

## 1. Additional Meeting Information

### Documents:

[AMENDED PROPOSED AGENDA 28 MARCH 2023.PDF](#)  
[HIGHWAY BUSINESS 4 SDGFP AGREEMENT.PDF](#)

## 2. Proposed Meeting Agenda And Information Packet

### Documents:

[PROPOSED AGENDA 28 MARCH 2023 \(1\).PDF](#)  
[GB 1 PERSONNEL EQ APPRAISER .PDF](#)  
[GB 2 RAFFLE REQUEST \(1\).PDF](#)  
[GB 3 TRAVEL REQUEST SHERIFF.PDF](#)  
[GB 4 PERSONNEL WEEDS AND SHERIFF.PDF](#)  
[GB 4A ADDITIONAL SHERIFF PERSONNEL.PDF](#)  
[GB 5 JDAI MOU.PDF](#)  
[HIGHWAY BUSINESS 1 PERMITS.PDF](#)  
[HIGHWAY BUSINESS 2 AMENDMENT TO AGREEMENT FOR IMPROVEMENT OF SECTION LINE.PDF](#)  
[HIGHWAY BUSINESS 3 LIST OF ROADS WITHOUT SIGNS.PDF](#)  
[SHERIFF 1 PSSC PROJECT UPDATE \(1\).PDF](#)  
[COZ 358 SPEARFISH MT RANCH STAFF REPORT - GOOGLE DOCS.PDF](#)  
[ORD 22-04 SIGNATURE DOCUMENT.DOCX - GOOGLE DOCS.PDF](#)  
[ORD 22-04 ZONING ORDINANCE REVISIONS \(2\\_2\\_2023\) - GOOGLE DOCS.PDF](#)  
[2022 P AND Z YEAR IN REVIEW - GOOGLE DOCS.PDF](#)  
[NATIONAL OPIOID SETTLEMENT COMPASS POINT LETTER.PDF](#)  
[NATIONAL OPIOID SETTLEMENT FUNDS USE AGREEMENT.PDF](#)  
[CUP ANNUAL REVIEW STAFF REPORTS.PDF](#)  
[NON-AGENDA CORRESPONDENCE 1 DANR LETTERS REGARDING WHARF023113047.PDF](#)  
[NON-AGENDA CORRESPONDENCE 2 USFS PERMITS LETTER.PDF](#)

### 2.I. Additional Meeting Information

#### Documents:

[CHIMERA PROJECT FINAL COMMENTS 3\\_27\\_2023.PDF](#)  
[GB 6 CELL PHONE PER DIEM SHERIFF.PDF](#)

### 2.II. Additional Meeting Information

#### Documents:

[CUP 298-13 MYSTIC HILLS HIDEAWAY STAFF REPORT AND CONDITIONS - GOOGLE DOCS.PDF](#)