

1. Amended Proposed Agenda With GoToMeeting Link

Documents:

[PROPOSED AGENDA 28 APRIL 2020 \(2\).PDF](#)

2. April 28, 2020 County Commission Meeting Information Packet

Documents:

[GB 1 PERSONNEL HIGHWAY.PDF](#)
[GB 2 USFS COUNTY WEED SPRAYING AGREEMENT.PDF](#)
[GB 3 HOMESTAKE BARRICK COMMUNITY INVESTMENT AGREEMENT.PDF](#)
[GB 4 2020 EM MOU USE OF FACILITIES.PDF](#)
[GB 5 LEMPG QUARTERLY REPORT.PDF](#)
[HIGHWAY 1 STRIPING AGREEMENT.PDF](#)
[HIGHWAY 2 CUP 456 EATON HAUL ROAD AGREEMENT.PDF](#)
[HIGHWAY 2A CUP 456 EATON JOHNER HAUL ROAD AGREEMENT.PDF](#)
[HIGHWAY 3 NEW FEDERAL LOCAL BRIDGE GRANT PROGRAM.PDF](#)
[HIGHWAY 4 BRIDGE REMOVAL PROGRAM.PDF](#)
[HIGHWAY 5 MOLLER ROAD MEASUREMENTS.PDF](#)
[HIGHWAY 5A MOLLER ROAD COST ESTIMATES.PDF](#)
[HIGHWAY 6 SD DOT GRANT DENIAL LETTER.PDF](#)
[SURPLUS PROPERTY QUIT CLAIM DEED.PDF](#)
[SURPLUS PROPERTY PICS AREA IN FRONT OF HOUSE.PDF](#)
[EQUALIZATION ANNUAL REPORT.PDF](#)

2.I. Additional Meeting Information

Documents:

[COURTHOUSE ROOF REPLACEMENT 1 LON GORSCH RESUME .PDF](#)
[COURTHOUSE ROOF REPLACEMENT 2 PROPOSAL RENAISSANCE
ROOFING .PDF](#)
[COURTHOUSE ROOF REPLACEMENT 3 REFERENCES RENAISSANCE
ROOFING.PDF](#)
[TIMBER COMMITTEE GTR COMMENTS.PDF](#)

2.II. Additional Meeting Information

Documents:

[GB 6 PERSONNEL ROD.PDF](#)