

1. Proposed Meeting Agenda And Information Packet

Documents:

[PROPOSED 24 MARCH 2023 NATURAL RESOURCES COMMITTEE MEETING  
AGENDA \(1\).PDF](#)



# LAWRENCE COUNTY

SOUTH DAKOTA

*"Where Beauty and Adventure Meet"*

**Lawrence County  
Natural Resources Committee Meeting  
~ Commission Room ~  
90 Sherman Street,  
Deadwood, SD 57732  
Friday, March 24, 2023**

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## MEETING AGENDA

### **2:00 p.m. ~ Call Meeting to Order**

**DISCUSSION/ACTION:**  Call meeting to order  Approve agenda

#### **~ General Business**

**DISCUSSION/ACTION:**  Chimera Fuels Reduction Project Draft EAComments

#### **~ Items from the Public**

**BOARD DISCUSSION:**  Items raised by the public for discussion

#### **~ Items From Commissioners**

**BOARD DISCUSSION:**  Items raised by Commissioners for discussion

### **5:00 p.m. ~ Adjourn**

**DISCUSSION/ACTION:**  Adjourn

\*Agenda subject to change. Times are approximate.

\*\*ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

\*\*\* Next meeting: future meetings T.B.A. as needed

**Join the meeting from your computer, tablet or smartphone.**

**<https://meet.goto.com/152688557>**

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