

1. 1:30 P.M. Lawrence County P & Z Agenda - February 3, 2022

Documents:

[FEBRUARY 3, 2022 \(1\).PDF](#)

2. 1:30 P.M. Lawrence County P & Z Agenda Packet - February 3, 2022

Documents:

[B. STAFF REPORT MAJESTIC ESTATES WINTER LOTS 1-5 TRACT A5.PDF](#)
[C. HES 125 LLC IRONWOOD ESTATES LOTS 14 ,15.PDF](#)
[D. TRAILSIDE ADDITION BLK 5, 11, 12 PHP.PDF](#)
[E. HASCHE WILDERNESS ESTATES 2ND ADDITION.PDF](#)
[F. BOULDER HEIGHTS SUB.PDF](#)
[G. CUP 267-21 STAFF REPORT AND CONDITIONS - SCHENK TOWER
EXTENSION.PDF](#)
[14646654.AE201.200827.5818499.REV.3 REDLINES \(1\) \(1\).PDF](#)
[ATCCOLLOPRJ_OAA768136_SITESKETCH_2021-08-03 16_40_17.35 \(1\) \(1\).PDF](#)
[ATCCOLLOPRJ_OAA768136_MODALDRAWINGS_2021-11-04 11_38_40.103 \(1\)
\(1\).PDF](#)
[SCHENK APPLICATION TOWER CUP \(1\).PDF](#)
[ZONING PROPOSAL_CHICKEN CREEK_12.10.21 \(1\).PDF](#)