

1. January 26, 2021 Proposed Meeting Agenda

Documents:

[PROPOSED AGENDA 26 JANUARY 2021 \(4\).PDF](#)

1.1. Amended Proposed Agenda January 26, 2021

Documents:

[AMENDED PROPOSED AGENDA 26 JANUARY 2021.PDF](#)

1.1.i. 2nd Amended Proposed Meeting Agenda

Documents:

[2ND AMENDED PROPOSED AGENDA 26 JANUARY 2021 \(3\).PDF](#)

2. January 26, 2021 Meeting Information Packet

Documents:

[GB 1 AUDITORS ACCOUNT WITH TREASURER.PDF](#)
[GB 2 PERSONNEL STATE ATTORNEY ERLANDSON.PDF](#)
[GB 3 LEMPG QUARTERLY REPORT.PDF](#)
[GB 4 PERSONNEL SHERIFF \(1\).PDF](#)
[GB 5 PERSONNEL HIGHWAY \(1\).PDF](#)
[JANUARY 26 2021 PZ PACKET.PDF](#)
[2020 COUNTY SYNOPSIS COMMISSION.DOC](#)
[2020 COUNTY SAFETY SPREADSHEET.XLSX](#)
[2020 DELINQUENT TAX REPORT.PDF](#)
[HIGGINS GULCH ROAD LETTER.PDF](#)
[HIGHWAY 1 DOT SPR PROGRAM .PDF](#)
[HIGHWAY 2 RESOLUTION 2021 07 REGARDING LOAD LIMITS.PDF](#)
[HIGHWAY 3 APPLICATION FOR APPROACH PERMIT.PDF](#)
[HIGHWAY 4 MARSHALL COUNTY MACK TRUCK BID.PDF](#)
[HIGHWAY 5 PEACEFUL PINES TRAFFIC STUDY.PDF](#)
[HIGHWAY 6 PART I MILLER RANCH TRAFFIC STUDY .PDF](#)
[HIGHWAY 6A PART II MILLER RANCH TRAFFIC STUDY .PDF](#)
[HIGHWAY 7 DENR BRIDGE MONITORING EQUIPMENT.PDF](#)

2.1. Additional Meeting Information

Documents:

[GB 6 TRAVEL REQUEST SHERIFF.PDF](#)
[DENR LETTER.PDF](#)

2.1.i. Additional Meeting Information

Documents:

[GB 7 PERSONNEL ROD.PDF](#)

2.1.ii. Additional Meeting Information

Documents:

[GB 8 TRAVEL REQUEST SHERIFF.PDF](#)