

1. 1:30 P.M. Lawrence County P & Z Agenda - May 4, 2023

Documents:

[MAY 4, 2023 - GOOGLE DOCS.PDF](#)

2. 1:30 P.M. Lawrence County P & Z Plats - May 4, 2023

Documents:

[2. LAYOUT PLAN CROOK MT ESTATES 3- RELIABLE LAND HOLDINGS LLC.PDF](#)
[2. LAYOUT PLAN CROOK MT ESTATES 3- RELIABLE LAND HOLDINGS LLC PG 2.PDF](#)
[3. LAYOUT PLAN LOTS 1-4 WEHNER SUBD. - IRENE WEHNER .PDF](#)
[4. SR - 4 BEARS IN THE HILLS LLC_MILES COOPER CT PARTNS LLC- - GOOGLE DOCS.PDF](#)
[5. CMV VENTURES LLC LOTS 1-4 HANNAH ESTATES - GOOGLE DOCS.PDF](#)
[6. SR BOUNDARY PLAT BLK A-1 DEER MT VILLAGE- - GOOGLE DOCS.PDF](#)
[7. SR REVISED PRELIM DEER MT VILLAGE- KR DEER MTN CLUB.PDF - GOOGLE DOCS.PDF](#)
[8. SR FINAL LOT 17R AND 18R TRAILSIDE ADDN -MAYER - GOOGLE DOCS.PDF](#)
[9. SR LOTS 8A, 8B, 11A AND 11B BLK1 TRAILSIDE ADDN- BH PROPERTIES_DEVELOPMENT - GOOGLE DOCS.PDF](#)
[10. SR FOR JOHNSON - WHITEWOOD CREEK RANCHES LLC - GOOGLE DOCS.PDF](#)
[11. SR FOR LANDPHERE - WHITEWOOD CREEK RANCHES LLC - GOOGLE DOCS.PDF](#)

3. 1:30 P.M. Lawrence County P & Z Applications - May 4, 2023

Additional Items may be added to the applications up until 24 hours prior to the meeting.

Documents:

[12. COZ 359 DAVID AND JEREMY ELSOM STAFF REPORT - GOOGLE DOCS.PDF](#)
[13. COZ 291-23 POWDER HOUSE PASS_BH DEV LLC STAFF REPORT - GOOGLE DOCS.PDF](#)
[14. CUP 482 CASEY AND HEIDI KEOUGH STAFF REPORT - GOOGLE DOCS.PDF](#)
[14B. CUP 482 CASEY AND HEIDI KEOUGH - WEDDING VENUE.PDF](#)
[15. CUP 483 CURTIS AND DANETTE BAUER STAFF REPORT - GOOGLE DOCS.PDF](#)
[16. CUP 484 GF DEVELOPMENT SMALL SCALE QUARRY STAFF REPORT - GOOGLE DOCS.PDF](#)
[16. CUP 484 GF DEV NORTH STAR SMALL SCALE GRAVE PIT.PDF](#)
[OPPOSITION LETTER - ROBERT AND KAREN DEIS.PDF](#)
[LAWRENCE COUNTY MAIL - STOP THE PITS--MY HUSBAND AND MY OPPOSITION TO THIS-SARAH EKLUND.PDF](#)
[LAWRENCE COUNTY MAIL - OPPOSE - LEN AND DARCEEN MITCHELL.PDF](#)
[LAWRENCE COUNTY MAIL - GRAVEL PITS-CORI AND DAVE ENGELHARDT.PDF](#)
[16. OPPOSITION LETTERS AS OF 5.1.2023.PDF](#)
[OPPOSITION LETTERS RCVD BY 12.15 PM ON 5.3.2023.PDF](#)
[17. ORD 23-01 GAEL AND TERRY JOHNSON ADD WEDDING VENUE TO](#)

SRD.PDF

18. CUP 485 GAEL AND TERRY JOHNSON WEDDING VENUE.PDF

19. ORD 23-02 GAEL AND TERRY JOHNSON ADD CAMPGROUND TO
SRD.PDF

20. CUP 486 GAEL AND TERRY JOHNSON CAMPGROUND.PDF

21. CUP 487 LARSON FAMILY LLP SMALL SCALE QUARRY.PDF