

1. 1:30 P.M. Lawrence County P & Z Agenda & Applications - April 6, 2023

Documents:

- APRIL 6, 2023 - GOOGLE DOCS.PDF
- 2. COZ 360 BACKENS APPLICATION.PDF
- 2. COZ 360 BACKENS STAFF REPORT - GOOGLE DOCS.PDF
- 3. COZ 359 ELSOM A-2 TO PF APPLICATION.PDF
- 4. COZ 291-23 PHP AMENDMENT TO MASTER PLAN.PDF
- 5. DP 2023-01 LIGHTHOUSE CONSTRUCTION APPLICATION.PDF
- 6. CUP 482 KEOUGH APPLICATION.PDF
- 7. CUP 483 BAUER APPLICATION.PDF
- 7. CUP 483 MAP.JPEG
- 8. CUP 484 GF DEV LLCNORTH STAR CONSTRUCTION APPLICATION.PDF
- 9. LAYOUT PLAN CROOK MT ESTATES LOTS 1-6.PDF
- 9. LAYOUT PLAN CROOK MT ESTATES.PDF
- 10. PRELIMINARY LOT 1 AND 2 OF LEMMEL SUB ROSSOW - GOOGLE DOCS.PDF
- 11. STAFF REPORT FOR JOHNSON - WHITEWOOD CREEK RANCHES LLC - GOOGLE DOCS.PDF
- 12. STAFF REPORT FOR LANDPHERE - WHITEWOOD CREEK RANCHES LLC - GOOGLE DOCS.PDF
- 13. STAFF REPORT - BRANDT-TRACTS 1AR AND 2AR - GOOGLE DOCS.PDF
- 14. FINAL STAFF REPORT - TRAILSIDE ADDITION LOT 1, BLK 10 PHP - GOOGLE DOCS.PDF
- 15. STAFF REPORT ERICKSON LOT 7A, BLK 3 APPLE SPRINGS - GOOGLE DOCS.PDF
- 16. CMV VENTURES PROPERTY STATUS.PDF
- 16. DISCUSSION - HANNAH ESTATES FINAL PLAT .PDF
- 16. BINDER1 PHASE 2 REVISED WATERMAIN BID DOCUMENTS.PDF
- 16.BINDER1 PHASE 2 REVISED WATERMAIN PLAN DOCUMENTS.PDF
- 16. BINDER1 PHASE 2 ROAD NOI - SWPP DOCUMENTS 2.7.2023.PDF
- 16. MP PHASE 2 REVISED TRANSMITTAL LETTER TO SDANR 3.14.2023.PDF
- 16. MP LETTER TO AMBER VOGT MARCH 13, 2023.PDF