

1. Proposed Meeting Agenda And Information Packet

Documents:

PROPOSED AGENDA 24 JANUARY 2023.PDF  
GB 1 AMENDED RESOLUTION 2022-04 (1).PDF  
GB 2 AUDITORS ACCONT WITH TREASURER.PDF  
GB 3 RAFFLE REQUEST (4).PDF  
GB 4 ASPEN HILLS ROAD DISTRICT BOUNDARY ADJUSTMENT ORDER  
(1).PDF  
GB 5 SO CELL PHONE PER DIEM (1).PDF  
GB 6 ABATEMENT (1).PDF  
GB 7 2023 FAIR AGREEMENT (1).PDF  
GB 8 INSURANCE COMMITTEE ROSTER.PDF  
GB 9 PERSONNEL HIGHWAY.PDF  
GB 10 PERSONNEL SHERIFF.PDF  
SHERIFF 1 RFCC COMMUNICATIONS CONSULTING AGREEMENT.PDF  
HIGHWAY 1 AMENDMENT TO AGREEMENT FOR IMPROVEMENT OF  
SECTION LINE.PDF  
HIGHWAY 2 APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY  
ROW.PDF  
HIGHWAY 2A APPLICATION FOR PERMTI TO OCCUPY COUNTY HIGHWAY  
ROW.DOCX  
HIGHWAY 2B SPECIAL STIPULATIONS FOR APPROVAL .PDF  
HIGHWAY 3 DRAFT ROAD RESOLUTION WITH SPEARFISH (1).DOCX  
HIGHWAY 4 APPLICATION FOR APPROACH PERMIT.PDF  
HIGHWAY 5 NOTICE TO RECIEVE BIDS FOR SUPPLIES.PDF  
HIGHWAY 6 PICTOMETRY OF 2023 PAVING PROJECTS.PDF  
HIGHWAY 7 LOAD LIMITS INFORMAITON.PDF  
HIGHWAY 8 PICS OF NEW SKID STEER.PDF  
HIGHWAY 9 NEW SIGNS BY NEMO.PDF  
HIGHWAY 10 BRIDGE PROJECT DOCUMENTS.PDF  
HIGHWAY 11 2022 ROAD AND BRIDGE COST BREADKOWN.PDF  
DELINQUENT TAX REPORT.PDF  
JDAI GRANT INFORMATION.PDF  
NON-AGENDA CORRESPONDENCE 1 2023 LAW CONSERV DIST WATER  
MTGF (1).PDF

1.I. Additional Meeting Information

Documents:

GB 6A ABATEMENT BLM.PDF

1.II. Additional Meeting Information

Documents:

GB 11 CELL PHONE PER DIEM P AND Z.PDF

1.II.i. Additional Meeting Information

Documents:

HIGHWAY 3 DRAFT ROAD RESOLUTION WITH SPEARFISH (2).PDF

1.III. Additional Meeting Information

Documents:

[JDAI DRAFT AGREEMENT.PDF](#)

1.III.i. Additional Meeting Information

Documents:

[NON-AGENDA CORRESPONDENCE 2 DANR LETTER \(4\).PDF](#)

1.IV. 9:00 AM Planning & Zoning Items For County Commission Meeting - January 24, 2023

The link below is for the Spearfish Letter of Map Revision (LOMR) which was started in 2012 Public Information regarding the upcoming public meetings which will be held at the Spearfish City Hall on Monday, February 13, 2023 from 5:00 -7:00 p.m. and on Tuesday, February 14 from 1:00 pm -3:00 pm.

[HTTPS://MAP1.MSC.FEMA.GOV/MIPDATA/22-08-0442P-460046.PDF?  
LOC=CD8318537A111870BA0B1A1B5B3D1F59](https://map1.msc.fema.gov/mipdata/22-08-0442P-460046.pdf?LOC=CD8318537A111870BA0B1A1B5B3D1F59)

Documents:

1. LAYOUT PLAN LOTS 6A - 7A HES 537 LAYOUT (3).PDF
  2. STAFF REPORT LOTS 1, 2, 3, 4 OF THE ALPHA LODGE - GOOGLE DOCS.PDF
  3. PRELIMINARY AND FINAL PLAT FOR DAVID WINTER MAJESTIC HEIGHTS 2H-1 AND 2H-2 - GOOGLE DOCS.PDF
  4. PRELIM LOTS AUBURN ACRES PHP - GOOGLE DOCS.PDF
  5. PRELIM AND FINAL CROFT-SANDERS STAFF REPORT - GOOGLE DOCS.PDF
- LOMR 2022 CITY OF SPEARFISH INFO.PDF