concerned Citizens & Response From Developer

Documents:

DAKOTA HIGHLANDS CONCERN FROM CONNIE SNOW.PDF  
DAKOTA HIGHLANDS CONCERN FROM SPRUCE MT HOA.PDF  
DAKOTAHIGHLANDESTATESLAWRENCECOUNTYLTR5-3-22.PDF