

1. County Commission Proposed Agenda

Documents:

[PROPOSED AGENDA 24 MARCH 2020.PDF](#)

2. Commission Meeting Information Packet

Documents:

[GB 1 PERSONNEL HIGHWAY OUT OF CLASS PAY.PDF](#)

[GB 2 PERSONNEL SHERIFF.PDF](#)

[GB 3 ABATEMENT.PDF](#)

[HIGHWAY 1 PERMITS.PDF](#)

[HIGHWAY 2 SPEARFISH PLAT FINAL PLAT OF LOT 12 BLOCK 1 WILD](#)

[TURKEY.PDF](#)

[P AND Z INFORMATION .PDF](#)

[SURPLUS PROPERTY.PDF](#)

[TIFD FEE \(1\).PDF](#)

[PUBLIC DEFENDER OFFICE ANNUAL REPORT.PDF](#)

[ROD REQUEST FOR SUPPLEMENTAL BUDGET.PDF](#)

[NON AGENDA CORRESPONDENCE LETTER FROM USAF .PDF](#)

[NON AGENDA CORRESPONDENCE SPEARFISH TIFD.PDF](#)