

1. 1:30 P.M. Lawrence County P & Z Agenda - April 7, 2022

Documents:

[APRIL 7, 2022 \(1\).PDF](#)

2. 1:30 P.M. Lawrence County P & Z Informationals, Public Hearings And Discussions - April 7, 2022

Documents:

[B. AND C. INFORMATIONAL ITEMS CUP 429-22 BONNICELLI AND CUP 62-22 OLD BELLE ROAD ENTERPRISES -.PDF](#)  
[D. COZ 349 WICHTERMAN FAMILY PROPERTIES PACKET.PDF](#)  
[E. ORD 22-01 DEAN MEYER.PDF](#)  
[F. CUP 472 MATT JOHNSON.PDF](#)  
[G. EAST COLORADO BOULEVARD AREA STUDY REPORT 3-1-22 PUBLIC HEARING VERSION \(2\).PDF](#)  
[G. 2022 COMP PLAN ADDENDUM FOR COLORADO BLVD STUDY AREA RESOLUTION 2022-13.PDF](#)  
[H. KISSACK 1.JPG](#)  
[H. KISSACK 2.JPG](#)  
[H. KISSACK 3.JPG](#)  
[H. KISSACK SUMMARY.JPG](#)  
[H. WENDT 1.PDF](#)  
[H. WENDT SUMMARY.PDF](#)  
[I. CHEYENNE CROSSING PLANS 1.JPG](#)  
[I. CHEYENNE CROSSING PLANS 2.JPG](#)  
[I. CHEYENNE CROSSING PLANS 3.JPG](#)  
[I. CHEYENNE CROSSING PLANS 4.JPG](#)  
[I. CHEYENNE CROSSING SUMMARY.PDF](#)  
[J. DAN GRAF FIRE HISTORY MAP.PDF](#)  
[J. DAN GRAF MITIGATION PLAN SIGNED \(1\).PDF](#)  
[J. DAN GRAF PROPERTY MAP.PDF](#)

3. 1:30 P.M. Lawrence County P & Z Plats - April 7, 2022

Documents:

[K. STAFF REPORT - KR DEER MOUNTAIN CLUB - LOT 2.PDF](#)  
[L. FINAL - TRAILSIDE ADDITION LOTS 25, 26, 27 \\_LOTS 1-11, BLK 11\\_LOTS 1-11, BLK 12 PHP.PDF](#)  
[M. REVISED PRELIMINARY LOTS 1-4, BLK 1\\_LOTS 1-3, BLK 2\\_LOTS 1-24, BLK 3\\_LOTS 1-6, BLK 4\\_LOTS 1-10, BLK 5 SOUTHRIDGE ESTATES PHP.PDF](#)  
[N. FINAL LOTS 1, 3, BLK 1\\_LOTS 3, 8, 9, 23 AND 24, BLK 3\\_LOT 4, BLK 4\\_LOTS , 5 AND 6, BLK 5 SOUTHRIDGE ESTATES PHP.PDF](#)  
[O. STAFF REPORT - ABERLE-SUGARLOAF LOT 18A.PDF](#)  
[P. STAFF REPORT - KISSACK TRACT - KISSACK WATER AND OIL.PDF](#)  
[Q. STAFF REPORT - TOBIAS\\_LOIS RATH AND ANTHONY \\_BRENDA RATH - TRACTS A \\_B.PDF](#)